CONGRATULATIONS ON A GREAT FAIR!

FCS JUDGING WORKSHOP

WHEN: Thursday, August 6th
TIME: 3:00 PM
PLACE: Extension West Room
WHO: Any 4-Her; 4-H age 9-13 that would like to try for a spot on the FCS Judging Team for State Fair.

JR. LEADERS ATTEND KSU CHALLENGE COURSE

For more pictures see page 5
CLOVERBUD CONNECTS

Cloverbuds come and join other Cloverbuds in the county on Saturday morning, October 3, 2015 from 10:00 to Noon for some fun activities. A light lunch will be provided. Any junior leaders wanting to help please contact Donna at the Extension Office @ 620-662-2371.

REMEMBER TO SAY “THANK YOU”

So many people work together to bring the fair to you. Please remember to tell them “thank you”! If you received a prize, livestock premium or plaque/trophy at the fair, take time to write a note expressing your gratitude. All exhibitors should thank sponsors for prizes. Every 4-Her should send a thank you to the Fairboard – they work hard all year long to make sure the Fair operates smoothly. Please thank the volunteers that act as superintendents in all of the various areas. Your local Extension Agents and Office Staff work hard helping out with the fair in different areas.

Thank Karolyn Howey for the random fair photos she takes for everyone’s enjoyment. Shelby Harner, Donna Phillips and Karolyn Howey took livestock photos this year. Along with all of the sponsors listed in the Fairbook, many people donate anonymously and we certainly appreciate them. Several parents and young adults helped chaperone the dance, David Miller provided equipment for Michael Meier and a friend to DJ the dance. Many more spent time, effort and resources to make sure “There’s No Place Like 4-H” at the Reno County Fair. Do your part – tell them thank you!

Please don’t forget to send your thank you notes to the Reno County Fairboard for all of the hard work they did to put on a great County Fair. Please note their address below:

Reno County Fairboard
2 W 10th Avenue
South Hutchinson, KS 67505

Thank you!
PROJECT NEWS:

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melaney@bartelcabinet.com.

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312 or Cindy Colle at (620) 664-3344 or email Cindy at collec83@gmail.com.

Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

Please contact Sheri Grinstead at (620) 921-5014 for any horse or horseless horse project questions.

Remember to check out our website: www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on Upcoming State 4-H Events. www.kansas4h.org

FUNDRAISER

Saturday, August 15, 2015. Donuts will be selling for $7 a dozen. Order form will be emailed to club leaders.
Orders must be turned in by August 7, 2015.
Clubs are asked to sell the following based on enrollment numbers:

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<th>SHE</th>
<th>20 dozen</th>
<th>Ninnescah</th>
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<td>Buhler</td>
<td>50 dozen</td>
<td>Partridge</td>
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<td>Four Leaf</td>
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<td>Royal Clovers</td>
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<td>Haven</td>
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<td>Thomadora</td>
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<td>Mitchell</td>
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<td>Union Valley</td>
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This can be done through pre-sells or setting up a booth at a store or location. It is up to your club to decide if you want to do only pre-sells, or set up a booth location. Or you can do both. Please let Donna or Joan know if you decide to have a booth and where. We will keep track so not everyone tries to contact Walmart and K-Mart, etc. Donut pickup will be at the Extension office with a drop-off at Haven.

If your club wants to sell more than the assigned dozen, 25% of the profit from the excess sales will go to your club.
If your club will be selling more than the assigned dozen depending on club size please let Donna or Joan know how many extra dozen your club wants otherwise we will order only the number your club was assigned. We need to know additional donut orders by August 7, 2015.

Fair exhibits left at fair are ready for pickup at the Extension office.
KANSAS JUNIOR LIVESTOCK SHOW

Kansas Jr. Livestock Show entries must be submitted online this year. The rule book, entry form, and scholarship application will only be available online via their website www.kjls.org.

After completing the entry form, exhibitors will need to print a hard copy, obtain the necessary signatures, and mail it to the KJLS. Exhibitors also need to remember to hit the “submit” button at the bottom of the form to officially submit their entries. They will receive a confirmation email once their entries are submitted. Families may email entries@kjls.org if they have questions or problems that arise while submitting their entries.

Please also remember that a complete nomination does not constitute an entry for the Kansas Jr. Livestock Show. All exhibitors must submit an official entry through the KJLS online form to be eligible to show.

The deadline to submit entries for the Kansas Jr. Livestock Show is August 15th.

DISCOVERY DAYS TASK FORCE

Do you love to attend Discovery Days?

Apply to be on the Discovery Days Task Force for 2016!

Discovery Days Task Force Applications are now available. Applications are due October 1st. Applicants should expect to be notified by November 1st as to their selection as a Task Force member.

This year the Discovery Days Retreat (for Task Force members) will be held in December, 2015. A location has not been selected yet as we like to try to find a location that is central for all of our members.

