A huge thank you to the Achievement Night Committee for all of the hard work you did for an amazing night. Terrie & Michael Meier, Pam & Audrey Ullum, Sheri Grinstead, Clara Ensminger, Kelli Schrag & Liz Klamm. A big Applause to the youth on the Achievement Night Committee & Ambassadors for an excellent job presenting the program.

Thank You

Four Leaf Clovers 4-H Club
As one of the oldest active 4-H clubs in Reno County, the Four Leaf Clovers 4-H Club has a lot to be proud of! Our numbers may currently be small, but we are still making an impact on the community and on 4-H at the local and state level.

On the club level, our club is involved in several community service projects. These include tying fleece blankets for Birthright clients, making and delivering hand-made holiday cards to local nursing home residents and Teen Christmas (just to name a few). We will be discussing other options for community service projects as the year progresses.

Our members often participate in Reno County 4-H Day by giving talks and participating in FACS judging, exhibit at the County Fair with the goal of exhibiting at the Kansas State Fair, and set up a window display each year during National 4-H Week, among other activities.

On the county level, our current president and vice-president are both 4-H ambassadors with future Ambassadors waiting in the wings, continuing a long-lasting club tradition of being Ambassadors.

As a member of the State 4-H Youth Council, our current club president was instrumental in bringing the Council’s 48 Hours of 4-H project to our county and helped with several state events over the past year.

We are looking forward to this next year as we grow as individuals and as a club! We meet on the second Sunday of the month at 1:30 pm at Keller Leisure Arts Center-West (15 E 1st Ave) in Hutchinson. Community leaders are Teresa Fink (620-474-6464) and Debbie Casey (620-669-8373)! We would love for you to join us! After all, there’s no place like 4-H!

NEXT MONTH’S FEATURED CLUB

Buhler

Clubs please send your news in by November 20th
CLOVERBUD CONNECTS

Cloverbuds come and join other Cloverbuds in the county on Saturday morning, December 6, 2014 from 10:00 to Noon for some fun activities. A light lunch will be provided. Any junior leaders wanting to help please contact Donna at the Extension Office @ 620-662-2371.

We may be little but we are mighty:

This year for our community project the Cloverbuds are going to be collecting items for the animal shelter for Christmas. Bring items to the Extension Office by December 12. If the Cloverbuds collect over 200 items they have anonymous donor that will give an extra $200 for the kids to purchase items for the shelter. Things we are collecting are: CAT LITTER (CHEAP, CLAY LITTER), DOG TREATS, RAWHIDE BONES, PEANUT BUTTER, HEAVY DUTY TOYS (NOT STUFFED ANIMALS), DOG BEDS, POP FLATS, PAPER TOWELS, PARK BENCHES, BLANKETS, CARRIERS & CRATES. Any help that you can give will be greatly appreciated. Help us hit our goal so our donor has to bark up extra money.

Do you agonize over 4-H record keeping? Now you can organize your market livestock project information on your iPhone or iPad and send customized reports right to your email inbox. An Android version is not yet available due to additional costs of development.

• Track multiple 4-H’ers and their individual livestock project animals
• Track participation in events, meetings, shows, contests and more
• Record animal weights, feed, and health and monitor average daily gains
• Enter project income, expenses, and assets to generate financial statements
• Use photos to customize each 4-H’er and animal
• Export reports to analyze in spreadsheets, create graphs, or use in state or local 4-H record keeping forms

Thanks to the generous sponsorship of Tractor Supply Company, National 4-H Council brings you this easy, flexible way to keep all your 4-H market livestock records all together in one place.

So stop writing animal weights on feed sacks and trying to re-create records from calendars, checkbooks and faded receipts. There’s a better way!

To download the app, visit the iTunes Store and search for “4-H Livestock Record”

EXECUTIVE TEAM MEETING:
Please note that this meeting is on Tuesday due to the M.L.King Holiday.
January 20 @ 6:00pm
Upstairs in the conference room of the Extension office

4-H COUNCIL DATE
January 26 @7:00pm
Downstairs in the west meeting room

JUNIOR LEADERS:
January 26, 2014
Following the council meeting downstairs in the west meeting room

4-H COUNCIL COMMITTEES

We need youth and adults to serve on all county committees.

