

**"That's
all
folks!"**



See you next year

**COME ROCK WITH US AT THE
RENO COUNTY FAIR
JULY 18 – JULY 24
KANSAS STATE FAIRGROUNDS**



The Reno County Fair Association would like to thank all of the 2017 Fair Sponsors, the parents of the 4-H members, the Extension staff, and the Kansas State Fair staff for making this year's fair a great success. A special thanks goes out to all the exhibitors because without your participation it would not be possible. Have a great fair.



K-State Research & Extension - Reno County
Kansas State University
Agricultural Experiment Station and Cooperative Extension Service,
Manhattan, Kansas

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Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, John Floros Director.

Kansas State University is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Reno County Extension, 620-662-2371.

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Fair Board

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Meghan Miller, Secretary	Matt Brack
Dana Brack	Sydnee Shive, Youth Rep.
Michelle Zongker	

The mission of the Reno County Fair Association is to provide educational opportunities for youth and their families to showcase projects and skills, have fun, and interact with each other.

2 W. 10th Ave, S. Hutchinson KS 67505 Phone 620-662-2371

Pam Paulsen, Horticulture Agent
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Director
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Darren Busick, Ag Agent
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K-State Research and Extension is committed to expanding human capacity by delivering educational programs and technical information that result in improved leadership skills in the areas of communication, group dynamics, conflict resolution, issue analysis, and strategic planning that can enhance the economic viability and quality of life in communities.

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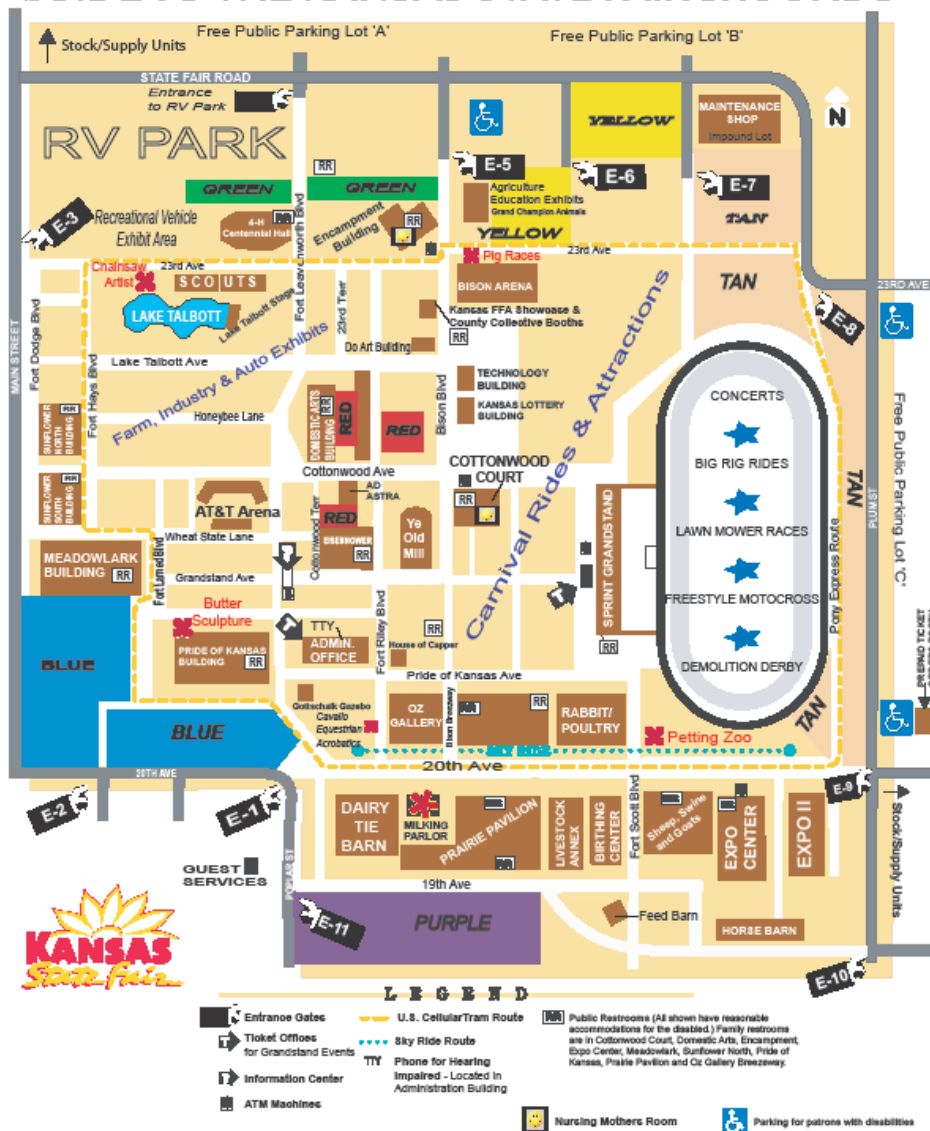
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GUIDE TO THE KANSAS STATE FAIRGROUNDS