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Kansas State Fair Poultry Classes

There will be no live birds at this year’s Kansas State Fair; however, there are now classes that youth may participate in at the Kansas State Fair. Posters, Demonstrations and Videos will all be accepted at the State Fair for 2015 in the poultry division. You can find more information about these classes and the rules for each class by visiting the Kansas State Fair page on the Kansas 4-H website.
Remember State Fair Entries that were not turned in at the County Fair are due in the Extension office by August 10, 2015!!!
KAP TRAINING
Don't know where to begin or how to fill out your KAP? Join us Tuesday, September 15, 2015, at 6:30 p.m. at the Extension Office for KAP Training. This would be especially helpful to new families or those who have not filled out the KAP before. Please RSVP if you plan to attend by Tuesday, September 8, 2015, to the Extension Office 620-662-2371. If you cannot make it, please feel free to contact Joan or Donna with KAP questions at the Extension Office.

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Kansas State Fair
Kansas State Fair books will be available for 4-H’ers and Leaders to access online at: www.kansasstatefair.com. We will have a master copy for duplication purposes available at the Extension Office.

KSF PREPARATION
Food & Food Preservation
Exhibit Labels: You may find labels on the 4-H website under the “Foods and Nutrition” section at http://www.kansas4h.org/p.aspx?tabid=46

Parking, Encampment, or Animal Bedding requests: Contact the KSF at 800-362-3247.

Ear Tags, Entomology Pins or Photo Mat Boards: Contact the Extension Office at 620-662-2371.

4-H Exhibit Building Check-In
Exhibits will be accepted for check-in on Friday, September 11, from 9:00 a.m. - 5:00 p.m. You must have all of your exhibits in place before 5:00 p.m. If you cannot get the exhibits in place on September 11th by 5:00 pm, you can drop off the exhibit to the Extension Office before September 9th. Joan will make sure that they arrive to the State Fair on time. All photos must be brought to the Extension Office so Karolyn Howey can check them in. Remember, each gate has Delivery/Release hang tags to use on this day to enter your exhibits. Admission on Friday the 11th is free until 11 a.m. After that you will need to have an admission ticket. Exhibits will be released the last Sunday, September 20th after 6 p.m. Items not picked up will be taken to the Extension Office.

State Fair exhibitor tickets ($3 each) are available at the Extension Office on a first come, first served basis. Tickets will also be available at Dillon’s.

Reminder: before you go to the fair with your exhibit you will need to stop by the office and pick up your entry cards we receive from the State 4-H office. Exhibitor cards will be available early September. You will also need to make sure you have all of the forms you need for your exhibit in addition to your entry card.

READ THE STATE FAIR BOOK FOR COMPLETE RULES. Call the office with any questions. You will be able to access the Kansas State Fair Book at: www.kansasstatefair.com We will have a master copy available at the Extension Office.

It is YOUR RESPONSIBILITY to make sure you have everything you need for your exhibits. Check out www.kansas4h.org and the State Fair in case there are additional forms that you need to fill out for your exhibit.

THERE IS A VOLUNTEER SIGN UP SHEET FOR THE STATE FAIR! PLEASE SIGN UP AT THE RENO COUNTY EXTENSION OFFICE BY AUGUST 13TH.
**JIM CAIN LEADERSHIP AND CHALLENGE WORKSHOP**

Dr. Jim Cain will be coming to Hays, Kansas, August 28-29 at the KSU Agricultural Research Center to present his dynamic leadership training. This training is designed not only for teens, but also adults. Jim Cain is the author of 14 team and community building books, including “Teamwork and Team Play,” “Find Something to Do”, plus many more. Jim is a creative force with more than six dozen team building activities and props. Dr. Cain has traveled and trained in 49 states and 38 countries sharing his knowledge on team work and leadership, creative problem solving, trust building, goal setting, and improving communication skills in groups. These are the foundation of team building and challenge initiatives.

**WHEN:** Friday, August 28 and Saturday, August 29, 10 a.m. to 4 p.m. each day. Attend both days or it is possible to attend only one day.

**WHERE:** The location is the K-State Ag Research Center, 1232 240th Avenue, Hays, KS 67601.

**WHO:** This workshop is targeted for youth 7th grade and older, their adult sponsors, K-State Research and Extension staff and 4-H volunteers.

**Cost:** The registration fee includes the facilitation training by Jim Cain, featuring a different book of the day for both Friday and Saturday, lunch and snacks. Friday’s book will feature “Find Something to Do,” and Saturday’s book is “Rope Games.” Participants will receive a copy of the book for each day. For KSRE staff members, 4-H members and 4-H volunteers the cost is $40.00 for one day and $75 for both days. For non-Extension related participants, the cost is $55 for one day, and $105 for both days. In addition, we will offer a team fee for 4-H clubs and school groups made up of four youths and one sponsor. The team will receive one book per group. The cost for the team for one day is $150 with additional students costing $35.00 each. 

Registration due on or before August 17th. Registration forms available at the Extension office. Contact Joan for more information (620-662-2371).
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*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.*

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH’S EVENTS

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month by 5pm
Joan Krumme
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