RENO COUNTY 4-H COUNCIL
APPLICATION FOR SCHOLARSHIP FUNDS

Applications are due by the first day of the month in which there is a 4-H Council meeting to the Reno County Extension Office, 2 West 10th Avenue, South Hutchinson, KS 67505. Applicants will be notified before that month’s council meeting. You may use additional pages if needed.

Name
________________________________________________________

E-Mail Address
________________________________________________________

Address
________________________________________________________

City
____________________ State
____________________ Zip
____________________ Phone Number

What Community Club do you belong to? ___________________________________________________________

How many Community Club meetings have you attended this 4-H year? ________________________________

In the past year, what County-wide events did you participate in? _____________________________________

________________________________________________________

What event you will be attending? _________________________________________________________________

What is the cost of the event? _________________________________________________________________

Is this the first time at this event? Yes____ No____

If you do not receive a scholarship will you still be able to attend the event? (If you would not be able to attend, please elaborate as to why. All responses will be kept confidential)

_________________________________________________________________________________________

How will your Community Club and/or Reno County 4-H benefit from your attendance at this event?

_________________________________________________________________________________________

_________________________________________________________________________________________

You may be asked to come to a 4-H Council meeting and give a report on the event.

4-H'ers Signature  _____________________ Date  _____________________

Parent or Guardian Signature  _____________________ Date  _____________________

Approved on _____________________

Revised January 2016