*All non-animal exhibits and judging will be held in the
Pride of Kansas Building



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Good Luck & Enjoy your 2016 Fair



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Schedule of Events

Saturday July 15

8:00 a.m. 4-H Dog Show, Sunflower North Building
Open Class Dog Show following

Wednesday July 19

9:00 a.m. Fashion Revue Judging, Stringer Fine Arts, HCC, Hutchinson
2:30 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Pride of Kansas
3:00 p.m. Set up fairgrounds
5:00 p.m. Volunteer Appreciation Supper—**Compliments of the Reno County Extension Office**
6:00-8:00 p.m. Early Check-in for all exhibits, excluding foods and animals
12:00 - 7:00 p.m. Camper check-in
6:00 p.m. Challenge of Champions Prairie Pavilion
Sponsored by Dr. Dal Hunt, DDS, PA
7:00 p.m. Public Fashion Revue, Stringer Fine Arts, HCC, Hutchinson

Thursday July 20

7:30-10:00 a.m. Exhibit Check-In, Pride of Kansas
8:00 a.m. All 4-H & Open Class Static Exhibit Must be in place by 10:00
Conference Judging for ALL 4-H static exhibits begin at 8:00 unless otherwise listed
10:00 a.m. Open Class Market Wheat Show(no conference judging)
Sponsored by Central Prairie Co-op
11:00 a.m. 4-H Food Sale Begins
1:00 p.m. Leadership Challenge, Pride of Kansas, Conference Room
6:30-9:00 p.m. Optional arrival of Beef, Swine & Bucket Calf
6:30-9:00p.m. Sheep and Goat weigh in
(Sheep & Goats Must be Inspected by Vet)
8:00 p.m. Exhibit Building Closes

Schedule of Events

Friday July 21

- 8:00 a.m. Exhibit Building Opens
- 8:00 a.m. Check-in of Rabbits and Poultry
- 8:00-10:00 a.m. Beef , Bucket Calf and Swine Arrival
(ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)
- 8:00—10:00 a.m. Swine Weigh-In
- 9:00 a.m. FACS Judging (must be pre-entered)
- 9:00 a.m. Pet Display, Exhibit Building (North Side)
- 10:00 a.m. Judging of Rabbits and Poultry
- 10:00 a.m. Horse Check In
- 10 a.m.-7:00 p.m. Photography Judging Contest
- 10:30—11:30 a.m. Beef Weigh-In
- 11:00-1:00 p.m. Horticulture Judging Contest
- 11:00 a.m. Horse Show
- 1:00 p.m. Barnyard Olympics, Gottschalk Park
Ambassador Water Wars Gottschalk Park
- 1:30 p.m. Beef Fitting for 2nd Year Bucket Calves and Beef Project
Participants
- 3:00 p.m. Sheep Show
- 7:00 p.m. Ranch Rodeo Outside Horse Arena KSF Grounds
- 8:00 p.m. Exhibit Building Closes

Saturday July 22

- 8:00 a.m. Exhibit Building Opens
- 8:00—10:00 a.m. Cow/Calf Pair Arrival
Cow/Calf Release—1 hour after Beef Show
- 8:00-9:00 a.m. Check-In Dairy
- 8:00 a.m. Swine Show
- 12:00 p.m. Goat Show, held in the Goat/Sheep Barns
- 1:00 p.m. Demonstrations/Public Speaking For All Age Groups
- 2:00 p.m. Photo Scavenger Hunt, Pride of Kansas
- 3:00 p.m. Dairy Show, Prairie Pavilion
- 5:00 p.m. Bucket Calf Conference Judging (1st and Second Year)
- 6:00 p.m. Bucket Calf Show (1st and Second Year Bucket Calves)
- 7:00 p.m. Karaoke @ Gottschalk Park
- 8:00 p.m. Exhibit Building Closes

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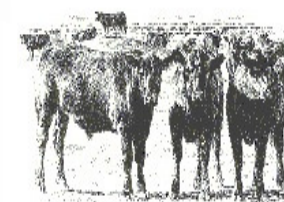
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WISHING YOU GOOD LUCK AT THE FAIR!!!



Schedule of Events

Sunday July 23

- 8:00 a.m. Cowboy Church Prairie Pavilion
- 9:00 a.m. Beef Show (no adhesive or paint) with Beef Show Following
A/C **Sponsored by MKC & Crop Production Services**
- 12:00 p.m. Exhibit Building Opens
- 2:00-8:00pm Antique Tractor Show in Administration Park
- 3:00 p.m. Pedal Pull check-in
- 4:00 p.m. Pedal Pull **Sponsored by CHS Inc**
- 4:00—7:00 p.m. Inflatable Fun—Gottschalk Park
Sponsored by Ryan & Beth Blubaugh & Matt & Val Brack
- 6:00 p.m. BBQ—Pride of Kansas, **Sponsored by American Ag Credit & Reno County Farm Bureau.** Catered by Stretch's BBQ
- 6:30 p.m. Food Auction - Champion & Res. Champion, Pride of Kansas
- 6:45 p.m. 4-H Scholarships, Special Recognitions, Fashion Revue Winners, & Commissioners' Cookie Jar, Pride of Kansas
- 8:00 p.m. Exhibit Building Closes
- 8:00—9:30 p.m. 4-H Youth Dance—Pride of Kansas
Sponsored by Topsoil Agronomic Consulting

