The Reno County 4-H Shooting Sports Program currently offers 10 disciplines: Archery, BB Gun, Air Pistol, Air Rifle, Small Bore Rifle, Small Bore Pistol, Shotgun, Muzzleloading, Cowboy Action/Western Heritage and Hunting Skills.

This year we had the following participate in State Matches:
BB-Gun-Miles Friday, Callie Cooper, Wade Koon, Landri Guffey, Nathan Schmidt, and Kaitlin Colle.
Air Rifle-Scott Schmidt, Alek Royer, Michael Meier, Kaitlyn Graham and Miles Friday.
Air Pistol-Nathan Schmidt, Mason Cooper, Scott Schmidt, Justin Hard and Michael Meier.
Archery-Kaitlin Colle, Ryan Jenkins, Nathan Schmidt and Scott Schmidt.
Shotgun-Cordell Waggoner, Scott Schmidt, Jacob Milburn, Alek Royer, Kevin Colle, Kaitlyn Graham and Justin Hard.
Small Bore Rifle-Kaitlin Colle, Michael Meier, Scott Schmidt and Madison Troyer.
Hunting Skills-Kevin Colle and Michael Meier.

We also had participants at the following National Events:
Daisy National BB-Kaitlin Colle, Kevin Colle, Landri Guffey, Nathan Schmidt, John Schweizer, Adam Schweizer and Michael Meier
National 4-H Shotgun-Cordell Waggoner

4-H enrollment is required to participate in our program. The enrollment is now being done on-line. Please contact the Reno County Extension Office for guidance on the on-line enrollment process. 4-H has raised the minimum age to participate to needing to be at least 8 years old by January 1, 2016. The more advanced disciplines have their own age requirements and prerequisite with BB-Gun being the entry level program. Air Rifle and Air Pistol are prerequisites for the small bore programs.

BB-Gun, Air Rifle and Air Pistol will start in January and run through April. We are still looking for an indoor facility to hold practices. The minimum size would need to be 50ft, but preferably 75ft. by 100 ft.

All other disciplines will start in May and run through September.
EXECUTIVE TEAM MEETING:
November 16, 2015 @ 6:00 pm
Upstairs in the conference room of the Extension Office.
All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
November 23, 2015@7:00pm
Downstairs in the west meeting room

JUNIOR LEADERS:
November 23, 2015
Following the council meeting downstairs in the west meeting room

2016 Scholarship Form Available

The 2016 Kansas 4-H Scholarship Form can be found by visiting http://www.kansas4-h.org/p.aspx?tabid=479, this is the only form that will be used for the 2016 4-H Scholarships. A list of scholarships available to apply for will come out closer to the end of the year.

ARE YOU LOOKING FOR A NEW ADVENTURE??
WELL THE RENO COUNTY FAIRBOARD WANTS YOU!
THEY ARE LOOKING FOR 2 PEOPLE TO BE ON THE BOARD TO HELP MAKE THE COUNTY FAIR A GREAT SUCCESS. IF THIS IS SOMETHING YOU THINK YOU MIGHT ENJOY.
There is a flyer at the back of this newsletter with more information

CLOVERBUD CONNECTS
Cloverbuds come and join other Cloverbuds in the county on Saturday morning, December 5, 2015 from 10:00 to Noon for some fun activities. A light lunch will be provided. Any junior leaders wanting to help please contact Donna at the Extension Office @ 620-662-2371

YOUR NEW OFFICERS FOR 2015 – 2016
4-H COUNCIL

PRESIDENT – Grace Zongker Buhler 4-H Club
VICE PRESIDENT – Katie Graham Mitchell 4-H Club
SECRETARY – Audrey Ullum Mitchell 4-H Club
TREASURER – Michael Meier Haven 4-H Club
HISTORIAN – Lizzy Ullum Mitchell 4-H Club
REPORTER – Piper Schlatter Union Valley 4-H Club
FAIR BOARD REP – Jacob Grinstead Thomadora 4-H Club
FAIR BOARD REP – Cole Blew Ninnescah 4-H Club
ADULT ADVISOR – Kirk Blew Ninnescah 4-H Club
ADULT ADVISOR – Beckie Blew Ninnescah 4-H Club

JUNIOR LEADERS

PRESIDENT – Katie Graham Mitchell 4-H Club
VICE PRESIDENT – Grace Zongker Buhler 4-H Club
SECRETARY – Lizzy Ullum Mitchell 4-H Club
TREASURER – Audrey Ullum Mitchell 4-H Club
CO HISTORIAN – Rylie Myer Royal Clovers 4-H Club
CO HISTORIAN – Toni Young Royal Clovers 4-H Club
REPORTER – Piper Schlatter Union Valley 4-H Club
ADULT ADVISOR – Sheri Grinstead Thomadora 4-H
ADULT ADVISOR – Shannon Meyer Royal Clovers 4-H

Thank You all for your commitment to Reno County 4-H. Congratulations and best of luck for the year to come you will be amazing.
PROJECT NEWS:

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melaney@bartelcabinet.com.