You do not need to be a 4-H Council Representative to serve on a committee.

Committee selections are:
Achievement Night
Budget/Policy
Fundraising
Special Recognition
4-H Club Day
Officer/Leader Training
Community Service
Summer Splash
Family Carnival

If you are willing to serve on a committee let your Club Leader know OR call the 4-H Office at 620/662-2371.
Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website. For county shows throughout the state stop by the office and look at our notebook or check out Anderson County’s web site at http://goo.gl/aRZhLc (address is case sensitive)

Check out the State 4-H website for information on Upcoming State 4-H Events. www.kansas4h.org

2014-2015 THEME

“THERE’S NO PLACE LIKE 4-H”

Congratulations to the new County 4-H Council Officers and Jr. Leader Officers!

2014-2015 County 4-H Council Officers
President – Jacob Grinstead
Vice President – Jason Klamm
Secretary – Katie Graham
Treasurer – Grace Zongker
Historian – Baylee Maskil
Fairboard Reps – Caitlin Schlickau
Synee Shive
Adult Advisor – Kirk Zongker
Beckie Blew

2014-2015 Junior Leader’s Officers
President – Grace Zongker
Vice President – Jacob Grinstead
Secretary – Kaitlin Colle
Treasurer – Rylie Meyer
Historian – Katie Graham
Reporter – Piper Schlatter
Adult Advisor – Sheri Grinstead

Save the Date
Reno County 4-H Fair Dates for 2015
July 18 Horse Show
July 19 Style Review
July 21 Fair Dates
22-27
CITIZENSHIP IN ACTION

Registration and information for Citizenship In Action will be posted soon, you can find this information by visiting www.kansas4-H.org. Youth who are 13-18 by January 1 of the current year are eligible to attend. The purpose of this event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but also show them how they can affect the legislative process.

Again this year we will have scholarships in the amount of $100 available to those youth who would like to apply due to a generous donation from Capitol Federal. Counties that have a Capitol Federal Savings will be given preference in these scholarships. You can locate scholarship forms by visiting http://www.kansas4-H.org/p.aspx?tabid=420. Registration is due for Citizenship In Action by January 15.

TEEN CHRISTMAS

Ambassadors are once again participating in Teen Christmas. They would like to invite all Reno County 4-H Clubs to partner with them. Presents appropriate for teen aged youth and monetary contributions will be accepted. Presents should not be wrapped and gift cards are accepted. Please bring your donations to the Extension Office by December 12, 2014. The Ambassadors will host a pizza party up to $50 for the club that brings in the highest level of contributions.

4-H DAY WITH THE LADY WILDCATS

The Kansas Association of Extension 4-H Agents is excited to inform you that the Seventh Annual 4-H Day with the Wildcat Women’s Basketball team is scheduled for Sunday, January 11, 2015, when the Wildcats take on the University of Kansas Jayhawks.

Tip-off will be at 1 p.m. Each individual will receive a ticket into the game, a game day t-shirt, hot dog and a drink for $18. For more details, please go to http://www.Kansas4-H.org. The registration form is posted under “What’s Hot.” Registration must be postmarked by December 15. Please help us spread the word to 4-H families about this fun event.
4-H ENROLLMENT DETAILS

Kansas 4-H has changed to a new enrollment system which will require everyone to enroll online this 4-H year. The enrollment system will open on November 1. Here are some helpful hints and tips as you enroll your child(ren) online:

☐ Each family should have received a brochure from their 4-H club organizational leader with directions on how to enroll in the 4HOnline system. If you did not receive a brochure, the brochure can be found at http://www.kansas4-h.org/doc17351.ashx. The State 4-H Office created a video to help with the online enrollment process as well. You may view it at https://www.youtube.com/watch?v=JxoSzoUM5_8.
☐ You will need to use either Google Chrome or Mozilla Firefox as your web browser. If you are using a Mac, iPad, iPhone, Android device, etc., you will still need to use Chrome or Firefox as Safari, Internet Explorer, or other browsers are not compatible.
☐ We strongly encourage a parent to enroll the 4-H member(s). This can be a joint effort with both the parent and youth.
☐ Please make note of the email address and password you use (only one required per 4-H family). You may want to write it down and place it in a secure location. You will need this information for your child(ren) to add and drop projects, update information in case you move, re-enroll next year, etc.
☐ As you complete the enrollment process, PLEASE READ ALL of the directions thoroughly. DO NOT make assumptions.
☐ Be sure to allow enough time when you begin the enrollment process. You DO NOT have to complete the enrollment all in one setting. It will take an average of 20 minutes for a family with one child to enroll and approximately 5-7 minutes for each additional child (times are approximate).
☐ Enroll in the county where your child(ren)’s 4-H club resides.
☐ The youth will need to be added as a volunteer if they are an officer, project leader, etc.
☐ Parents will need to indicate their volunteer status with their child(ren)’s enrollment.
☐ Be sure to have the list of projects your child(ren) want to enroll in when you get ready to enroll them. Youth must enroll in at least one project.
☐ CLOVERBUDS will need to enroll online as well. They should select the “Cloverbud participant” as their project. If other projects are selected, they will be deleted before their enrollment is activated.
☐ A hard copy of the 4-H Participation Form (February 2014 version) will still need to be submitted this year for each 4-H member. You can get these from your club leader. There is also a window that will let you download the 4-H Participation Form during the online registration process. If you have not already completed this form, please download and complete it and give it to your Club Leader. The Extension Office must have the 4-H Participation Form on file at the Extension Office before the 4-H member’s status will be moved to “active.”
☐ No enrollment will be complete until the online enrollment has been completed and accepted AND a 4-H Participation Form (completely filled out) has been received by the Extension Office. DO NOT wait until the last minute to enroll!
☐ If you do not have a computer or access to the internet, you may go to your local library to enroll your child(ren). OR you can come into the Extension Office for help.
☐ If you have any questions, please contact Joan or Donna at the Extension Office.

Taken and adapted from “4-H Enrollment” Central Kansas District 4-H Newsletter, November, 2014.
Save the Dates

Sunny Hills Camp
June 15-18, 2015

The 2015 Horse Panorama will be held January 23-25 at Rock Springs. Please let your members know that rules and registration will be up shortly.

BEEF WEIGH IN SATURDAY MARCH 7, 2015 8-10AM SALE BARNs IN SOUTH HUTCHINSON

SMALL ANIMAL TAGGING SATURDAY MAY 2, 2015 8-11AM KANSAS STATE FAIR GROUNDS

Carnival and Family Night will be combined this year into “Family Carnival” Family Carnival will be held Saturday, January 24, 2015 at Memorial Hall. More details to follow in next newsletter. King & Queen will be selected as usual but won’t be chosen until Family Carnival.

The Kansas 4-H Dog Judges’ Certification Training
Will be held January 30 – February 1, 2015, in Kinsley, Kansas, at the Edwards County Fair Building, 1305 South Niles (U.S. Hwy. 183), Kinsley, KS. Beginning the training on Friday evening has allowed dog to cover all four phases of the Dog Care and Training Project in one weekend. This is also a good opportunity for local project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Details for registration will be available in early December on the 4-H website, so please share the dates with potential judges and dog project leaders in your Extension Unit. Registration will be due January 15, 2015. For more information, please contact Deryl Waldren, 785-462-6281 or e-mail dwaldren@ksu.edu.