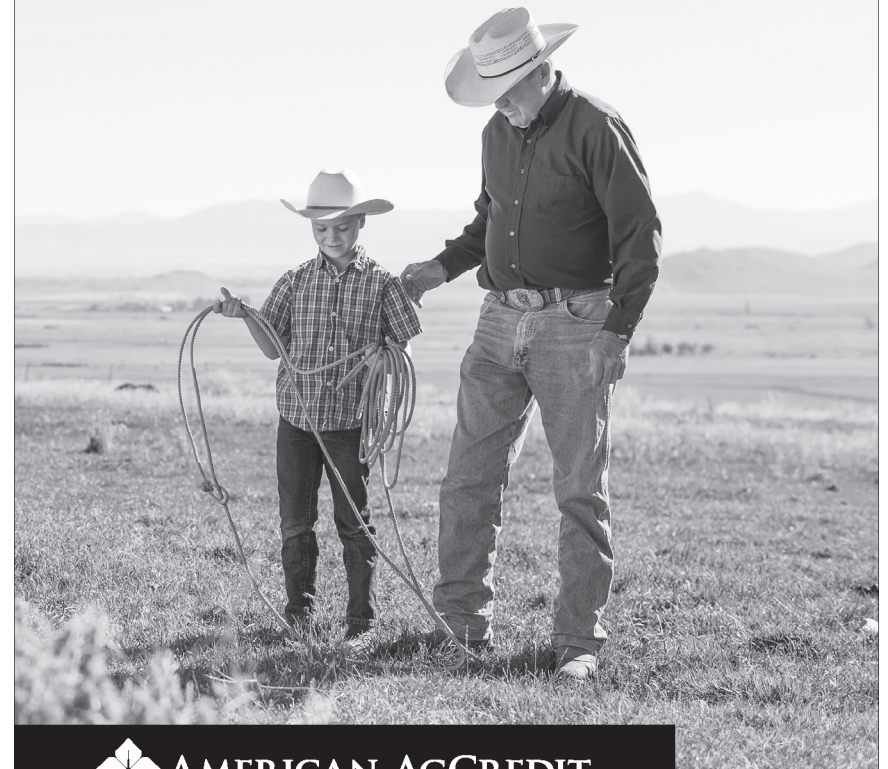
Monday July 24

- 8:00 a.m. Exhibit Building Opens
- 8:00 a.m. Livestock Judging Contest Open to all ages—Sheep Barns
- 11:45 a.m. Awards Meal served, free lunch for all 4-Hers exhibiting & immediate family. **Meal Sponsored by Midwest Superstore**
Drinks Sponsored by Commerce Bank
- After Lunch Release of Open Class & 4-H Exhibits
- 2:00 p.m. General fairground clean-up for everyone
- 4:00 p.m. Livestock Round Robin - Sheep, Swine, Goat Barn
- 6:00 p.m. Exhibit Building closes—all exhibits must be picked up
- 7:30 p.m. 4-H Livestock Sale
- TBA Beef stalls cleaned

General Rules

1. **All exhibits must be entered and in place by 10:00 a.m. Thursday, unless otherwise stated in departmental rules.**
2. All reference to 4-H member's age is age on January 1, of the current year.
3. **All Entries including showmanship classes are due July 1 with stall-pen requests included on the Entry form. All exhibits must be pre-entered on 4-H online.** These are due to the Extension Office, 2 West 10th, So. Hutchinson, Kansas 67505.
4. Exhibitors may exhibit only in classes for projects in which they are enrolled on May 1 of the current year. Exhibits must be the result of the exhibitor's current 4-H projects and the product of the exhibitor's own efforts.
5. The judge's decision is final on all awards. The superintendent's placing report will be the official record of the judge's decision for premium payouts. The veterinarian's decision will be final.
6. Any protest on rules shall be made to the Executive Board of the Reno County Extension Council. The Board's decision shall be final in case of protest.
7. All exhibits except meat animals listed for the sale will be released after the Awards Celebration, Monday. Exceptions can be made (i.e: in the event of extreme heat or sickness). No supervision will be provided for exhibits not removed by 6:00 p.m.
8. Exhibitors removing exhibits prior to stated checkout time forfeit all premiums and the privilege to participate in any fair activities (including 4-H Livestock Sale) after the time the exhibit was removed. Exceptions to this rule may only be approved by the Fair Board. Superintendent will report any early removal of exhibits to the Fair Board.
9. Exhibits will be placed into purple, blue, red and white ribbon groups. Champion and Reserve Champion, Grand Champion and Reserve Grand Champion may be awarded where indicated, if quality merits. No awards will be given which are not previously approved by County Fair Board. See special rules for each department.
10. Premiums will be awarded after the County Fair. Premiums are awarded for purple, blue, red, and white. Premiums will not be awarded in the Cloverbud divisions or for Grand Champion, Champion or Reserve Champions in classes.
11. **Conference Judging:** Formal conference judging will be used in as many departments as possible. Members will be advised just prior to the fair as to scheduling and other details. In other departments, 4-Hers are encouraged to hear judge's comments.
12. If an exhibit does not qualify to show in an existing class, it may be exhibited in a class to be determined by the Superintendent and/or Extension Council and Fair Board. To establish a new class, there must be at least three (3) exhibitors.
13. 4-H exhibits at the Reno County Fair are entered and displayed at the risk of the exhibitor. The Reno County Fair Board accepts exhibits and will exercise due care to protect them. However, the Reno County Fair Board cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangement of the buildings in which displays are housed and the number of exhibits. Exhibitors who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.
14. The Reno County Fair Board requests **no bikes, rollerblades, skateboards or dogs (other than exhibits)** at the Fair.