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312 or Cindy Colle at (620) 664-3344 or email Cindy at collec83@gmail.com.

Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

Please contact Ashley Franklin at 620-278-6519 or a.franklin618@hotmail.com for any sheep project questions.

Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on Upcoming State 4-H Events. www.kansas4h.org

Congratulations to our Reno County Jr. 4H Livestock Judging Team. They placed 1st at the Poland Judging Contest.

Kinley Siemens Placed 1st
Caylee Blew Placed 2nd
Gauge Stauffer Placed 3rd
SAVE THE DATE!

Carnival and Family Night will be combined this year into “Family Carnival” Family Carnival will be held Saturday, January 23, 2016 at Memorial Hall. More details to follow in next newsletter. King & Queen will be selected as usual.

DO YOU LIKE LIVESTOCK?

DO YOU LIKE JUDGING?

WELL HOW ABOUT BEING ON OUR LIVESTOCK JUDGING TEAM?

IF YOU WOULD LIKE MORE INFORMATION ON OUR 4-H LIVESTOCK JUDGING TEAMS PLEASE CONTACT DARREN BUSICK AG AGENT AT darrenbusick@ksu.edu OR CALL THE RENO COUNTY EXTENSION OFFICE 620-662-2371

AMBASSADORS SPONSORING TEEN CHRISTMAS

Looking for a club service project?? Join the Ambassadors as they work in conjunction with First Call for Help to promote Teen Christmas. Clubs and families are encouraged to donate unwrapped Christmas gifts that would be suitable for a teenage boy or girl. Gift cards and money are also acceptable. The Ambassadors will go shopping for suitable gifts and all contributions will be donated to First Call for Help in time for Christmas distribution. The Club donating the highest dollar percentage of gifts and/or funds will be treated to a pizza party by the Ambassadors. Items needed are as follows:

- Perfume/Cologne
- Jeans
- Ear Buds/Headphones
- Basketballs/Footballs
- Picture Frames
- Books
- Baseball Hats
- Nail Polish Sets
- Lamps
- Rugs
- Throw Blankets/Pillows
- Pajamas
- Hats/Gloves/Scarves
- Wallets
- Hoodies
- Socks/Shoes

This is just a short list of items needed. Get with your club leaders for a complete list of items.
SAVE THE DATE!
WE CORDIALLY INVITE YOU TO SAVE NOVEMBER 14, 2015, ON YOUR CALENDAR TO CELEBRATE ACHIEVEMENT NIGHT. THE CELEBRATION WILL BE HELD AT THE DOMESTIC ARTS BUILDING ON THE KANSAS STATE FAIRGROUND.

SAVE THE DATE:
2016 RENO COUNTY FAIR

DOG SHOW: JULY 16TH
HORSE SHOW: JULY 17TH
FASHION REVIEW: JULY 18TH
FAIR JULY 20TH – 25TH

CALLING ALL OFFICERS

OFFICER TRAINING CLASSES

IF YOU HOLD AN OFFICE AT YOUR CLUB, COUNCIL OR JUNIOR LEADERS LET US TRAIN YOU SO THAT YOU CAN HELP YOUR FELLOW CLUB MEMBERS

CLUB LEADERS WILL BE CONTACTED WITH DATES AND INFORMATION

IT WILL BE HELD IN THE RENO COUNTY EXTENSION OFFICE WEST MEETING ROOM

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT DONNA @ THE EXTENSION OFFICE 620-662-2371 OR dp96929@ksu.edu

A MUST READ IF YOU ARE ENROLLED IN SHOOTING SPORTS

4-H Shooting Sports Youth Participation

By Barbara Stone

The Kansas 4-H Shooting Sports program adheres to the National Shooting Sports Policies. The national policy regarding youth participation is stated as follows:

"4-H Shooting Sports Programs are open to all youth 8 years of age or older (as of January 1 of the current year) without regard to race, color, sex, handicap, religion, age or national origin. Each state Land Grant University determines 4-H maximum age eligibility. Note that age eligibility for National 4-H Shooting Sports Events are determined by the National 4-H Shooting Sports Committee and may be different than that of states. 4-H Clovers (age 5-7) are not eligible for any aspect of 4-H shooting sports programs as these are not age appropriate activities."

