Royal Clovers 4-H Club

Royal Clovers club was founded nearly 30 years ago in the Pleasantview area where we still meet every 2nd Friday of the month. Amongst other things our club members really enjoy doing service projects together and individually. Some of the service projects our club has done in recent years are...

- **Spring clean-up at the zoo.** This project was a lot of work and included sweeping sidewalks, picking up trash and clearing the buffalo pen of tree debris. After the work was done we were presented with a program put on by the zoo keepers where we got to pet a couple of their education animals. Some of our families stayed to have a picnic lunch as well.

- **Games and fellowship at Mennonite Manor.** For this project several of our club members brought their favorite board and card games from home. We played games or just visited with some of the residents and had snacks. Then we held our club meeting where a couple of the residents stayed to join us.

- **Landscape work at the Animal Shelter.** After many months of dry and hot weather our club gathered at the animal shelter to do some landscape work. About the time we were starting our work it began to rain. The manager of the shelter let us hold our meeting in a conference room so we could see if we could wait out the rain. It was raining even harder after our meeting, but we decided to go ahead and do the work anyway. After our work was done the shelter provided us with lots of towels and our soaking wet club was treated to a tour of the shelter.

**NEXT MONTH’S FEATURED CLUB**

**Four Leaf Clovers 4-H**

Clubs please send your news in by **November 20th**
CLOVERBUD CONNECTS

Cloverbuds come and join other Cloverbuds in the county on Saturday morning, December 6, 2014 from 10:00 to Noon for some fun activities. A light lunch will be provided. Any junior leaders wanting to help please contact Donna at the Extension Office @ 620-662-2371.

We may be little but we are mighty:

This year for our community project the Cloverbuds are going to be collecting items for the animal shelter for Christmas. Bring items to the Extension Office by December 12. If the Cloverbuds collect over 200 items they have anonymous donor that will give an extra $200 for the kids to purchase items for the shelter. Things we are collecting are: CAT LITTER (CHEAP, CLAY LITTER), DOG TREATS, RAWHIDE BONES, PEANUT BUTTER, HEAVY DUTY TOYS (NOT STUFFED ANIMALS), DOG BEDS, POP FLATS, PAPER TOWELS, PARK BENCHES, CLOROX BLEACH, CAT TOYS, TOWELS, BLANKETS, CARRIERS & CRATES. Any help that you can give will be greatly appreciated. Help us hit our goal so our donor has to bark up extra money.

Do you agonize over 4-H record keeping? Now you can organize your market livestock project information on your iPhone or iPad and send customized reports right to your email inbox. An Android version is not yet available due to additional costs of development.

• Track multiple 4-H’ers and their individual livestock project animals
• Track participation in events, meetings, shows, contests and more
• Record animal weights, feed, and health and monitor average daily gains
• Enter project income, expenses, and assets to generate financial statements
• Use photos to customize each 4-H’er and animal
• Export reports to analyze in spreadsheets, create graphs, or use in state or local 4-H record keeping forms

Thanks to the generous sponsorship of Tractor Supply Company, National 4-H Council brings you this easy, flexible way to keep all your 4-H market livestock records all together in one place. So stop writing animal weights on feed sacks and trying to re-create records from calendars, checkbooks and faded receipts. There’s a better way!

To download the app, visit the iTunes Store and search for "4-H Livestock Record"

NOTE DATE CHANGES FOR THE FOLLOWING MEETINGS!

EXECUTIVE TEAM MEETING:
Nov. 17, 2014 @ 6:00pm
Upstairs in the conference room of the Extension office

4-H COUNCIL DATES:
Nov. 24, 2014 @7:00pm
Downstairs in the west meeting room

JUNIOR LEADERS:
Nov. 24, 2014
Following the council meeting downstairs in the west meeting room

4-H COUNCIL COMMITTEES

We need youth and adults to serve on all county committees.

You do not need to be a 4-H Council Representative to serve on a committee.

Committee selections are:
Achievement Night
Budget/Policy
Fundraising
Special Recognition
4-H Club Day
Officer/Leader Training
Community Service
Summer Splash
Family Carnival

If you are willing to serve on a committee let your Club Leader know OR call the 4-H Office at 620/662-2371.
Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website. For county shows throughout the state stop by the office and look at our notebook or check out Anderson County’s web site at http://goo.gl/aRZhLc (address is case sensitive)

Check out the State 4-H website for information on Upcoming State 4-H Events. www.kansas4h.org

OFFICER TRAINING
Officer training is scheduled for November 17 at the Extension Office so please make plans to attend if you are a club officer. RSVP’s are due by calling Joan at the office 620-662-2371 November 10th. We will be having pizza and pop starting at 6:30 p.m. for $5 per person.