AG IS OUR MIDDLE NAME



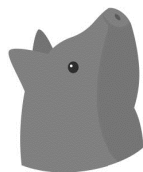
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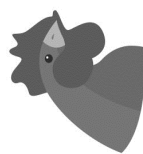
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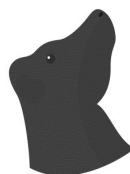
Reno County dairy cattle produced **29,600,000 pounds** of milk in 2008. This is approximately **3.4 million** gallons of milk.



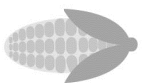
One hog produces **144 lbs.** of retail cuts. In 2012, Reno County had **14,400 hogs**. If all of these were slaughtered, that would be nearly **2.1 million** pounds of pork.



The average number of eggs laid by a hen per year is **259**. In 2012, Reno County had a total of **3,684 layer chickens** for a total of nearly a million eggs (**954,156**).



There were **56,970 head** of cattle in Reno County in 2012. If all of these were slaughtered for beef, this would total over **102.5 million** quarter-pound hamburger patties.



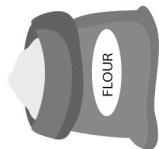
In 2012, Reno County produced **3,280,856 bushels** of corn. A bushel of corn can be used to make **2.5 gallons** of fuel ethanol. That's enough corn for **8.2 million** gallons of fuel ethanol.



One acre of soybeans can produce **82,368** crayons. Reno County planted **83,900 acres** of soybeans in 2015 for a total of **6.9 billion** crayons.



In 2015, Reno County produced enough wheat to make **397,194,000** commercial loaves of white bread (**1.5 lb. loaves**).



In 2015, **9,457,000 bushels** of wheat were produced. One 60lb. bushel of wheat provides **42 lbs** of white flour or **60 lbs** of whole wheat flour. That's **79,438,800 5lb. bags** of white flour OR **113,484,000 5lb. bags** of whole wheat flour.

The farmers and ranchers of Reno County Farm Bureau Association
10 S Main St Ste A, South Hutchinson 67505

15. Any profanity and/or abuse of 4-H member or animal(s) will result in immediate removal of animal(s) and guilty parties from the fairgrounds.
16. Herdsmanship Awards (Beef, Dairy, Sheep, Swine, Goat, Bucket Calf Departments) - The Fair Board will provide a suitable award for members exhibiting from the club maintaining the best display in the department. Basis for the award will be cleanliness of alleys and stalls, arrangement of exhibit, appearance of animals, storage of feeds and supplies, and identification of exhibits. Awards will be presented at the Awards Celebration.
17. Showmanship - All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested. Members must show own animal. The top two showmen in each age group will compete for Grand Champion and Reserve Grand Champion showman.
18. Assistance may be given by Reno County 4-Hers and immediate family members in grooming and in show preparation. 4-Her must be present and taking an active part in the process. This rule will be strictly enforced and any exhibitor violating it will have their animal in question eliminated from competition.
19. Superintendents in the livestock departments have the authority to break classes where they feel it will be most beneficial to all exhibitors and the show.
20. All livestock and dairy members are required to show their own stock unless they are ill or exhibiting two animals in the same class. Persons helping must be a Reno County 4-Her and approved by Extension Agent. If member is not able to be present for judging they must notify the 4-H Program Development Committee of the Extension Council beforehand in writing for permission.
21. Exhibitor must furnish bedding, feed and equipment, as needed, at the fair and they must remove all litter from their stall or pens at the close of the Fair and place in designated areas.
22. Exhibitors must house their animals in designated areas. Failure to do so will result in disqualification from the show. All cattle except bucket calf projects must be taken to tie outs by 10:00 PM and left overnight.
23. Household nominations for market livestock were due to the Reno County Extension Office by February 20th. Exhibitors must designate at check-in what animals they will be showing.
24. Only 4-H members exhibiting livestock will be allowed to stay overnight at the fairgrounds (cannot stay in barns and an adult will be required to be present) and will be subjected to following the Reno County Fair camping procedures and the Reno County Participants Code of Conduct.
25. Sale of Livestock -- A 4-H animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any 4-H show. All sales are final. All market class animals sold at the Reno County Fair must have a Livestock Drug Withdrawal Form on file at the Reno County Extension Office. Withdrawal Forms are to be sent in with Entry Form. Any livestock exhibitor may sell only one steer, one market lamb, one market hog, one market goat, or one dairy basket, if eligible by weight and placing. The sale will be non-terminal with slaughter options.
26. State Fair -- (See State Fair 4-H Premium Book; Exhibits awarded a purple rating are eligible to be exhibited provided the exhibit meets qualifications listed in State Fair 4-H Premium list and 4-H member is 9 years old by January 1 (except where

