A HUGE THANK YOU TO THE 4-H PDC and CARNIVAL COMMITTEE MEMBERS FOR ALL OF THEIR HARD WORK IN BRINGING US A FUN, SUCCESSFUL FAMILY FUN CARNIVAL!!!

Thanks also to Carl Cohen of the Boys & Girls Club for conducting the marshmallow blasters station and to Home Depot for sponsoring the Building Station.

Thanks to all of our talented 4-H families for providing interesting project stations, fun games and tasty concessions.

Reno County 4-H KING CONNOR BLUBAUGH & QUEEN BRIEANN BRAWNER

NEXT MONTH’S FEATURED CLUB

Mitchell 4-H Club

Clubs please send your news in by February 20th

TO SEE THE NEWSLETTER IN COLOR, CHECK IT OUT ON THE RENO COUNTY 4-H WEBSITE
CLOVERBUD CONNECTS

Cloverbuds come and join other Cloverbuds in the county on Saturday morning, February 7, 2015 from 10:00 to Noon for some fun activities. A light lunch will be provided. Any junior leaders wanting to help please contact Donna at the Extension Office @ 620-662-2371.

CALLING ANY 4-HER THAT WOULD LIKE TO BE ON THE LIVESTOCK JUDGING TEAM. PLEASE CONTACT AG AGENT DARREN BUSICK AT THE EXTENSION OFFICE @ 620-662-2371 OR darrenbusick@ksu.edu

RENO CO 4-H FOUNDATION SCHOLARSHIPS

Any active 4-H’er who is currently a senior in high school or freshman in college is eligible for a Reno County 4-H Foundation Scholarship. Selection is based on 4-H participation, leadership, and community involvement. Fillable-form applications will be available on the Reno County 4-H website or from the Reno County Extension office beginning Friday, January 30, 2015. Reno County 4-H Foundation applications must be emailed to Mike Tonn at tonn.mike@yahoo.com by March 1, 2015.

Available to students attending HCC is the Vida and Ralph Warner Memorial Scholarship. Applications for the HCC scholarships can be obtained from the HCC Endowment Scholarship Fund by contacting Cindy Keast at 620-665-3565. HCC Endowment Scholarship applications are due February 15, 2015 to HCC.
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Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website. For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on Upcoming State 4-H Events. www.kansas4h.org

Save the Date

Reno County 4-H Fair

Dates for 2015

Dog Show
July 18

Horse Show
July 19

Style Review
July 21

Fair Dates 22-27

SHOOTING SPORTS

L-R: Scott Schmidt Pres., Justin Hard V.P., Alek Royer Sec., Kevin Colle Treas.,
Landri Guffey Reporter

On January 11th we had our annual meeting. At this meeting we elected our officers.

We have seven upcoming matches for returning shooters:

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<thead>
<tr>
<th>Date</th>
<th>County Location</th>
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<tbody>
<tr>
<td>2/7/15</td>
<td>Haskell</td>
<td>BB, AR</td>
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<td>Rawlins</td>
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<td>Edwards</td>
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<td>Jonhson</td>
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<td>Jackson/Nemaha</td>
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<td>2/21/15</td>
<td>Barton</td>
<td>AR, Archery</td>
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<td>2/28/15</td>
<td>Golden Prairie</td>
<td>BB, AR, AP</td>
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Congratulations for everyone who participated in the Sedgwick County match.

- Michael Meier-Air Rifle 8th place in age group, Air Pistol 9th in age group
- Kaitlin Colle-BB
- Kevin Colle-Air Pistol 6th in age group
- Justin Hard-Air Rifle, Air Pistol 10th place in age group
- Madison Troyer-Air Rifle 7th as a team
- Landri Guffey-BB 10th place in age group
- Wade Koon-BB 7th place in age group, Air Rifle
- Garrett Koon-BB, Air Rifle
- Evan Bartholomew-BB
- Kaitlyn Graham-Air Rifle 9th place in age group, Air Pistol 2nd place in first year division
- Mason Cooper-BB, Air Rifle 1st in first year division
- Marlie Cooper-BB
- Callie Cooper-BB 6th place in age group.

Congratulations to our teams:

- BB for placing 7th
- Air rifle for placing 7th
- Air pistol for placing 6th

SUBMITTED BY: Landri Guffey
KANSAS JUNIOR LIVESTOCK SHOW IS MOVING TO HUTCHINSON!!!

KJLS IS MOVING TO THE KANSAS STATE FAIR GROUNDS. IT WILL BE HELD OCTOBER 2-4 2015. FOR MORE INFORMATION ON THE MOVE TO HUTCHINSON YOU CAN GO TO http://kjls.org/ OR THE KJLS FACEBOOK PAGE.

GREAT NEWS FOR RENO COUNTY

SHORT TERM HOST OPPORTUNITIES

Hosting teens 15-18 from Argentina and Norway for one month through States’ 4-H International Exchange Programs will be an option in 2015 for families with teens. These exchanges require a host sibling within two years of the age and the same gender as their exchangee.

