

ESTATE PLANNING THROUGH THE SEASONS

WHEN

November 5, 2018
6:30 pm

WHERE

Hutchinson Public Library,
auditorium
901 N. Main Street, Hutchinson, KS

SPEAKER

Pamela Thompson
LAW OFFICE OF PAMELA THOMPSON

[HTTPS://WWW.RENO.K-STATE.EDU/](https://www.reno.k-state.edu/)

TOPICS:

- ▶ THE ESSENTIAL PLANNING DOCUMENTS.
- ▶ OUR NEEDS AND CONCERNS CHANGE, AND SO DO THE DOCUMENTS.
- ▶ QUESTION AND ANSWER SESSION

TO SIGN UP CALL
THE RENO COUNTY
EXTENSION OFFICE
(620) 662-2371
JENJ@KSU.EDU

RSVP DUE
NOVEMBER 2, 2018



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Research and Extension