stated differently in State Fair 4-H premium book).

- a. "No Class at State Fair"-- Exhibits in these classes are not eligible for State Fair. The exhibitor cannot substitute another exhibit or class.
 - b. Market animal or bird -- 4-Her must receive a blue at the County Fair. A different animal/bird than the one exhibited at the County Fair may be shown at the State Fair, provided the quality is equal to the one exhibited at the county level and it has been carried in the same project phase.
 - c. **Entries for State Fair are to be turned in at County Fair or turned into the Extension Office by August 9th.**
27. All livestock animals must be loaded and unloaded in the designated areas only.
 28. No ATV's or UTV's will be allowed on the fair premise without prior approval of the Fair Board. No one under the age of 21 will be allowed to operate ATV's/UTV's on the fair premises.
 29. No alcohol or controlled substances without a prescription will be allowed in or around the exhibit areas.

Livestock Sanitary Requirements

Beef, Dairy, Swine & Sheep

Health certificates will not be required. However, agents & superintendents reserve the right to call for an inspection of an animal or animals by a veterinarian.


Beef - Beef determined by agents and superintendents to have lesions of ringworm, warts or mange will not be permitted to show.

Sheep - Sheep must be free of any signs of sore mouth and club lamb fungus. Sheep must have scrapies tags and will be inspected by a veterinarian before they are allowed into the pens.

Horses - Current negative Coggins test & West Nile Virus Vaccination are recommended.

Goats - Goats must be free of any signs of sore mouth and club lamb fungus. All goats must have a scrapies premise tag and will be inspected by a veterinarian before they are allowed into the pens.

Proudly Supporting Reno County 4-H



(Left to Right)
Richard Kolhoff, Kim Owen, Rynnell Schrag

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Reno County Fair Camper Procedure

1. General Camping Fees will be **\$75 for Wednesday, July 19 through Sunday, July 23.**
 2. Send your checks to the Reno County Fair Association 2 West 10th, South Hutchinson, KS 67505.
 3. Checks must be received by July 7, 2017
 4. Your name from your check will be added to the camper list and you will receive a camper packet with parking pass in the mail with instructions on the hook-up procedure
 5. Camper check-in will be **Wednesday, July 19 12:00 - 7:00 p.m.** The check-in procedure will be outlined in your camper packet. ALL campers must be pre-registered through this process. Campers not on the camping list, will not be allowed to hook-up.
- Questions: Call or Text Jacki 620-664-2796

Reno County Fair Participant's Code of Conduct

Your participation in 4-H activities carries the responsibility of representing Kansas 4-H to the public. You are expected to conduct yourself in a manner that reflects well on your club as well as yourself. Your **contribution** to the program is as important as what you receive from the program.

All Exhibitors:

1. At all times be courteous and display good manners. Language must be appropriate and respectful of others. No swearing. No back talking.
2. Participants will not use tobacco, alcohol, drugs (except those directed by doctor), fireworks or firearms. Participants will not remain in the immediate area when they are being used.
3. Shoplifting or theft of public or personal property will NOT be tolerated.
4. Physical abuse of any animal will NOT be tolerated.
5. Avoid any activities that would cause damage to exhibits, decorations, personal property, room furnishings, permanent facilities, etc.
6. Avoid any activity that would pose a safety issue or nuisance issue (such as inappropriate use of vehicles, climbing on top of buildings, entering facilities during off hours, etc.).
7. Kissing and other sexual displays of personal affection are not appropriate behavior.

Animal Exhibitors:

1. Animals must be clean and housed with clean bedding and fresh water
2. All animals exhibitors are expected to do their share of herdsman's duties every day of the fair. Primary care of animals, pens, and general barn area needs to be completed each day by the designated time stated in the fair book. 4-H wants to make the best impression on the public, so animal and barn care needs to continue throughout each day.
3. Physical abuse of any animal will not be tolerated.
4. Exhibitors will not work with animals other than their own without permission.
5. Exhibitors are expected to furnish their own animal feed and equipment.
6. Equipment owned by a club or 4-H leaders needs to be returned to its designated place after each use.
7. Exhibitors will do their own work with minimal assistance from parents. 4-H leaders and older youth may assist younger members as necessary.