Applications for hosting through States’ 4-H are completed on line. A link is available on the Kansas 4-H web site. Under the IFYE exchange incoming exchangees come from a number of countries including many in Europe, Asia and perhaps others. These exchangees stay with several families, 2-3 weeks each during summer and fall. There are no host sibling requirements, and many families with younger children have hosted successfully. Farm hosts are always needed. Most IFYE’s will be over 19, but a few countries now send exchangees who are younger. Any family applying for States’ 4-H hosting may be considered to host an IFYE if no States’ 4-H match is available. Hosting information will be updated by January 1. Go to www.kansas4-H.org. Look for the link to Host Families on the What’s Hot list. For more information, contact Mary Kay Munson at 785-238-3631 or munson@broadband.net.
MARKET BEEF TAGGING/WEIGH-IN
Beef Tagging/Weigh-In will be March 7, 2015, 8:00 – 10:00 a.m. at the Central Livestock Sale Barn. Don’t forget to bring your money. Payment is due at the time services are provided.

Those planning on showing market beef in 4-H or FFA at the Reno County Fair must tag their beef on this date. This is the only date set for beef tagging.

Market Beef Showmen will have to find a buyer for their beef. We will not have trucking arrangements to any packing plants after the fair. Questions? Contact Darren Busick or Joan Krumme at 620-662-2371.

Tips for Giving a Public Presentation:
1. Dress appropriately for the occasion so you feel at ease and look presentable.
2. Stand erect on both feet. Good posture will help convince your audience that you mean business.
3. Outline your talk, do not write it out word-for-word. Use your outline as you give your talk, if you need it but never read your talk!
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving it. The more you give it the more comfortable you will be.
5. Speak so people can hear and understand you easily. This will come with confidence and practice.
6. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
7. Watch pronunciation of words. Don’t use words you can’t pronounce or understand.
8. Use charts or visuals if they help you present the topic and add to your talk. Make sure the letters on the poster are big enough to be read.
9. Be pleasant. A smile on your face will put a smile in your voice!
11. Have fun sharing the information with your audience! They want to hear what you have to say and are on your side and want to be supportive of your presentation.

Have Fun!!!

Tips taken from the Sedgwick County Newsletter.
WOULD YOU LIKE TO BE A CAMP COUNSELOR???

If you would like to be a camp counselor this summer at Sunny Hills 4-H Camp June 15-18 (counselors go to Rock Springs on June 14), check out the enclosed camp counselor application. You must be 14 years of age by the date of camp. Applications are due in the Extension office on May 8, 2015.

Jr. Leaders

The Junior Leaders will meet Monday February 16, 2015 at 6:00 pm to work on their parody 4-H promotional video. They are having a lot of fun doing this. If you would like to help, just come to the meeting at the Extension Office in the west room.

Kansas Junior Swine Producer Day
Weber Arena
February 28, 2015

This highly interactive, hands-on educational event will be a fun filled day of activities in which youth, parents, swine project leaders and adults can increase their knowledge and experience of swine production and management practices. This event was last held in 2013, where over 400 participants from 47 counties attended! All participants will receive a K-State Show Pig Guide, T-shirt, and a complimentary noon lunch. Participants with registrations after February 1 cannot be guaranteed a T-shirt. Applications can be found at goo.gl/JPLvDr

Cost: $10/person by February 18 or $15/person after

*More than $1,000 in show equipment/supplies to be given away!*
SPRING LIVESTOCK SHOWS
We have spring show information coming in to the extension office. Stop by the office to check them out. So far we have some for beef, goat, sheep and rabbit.

Thank You to Cindy Colle for acting as a judge at the area KAP Judging Event in Manhattan!!

Don’t forget to keep your record books current!!!

4-H Day
Get your project talks/demonstrations, talents, music and par-law teams ready.
March 14, 2015
Hutchinson Mall
Registration starts at 3:30 pm
Presentations start at 4:00 pm
Awards Program 7:15 – 8:00 pm

Let your Community Leaders know what you want to participate in. All 4-H Day forms need to be turned into the Extension Office by February 27, 2015 (your club may have an earlier deadline). A detailed description of each type of talk is included in the newsletter. All times will be first come first serve with a sign-in sheet at the registration table in the community room. Each club needs to provide helpers for one area. Helpers are asked to come at 3:00 pm for a brief training session.

An awards ceremony will be held at the end of the day. We hope you will invite friends and family to attend. Participants will receive their ribbons at the ceremony NOT after the completion of their event.

Please Help: Each year judges are hired for this event based on the pre-entries received. We ask you please help in following thru with your commitment to participate in this event or call into the Extension Office to cancel prior to 4-H Days.

PLEDGE:
I Pledge-
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living
For my club, my community,
my country, my world

MOTTO:
“"To make the Best Better”
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<td>CIA HCC SCHOLARSHIP APPLICATION DUE</td>
<td>CIA JR. LEADER MTG. 6 PM</td>
<td>KS. JR. SWINE PRODUCER DAY REGISTRATION DUE</td>
<td>RENO CO. 4-H FOUNDATION ANNUAL MTG. 7:00 PM</td>
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<td>BEEF WEIGH-IN AND TAGGING</td>
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*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH’S EVENTS

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month