**"Reno County 4-H Family of the Year**

**Recognition**

*Objectives:*

\* Provide recognition for family involvement in the 4-H Youth programs.

\* Provide motivation for increased family participation in the 4-H program.

\* To focus public attention on values of family involvement in the 4-H program.

\* To strengthen the family by spot lighting opportunities for child(ren) and parent(s) to work together through activities in the 4-H program.

*Recognition:*

\* Family's name will be engraved on plaque to be displayed at sponsors business and/or in the lobby at Extension Office.

\* A recognition plaque will be presented to the family. Plaque will contain a family portrait (cost of photo setting and family portrait paid by sponsor).

*Selection:*

(a) Selection will be made from nominations submitted by the local 4-H clubs. A family may be nominated more than once.

(b) Nominations will be due to the Extension Office **October 15,2018.**

(c) The 4-H Family nominated must have a child(ren) enrolled in 4-H for the current 4-H year.

(d) Selections will be made by committee made up of:

(1) Representative from sponsor or similar business.

(2) Representative from civic/school/community.

(3) One representative appointed by Reno County 4-H Youth Program Development Committee; may be P.D.C. member.

(e) Selection made following guidelines on scorecard for "4-H Family of the Year" award. A family may receive the award only once.

(f) Winner announced at the 4-H Achievement Night in November.

*Sponsorship:*

The First National Bank of Hutchinson will be the sponsor of this annual recognition.

Approval of "4-H Family of the Year" recognition was given by Reno County 4-H Youth Program Development Committee; July, 1985. Revised October, 1985; October, 1988.

**Reno County "4-H Family of the Year" Recognition**

**Nomination Form**

A. Nomination by local 4-H club, due to Extension Office by **October 15,2018.**

B. Complete this nomination form.

C. Background information:

1. Full Name:

Father Mother

Child(ren)

2. Present Address:

3. Occupation:

Father Mother

Child(ren)

4. Number of years active participation in 4-H (years, club, location):

Father

Mother

Child(ren)

D. Additional Information:

1. Provide for each family member a concise and factual one-page summary of the activities and achievements in the following areas (use listing/outline form).

(a) child(ren) involvement in 4-H youth programs OR parents involvement in and/or support of 4-H youth programs.

(b) involvement in youth/community activities other than 4-H.

2. Attach an additional page listing how 4-H has influenced your family and/or other information that you feel make you an outstanding 4-H family.

3. References are not required.

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