All Exhibitors:

I will read and seek to understand the rules and guidelines directing county fair participation as set forth by the Reno County Fair Book. I ask that parents, fair officials, fair board members, etc. not break the rules or make exceptions on my behalf.



The Reno County Fair
Association thanks the many
businesses who have been so
willing to sponsor
our 2017 fair,
The Reno County Commission
Without whom we couldn't
Continue To operate, and
The Kansas State Fair and
Employees for all of their help.
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Chamber of Commerce—Grand Champion Plaques

Master Gardeners—Open Class Horticulture

Stafford County Flour Mill - Hudson Cream Flour Bakefest

Anchor Inn—Salsa Contest

VIOLATORS MAY EXPECT:

1. To have the opportunity to explain their actions to the Reno County 4-H Youth Development Agent, Fair Superintendent, Reno County Fairboard member, and staff in charge.
2. Behavior that is disruptive may result in a disciplinary hearing conducted by but not limited to the aforementioned staff and fair representatives.
3. Violation may result in dismissal and the offender being sent home and/or possible forfeit of rewards.



**Division A
Arts and Crafts**

Superintendents - Sue Miller

Arts & Crafts Check-In by 10:00 a.m., Thursday

Arts & Crafts Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. Open to 4-Hers enrolled in any area of the 4-H Arts and Crafts project. This department includes Ceramics, Leathercraft, Crafts (3-D) and Fine Arts (2-D).
3. Age divisions (Beginner) 7-8 years; (Junior) 9-11 years; (Intermediate) 12-14 years; (Senior) 15 & older.
4. Exhibitors may enter a maximum of four (4) exhibits in each class. In the areas of crafts and fine arts, no two exhibits may be done with the same technique. Example: only one candle if enrolled in crafts, only one pencil sketch if enrolled in fine arts. Exhibits must have been made as part of the current year 4-H project work. 4-Her may exhibit only in the area in which they are enrolled.
5. In fine arts, exhibits are to be mounted, matted, or framed to enhance appearance and add stability. A drawing or painting on a single sheet of paper or lightweight poster board without a mount, mat, or frame will not be accepted.
6. 4-Hers in Ceramics should enter a freeform project in (3-D) crafts.
7. Each exhibit must be identified with entry card.
8. Champion and Res. Champion ribbons may be awarded in each age division.
9. A Grand Champion may be awarded, if quality merits.
10. Silk/artificial arrangements should enter the appropriate age category in 3-D Crafts.

Classes

Crafts (3-D)

- Class A1000 ---- Crafts (3-D), Beginner Division, Age 7-8
- Class A1001 ---- Crafts (3-D), Junior Division, Age 9-11
- Class A1002 ---- Crafts (3-D), Intermediate Division, Age 12-14
- Class A1003 ---- Crafts (3-D), Senior Division, Age 15 & Older

Fine Arts (2-D)

- Class A1004 ---- Fine Arts (2-D), Beginner Division
- Class A1005 ---- Fine Arts (2-D), Junior Division
- Class A1006 ---- Fine Arts (2-D), Intermediate Division
- Class A1007 ---- Fine Arts (2-D), Senior Division

Leather craft

- Class A1008 ---- Leathercraft, Beginner Division
- Class A1009 ---- Leathercraft, Junior Division
- Class A1010 ---- Leathercraft, Intermediate Division
- Class A1011 ---- Leathercraft, Senior Division

Ceramics

- *Class A1012 ---- Ceramics, Beginner Division
- *Class A1013 ---- Ceramics, Junior Division
- *Class A1014 ---- Ceramics, Intermediate Division
- *Class A1015 ---- Ceramics, Senior Division

* No Class at State Fair

Note: Models, Legos, and puzzles - refer to Workbook and Individual Project Displays

page 76.

*A Special **Thank You** to our
2017 Reno County Fair Sponsors.
We could not have a fair without all of your support*

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Barn Quilt

Superintendent: Sue Miller

Check-In by 10:00 a.m., Thursday

Judging Time: Thursday following judging of Open Class Arts & Crafts

The winner of this class will qualify for the Kansas State Fair

BECOME PART OF THE KANSAS STATE FAIR !

REQUIREMENTS:

☐ Must be a 2' x 2' square. Display cannot be on point (diamond shaped) – due to display limitations.

☐ Needs to be prepared for hanging. Participant must supply hooks -- one cup hooks or “j” hooks two inches from top edge of quilt. Participant is responsible for using the correct size hooks according to weight .

☐ Must be on 3/8” or 1/2” thick exterior durable material.

RECOMMENDATIONS:

☐ Use MDO (medium density overlay) board.