CITIZENSHIP WASHINGTON FOCUS (CWF) 2015
Citizenship Washington Focus for 2015 will be held June 11-22. Each year, up to 46 Kansas 4-H youth and 5 adult sponsors get the opportunity to be a part of this extraordinary learning experience on the road to the heart of our nation’s capital. Any 4-H’er, 15-18 years of age (4-H age as of January 1, 2015) who is responsible, demonstrates leadership qualities, including self-discipline and sense of group responsibility, interested in returning home to apply citizenship concepts to their own lives and the lives of those around them, AND committed to sharing what they have learned should apply.
Applications will be ONLINE again this year. Go to http://www.centrkansas.ksu.edu/ and click on 4-H Youth Development. On the right hand side there is a link to State 4-H Registration, click on the link and it will take you to the webpage where you can register. Registration will close January 15, 2015, or when spots are filled. A $250 deposit is required with the registration and should be turned in to the Extension office shortly after you register online. The total cost of this trip is $1,575. Partial scholarships from Reno County 4-H Foundation and Reno County 4-H Council are available. To find out more about these, contact Joan at the 4-H office, 662-2371.
**PROJECT NEWS:**

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melaney@bartelcabinet.com.

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312.

Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

Please contact Sheri Grinstead at (620) 921-5014 for any horse or horseless horse project questions.

Please contact Jan Steen at (620)662-2371 for any video productions project questions.

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**SAVE THE DATE!**

Carnival and Family Night will be combined this year into “Family Carnival.”

Family Carnival will be held Saturday, January 24, 2015 at Memorial Hall. More details to follow in next newsletter. King & Queen will be selected as usual but won’t be chosen until Family Carnival.

#SAVE THE DATE!

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**TEEN CHRISTMAS**

Ambassadors are once again participating in Teen Christmas. They would like to invite all Reno County 4-H Clubs to partner with them. Presents appropriate for teen aged youth and monetary contributions will be accepted. Presents should not be wrapped and gift cards are accepted. Please bring your donations to the Extension Office by **December 12, 2013**. The Ambassadors will host a pizza party up to $50 for the club that brings in the highest level of contributions.

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**CONGRATULATIONS!**

Sydnee Shive placed third overall Junior Showman at KJLS and fourth overall Junior Showman at Kansas State Fair!

Sydnee Shive (second from right) KSF
4-H ENROLLMENT DETAILS

Kansas 4-H has changed to a new enrollment system which will require everyone to enroll online this 4-H year. The enrollment system will open on November 1. Here are some helpful hints and tips as you enroll your child(ren) online:

☐ Each family should have received a brochure from their 4-H club organizational leader with directions on how to enroll in the 4HOnline system. If you did not receive a brochure, the brochure can be found at http://www.kansas4-h.org/doc17351.ashx. The State 4-H Office created a video to help with the online enrollment process as well. You may view it at https://www.youtube.com/watch?v=JxoSzoUM5_8.

☐ You will need to use either Google Chrome or Mozilla Firefox as your web browser. If you are using a Mac, iPad, iPhone, Android device, etc., you will still need to use Chrome or Firefox as Safari, Internet Explorer, or other browsers are not compatible.

☐ We strongly encourage a parent to enroll the 4-H member(s). This can be a joint effort with both the parent and youth.

☐ Please make note of the email address and password you use (only one required per 4-H family). You may want to write it down and place it in a secure location. You will need this information for your child(ren) to add and drop projects, update information in case you move, re-enroll next year, etc.

☐ As you complete the enrollment process, PLEASE READ ALL of the directions thoroughly. DO NOT make assumptions.

☐ Be sure to allow enough time when you begin the enrollment process. You DO NOT have to complete the enrollment all in one setting. It will take an average of 20 minutes for a family with one child to enroll and approximately 5-7 minutes for each additional child (times are approximate).

☐ Enroll in the county where your child(ren)’s 4-H club resides.

☐ The youth will need to be added as a volunteer if they are an officer, project leader, etc.

☐ Parents will need to indicate their volunteer status with their child(ren)’s enrollment.

☐ Be sure to have the list of projects your child(ren) want to enroll in when you get ready to enroll them. Youth must enroll in at least one project.

☐ CLOVERBUDS will need to enroll online as well. They should select the “Cloverbud participant” as their project. If other projects are selected, they will be deleted before their enrollment is activated.

☐ A hard copy of the 4-H Participation Form (February 2014 version) will still need to be submitted this year for each 4-H member. You can get these from your club leader. There is also a window that will let you download the 4-H Participation Form during the online registration process. If you have not already completed this form, please download and complete it and give it to your Club Leader. The Extension Office must have the 4-H Participation Form on file at the Extension Office before the 4-H member’s status will be moved to “active.”

☐ No enrollment will be complete until the online enrollment has been completed and accepted AND a 4-H Participation Form (completely filled out) has been received by the Extension Office. DO NOT wait until the last minute to enroll!

☐ If you do not have a computer or access to the internet, you may go to your local library to enroll your child(ren). OR you can come into the Extension Office for help.

☐ If you have any questions, please contact Joan or Donna at the Extension Office.

Taken and adapted from “4-H Enrollment” Central Kansas District 4-H Newsletter, November, 2014.
ROCKETS TO THE RESCUE!
NATIONAL SCIENCE DAY EVENT AT THE COSMOSPHERE

48 HRS. OF 4-H SERVICE PROJECT
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*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH'S EVENTS

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month.