As stated, a 4-H member must be 8 years old before January 1 to participate in the Kansas 4-H Shooting Sports as directed by National Shooting Sports Policies. Kansas 4-H Cloverbud (5-7 years old) members are not eligible and should not participate in the 4-H Shooting Sports program. The 4-H Shooting Sports program in Kansas is one of our most popular and educational project areas. Your cooperation is vital to the success and safety of this program.

THE EXTENSION OFFICE WILL BE CLOSED

NOVEMBER 11TH

TO OBSERVE VETERANS DAY
WE WILL ALSO BE CLOSED

NOVEMBER 26TH & 27TH FOR THANKSGIVING
CALLING ALL CLOVERBUDS AND JUNIOR LEADERS

WHAT: COMMUNITY CHRISTMAS PROJECT

WHEN: NOVEMBER 8TH @ 2:00

WHERE: RENO COUNTY EXTENSION OFFICE WEST MEETING ROOM

PLEASE RSVP DONNA @ 662-2371

BY NOVEMBER 6th SO WE HAVE ENOUGH SNACKS

THE CLOVERBUDS ARE MAKING REINDEER FLOWER POTS TO TAKE AROUND TO THE NURSING HOMES FOR CHRISTMAS

WE WILL HAVE SNACKS, MUSIC AND TONS OF FUN WHILE YOU HELP MAKE SOMEONE ELSE’S CHRISTMAS A LITTLE BRIGHTER

WEAR YOUR PAINTING CLOTHES

KANSAS YOUTH LEADERSHIP FORUM (KYLFF)
It is time to register for the Kansas 4-H Youth Leadership Forum at Rock Springs 4-H Center, November 20-22, 2015. The Forum is for youth ages 14-18, before January 1, 2016.

Thank you to everyone that helped at TSC. It was a great turn out where we met and handed out information to possible new 4-H members. Thanks to Shane, Ronnie and all of the TSC employees for all of their help.
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<td>REINDEER FUN EXTENSION OFFICE @ 2 ALL ARE WELCOME</td>
<td>OFFICE CLOSED FAIRBOARD MEETING 7PM @ EXTENSION OFFICE</td>
<td>ACHIEVEMENT NIGHT 6PM AT THE DOMESTIC ARTS BUILDING ON THE KANSAS STATE FAIRGROUNDS</td>
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*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH’S EVENTS

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month by 5pm
Disregard the October deadlines noted in the letter below. The need and other information is still relevant.

Reno County Fair Board Volunteer Letter

Reno County Fair Board  
2 W 10th Ave.  
South Hutchinson, KS 67505

September 25, 2015

To Whom It May Concern:

The Reno County Fair Board is currently looking for potential volunteers to serve as fair board members beginning later this year (October 2015) for a 3 year term. It is expected that we will have 2-3 openings for the 2015-2016 4-H calendar year.

The Reno County Fair Board is comprised of 12 members who represent different areas of Reno County. Meetings are held monthly throughout the year, typically meeting at the Reno County Extension Office on the second Wednesday of the month.

One of the major Fair Board responsibilities is funding the Reno County Fair, which draws participation from the Reno County 4-H Program as well as Reno County residents. Therefore, as a Fair Board member, it is essential that you make every effort to attend each meeting due to the many questions, topics, and issues discussed and voted upon. It is also important that you be present and provide as much support as possible during the county fair.

Listed below are some of the major topics discussed by the Fair Board members and decided upon from year to year.
- Fair Dates
- Daily 4-H Fair Schedule
- Judges Fees, Premium Fees
- Fair Rules and Regulations
- Open Class Events

All of us on the Fair Board strongly believe that the 4-H program is an amazing program for enabling our youth to become productive citizens and to assist them with skill development. The life skills and the fun acquired through 4-H participation encourages our children to make a positive impact on our community, our schools and our world.

If you would like to volunteer your time and make a commitment to be a part of the Reno County Fair Board then please let Callie Brawner, current Vice-President, know by October 13th so your name can be placed on the ballot. You will need to be present at the October 14th meeting at 7:00 pm at the Extension Office in South Hutchinson. Callie can be reached at 620.960.3950.

Sincerely,

Reno County Fair Board
Joan Krumme  
County Extension Agent – 4-H  
jkrumme@ksu.edu

Darren Busick  
County Extension Agent - Agriculture  
darrenbusick@ksu.edu

Jennifer Schroeder  
County Extension Agent - Family & Consumer Sciences  
jenj@ksu.edu

Pam Paulsen  
County Extension Agent - Horticulture  
ppaulsen@ksu.edu

Jan Steen  
County Extension Agent - Technology & Community Development  
jmsteen@ksu.edu

County Extension Director