☐ Prime board with two coats of primer.

☐ Use latex enamel paint.

☐ Original designs are encouraged. If copied, credit should be given.

Ribbons will be awarded

Class OC1247—Barn Quilt



Division B 4-H Banner

Superintendent -

Check-In by 10:00 a.m., Thursday

Judging Time: after workbooks & displays Thursday

1. Read General Rules.
2. A club may enter one banner. Banner should be constructed by 4-H members with a minimum of supervision from adults.
3. Banners should illustrate a phase of 4-H work which is being practiced by members of the club, or promote 4-H in general.
4. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
5. Banners shall depict one idea. Size: minimum of 12 square feet, maximum of 16 square feet, with no side less than 3 feet. Banners must be hung on a rod strong enough to support the banner. Banner should be made of material that permits the banner to be folded or rolled without damaging the display.
6. Banner evaluated on following scorecard: educational message, 40%; general appearance, 20%; artistic arrangement, 20%; and quality of display materials, 20%.
7. A label is to be attached on the banner (not below) on the front lower, left-hand corner of the banner giving name of club, county and year. Letters should be two inches in height.
8. A Grand and Reserve Grand Champion may be selected. (State Fair participation subject to current entry policy.)

Classes

Class B1100 ---- Traditional 4-H Banner

Club Displays

Superintendents—Ambassadors

Check -In by 10:00 a.m. Thursday

1. A display based on the fair theme “Rockin’ & Rollin’ with 4-H” may be entered by each 4-H club
2. Each entry should be labeled with club name
3. Display should promote and/or educate about 4-H
4. There are no height restrictions but the floor space used for the display should be no larger than 6x6 space that will be marked
5. Judging will be based on originality, creativity, construction, reflection of the theme, and adherence to size requirements
6. The club with the winning display will be treated to an Ice Cream Sundae Party (date and time to be determined by the club leader)

Sponsored by the Ambassadors

**Division C
Beef 4-H**

Superintendents - Doug Harner, Tonya Harner, Stacey Krehbiel, James Schlickau
Assistant Superintendents - Brandon Thompson, Michael Hoyt

Jr Superintendents - Sydnee Shive, Justin Hard

Check-in by 10:30-11:30a.m., Friday

Judging Time: 9:00 a.m.

Showmanship to follow judging

1. Read general rules and livestock sanitary requirements. No paint allowed. All market steers & market heifers must have a Livestock Drug Withdrawal Form on file before they are checked-in.
2. Beef animals may enter the fairgrounds Thursday, 6:30-9:00 p.m. or Friday, 8:00-10:00 a.m. Animals will weigh in between 10:30—11:30 Friday for class designation and sale weight (less shrink of 0-4% to be determined by sale committee.) Breeding heifers must be checked-in immediately following beef weigh in
3. Each exhibitor may enter a maximum of 6 exhibits (2 steers and/or 2 breeding heifers, and/or one cow/calf pair, and/or one market heifer).
4. Market steers will be entered in one class. Superintendent and assistants will divide into classes (approximately 15 steers per class) by weight only. Market heifers will be entered into one class.
5. Only steers and market heifers weighing 1000 pounds or more at weigh-in will be allowed to sell through the auction.
6. Market steers & heifers must have been born after January 1, preceding year, and officially identified with state ear tag by March 15.
7. **SALE -- within 30 MINUTES** after the completion of the **BEEF SHOW**: 4-Hers wishing to sell animal(s) at auction or floor must notify department superintendent. (See 4-H Livestock Sale)
8. Champion & Reserve Champion may be selected for each breed (breeding classes only). Grand Champion, Reserve Champion, 3rd, 4th and 5th overall Supreme Heifer may be selected. Grand Champion, Reserve Champion, 3rd, 4th and 5th overall Market Steer may be selected.
9. A Grand Champion and Res. Grand Champion Showman may be selected.
10. Safety neck ropes are required when beef exhibits and bucket calves are tied in the beef barn and the tie-out area.
11. Uncontrollable animals may be asked to leave the County Fair at the discretion of the Agent, Superintendents or Fair Board and may not be allowed to show or sell.
12. **No paint or adhesives may be used.**
13. All livestock animals must be loaded and unloaded in designated areas only.
14. All market animals can compete for overall Grand and Reserve Grand Champion.
15. All cattle (bucket calf optional) must be taken to tie outs at night.
16. Market cattle going through the premium sale will only receive a premium, no floor price. **YOU MUST FIND YOUR OWN BUYER.**

Market Classes

Class C1200 ---- Market Steer

Class C1201 ---- Market Heifer

*Rate of Gain

All Market Beef with A 3% or greater rate of gain will receive an award.