CITIZENSHIP WASHINGTON FOCUS (CWF) 2015
Citizenship Washington Focus for 2015 will be held June 11-22. Each year, up to 46 Kansas 4-H youth and 5 adult sponsors get the opportunity to be a part of this extraordinary learning experience on the road to the heart of our nation’s capital. Any 4-H’er, 15-18 years of age (4-H age as of January 1, 2015) who is responsible, demonstrates leadership qualities, including self-discipline and sense of group responsibility, interested in returning home to apply citizenship concepts to their own lives and the lives of those around them, AND committed to sharing what they have learned should apply. Applications will be ONLINE again this year. Go to http://www.centralkansas.ksu.edu/ and click on 4-H Youth Development. On the right hand side there is a link to State 4-H Registration, click on the link and it will take you to the webpage where you can register. Registration will close January 15, 2015, or when spots are filled. A $250 deposit is required with the registration and should be turned in to the Extension office shortly after you register online. The total cost of this trip is $1,575. Partial scholarships from Reno County 4-H Foundation and Reno County 4-H Council are available. To find out more about these, contact Joan at the 4-H office, 662-2371.
STATE 4-H SCHOLARSHIPS

The 2015 Kansas 4-H Scholarship form-fillable application can be found at http://www.kansas4-h.org/p.aspx?tabid=479 Forms are also available at the Extension Office. 4-H members wanting to apply must have completed applications to the Kansas State University Department of 4-H Youth Development by Monday, February 2, 2015. Deadline for request of letters of application from extension agents is January 23rd, 2015. Scholarship selection is based on 4-H merit: 40 percent on 4-H leadership; 30 percent on 4-H citizenship/community service in 4-H; 20 percent on 4-H participation and recognition; and 10 percent on non-4-H participation, and recognition in the school and community. Graduating seniors and college students are encouraged to apply.

Any adult wishing to help judge at area KAP screening in Manhattan on January 8, 2015 please call Joan at 620-662-2371.

Congratulations to the following Reno Co. Shooting Sports members who participated in Fall STATE Matches.

Juniors:
Kaitlin Colle-*Hunting Skills, 5th; Archery-Barebow, 15th
Ryan Jenkins-*Archery-Bowhunter, 24th; Archery-Open, 15th
Jacob Milburn-*Archery-Barebow, 14th, *Archery-Bowhunter, 20th, Shotgun-Skeet, 5th, *Hunting Skills, 6th
Nathan Schmidt-*Archery-Barebow, 15th, Archery-Bowhunter

Seniors:
Michael Meier-*Archery-Barebow, 18th, *Archery-Bowhunter, 18th, Small Bore Rifle, 36th
Scott Schmidt-*Archery-Barebow, 9th, *Archery-Bowhunter, 8th, Shotgun-Overall, 15th, *Small Bore Rifle, 19th
Madison Troyer-*Small Bore Rifle, 15th
Cordell Waggoner-Shotgun-Overall, 3rd

*indicates team member

Team results:
Hunting Skills-4th
Archery-Barebow-4th
Archery-Bowhunter-7th
Small Bore Rifle-7th

Congratulations to others who qualified for Fall STATE matches:
Kevin Colle-Small Bore Rifle
Michael Meier-Archery-0pen
Jacob Milburn-Small Bore Rifle
Alek Royer-Small Bore Rifle
Koby Royer-Small Bore Rifle
John Telleen-Small Bore Rifle

Congratulations to the County Medal Winners!!!

Winning KAPs (for 14 year olds BEFORE January 1, 2015 – 18 year olds MUST NOT have passed their 19th birthday before January 1, 2015)) must be turned into the Extension office by 5:00 pm on Monday, January 5, 2015 to be eligible for area judging.

Any adult wishing to help judge at area KAP screening in Manhattan on January 8, 2015 please call Joan at 620-662-2371.
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*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH'S EVENTS
Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month.
FOUR LEAF CLOVERS WITH THEIR 48 HRS. QUILT PROJECT

CONGRATULATIONS 2013-2014
4-H FAMILY OF THE YEAR!

THE PHILLIPS FAMILY
(R-L) DUANE, ALICE MARIE, BRIEONNA & DONNA