Winners will be announced at the Beef Show

Record Album Cover

Superintendent: Sue Miller

Check-In by 10:00 am., Thursday

Judging Time: Thursday following judging of Open Class Arts & Crafts

1. This contest is open to the general public
2. Exhibits will be entered the day of the show. No pre-entry required.
3. Exhibit done on a 12"x 12" mat board, one side only.
4. Design should represent or illustrate the county fair theme (Rockin' and Rollin' with 4-H)
5. Exhibit can be finished in any medium (paint, crayon, pencil, duct tape, ect)
6. Judged on originality and workmanship

Class OC1245 - Youth (18 and younger)

Class OC1246 - Adult (19 and older)

*Ribbons will be awarded

* Not a State Fair Class

Hot Rod Shoe

Superintendent: Sue Miller

Check-In by 10:00 am., Thursday

Judging Time: Thursday following judging of Open Class Arts & Crafts

1. This contest is open to the general public
2. Exhibits will be entered the day of the show. No pre-entry required.
3. Decorate one shoe of any style to represent a Hot Rod "racer" car.
4. Each Hot Rod must have wheels that turn
5. Decorations are not limited to any material.....be creative
6. Judged on originality and workmanship

Class OC1245 - Youth (18 and younger)

Class OC1246 - Adult (19 and older)

*Ribbons will be awarded

* Not a State Fair Class

Race Time: Finished Hot Rod Shoe racers compete in the down hill (ramp) drag race at the Blue Ribbon BBQ on Sunday July 23

Prizes will be awarded

Dress Like your Favorite Rock and Roll Star

Superintendent: Fairboard

Judging Time: Blue Ribbon BBQ during the program

1. This contest is open to the general public
2. No Pre-entry required
3. Entries may be made by individuals or group of individuals
4. No inappropriate dress, including but not limited to clothing that is sexually suggestive, indecent or otherwise disruptive to the operation or goals of 4-H. Examples include clothing with negative or hateful language or symbols; see-through blouses, skirts or pants; sagging pants; exposed undergarments; bare midriff shirts; and excessively short or tight garments. Clothing should meet the standards expected in public school.
5. Judging criteria will be costume choice including hair, facial expressions and actions.

*Overall Male and Overall Female will be chooses and prizes awarded

*Sponsored by Reno County Fairboard

* Not a State Fair Class

Rock and Roll Guitar Contest

Superintendent: Sue Miller

Check-In by 10:00 am., Thursday

Judging Time: Thursday following judging of Open Class Arts & Crafts

- 1.This contest is open to the general public
- 2.Exhibits will be entered the day of the show. No pre-entry required.
3. There are no size requirements other than the guitar must fit through the front door at the Pride of Kansas Building
4. Exhibit can be two or three dimensional and finished in any material
- 5.Judged on originality and workmanship

Class OC1247 - Youth (18 and younger)

Class OC1248 - Adult (19 and older)

*Ribbons will be awarded

- Not a State Fair Class

Beef Breeding Heifers

The following heifer classes will be offered if there are two or more head shown. If there are less than that they will be shown in the AOB class.

***Jr. Heifer Class**

(born January 1 or after, current year)

Sr. Heifer Class

(born between Sept. 1 and Dec. 31, previous year)

Summer Yearling Heifer

(born between May 1 and August 31, previous year)

Jr. Yearling Heifer

(born between Jan. 1 and April 30, previous year)

***Senior Yearling Heifer**

(born Sept. 1 to Dec. 31, and 18-22 months old)

Class C1206 ---- Angus Jr. Heifer

Class C1207 ---- Angus Sr. Heifer

Class C1208 ---- Angus Summer Yearling Heifer

Class C1209 ---- Angus Jr. Yearling Heifer

Class C1210 ---- Angus Sr. Yearling Heifer

Class C1211 ---- Hereford Jr. Heifer

Class C1212 ---- Hereford Sr. Heifer

Class C1213 ---- Hereford Summer Yearling Heifer

Class C1214 ---- Hereford Jr. Yearling Heifer

Class C1215 ---- Hereford Sr. Yearling Heifer

Class C1216 ---- Commercial Jr. Heifer

Class C1217 ---- Commercial Sr. Heifer

Class C1218 ---- Commercial Summer Yearling Heifer

Class C1219 ---- Commercial Jr. Yearling Heifer

Class C1220 ---- Commercial Sr. Yearling Heifer

Class C1221 ---- Simmental Jr. Heifer

Class C1222 ---- Simmental Sr. Heifer

Class C1223 ---- Simmental Summer Yearling Heifer

Class C1224 ---- Simmental Jr. Yearling Heifer

Class C1225 ---- Simmental Sr. Yearling Heifer

Class C1226 ---- Gelbvieh Jr. Heifer

Class C1227 ---- Gelbvieh Sr. Heifer

Class C1228 ---- Gelbvieh Summer Yearling Heifer

Class C1229 ---- Gelbvieh Jr. Yearling Heifer

Class C1230 ---- Gelbvieh Sr. Yearling Heifer

Class C1231 ---- Shorthorn Jr. Heifer
 Class C1232 ---- Shorthorn Sr. Heifer
 Class C1233 ---- Shorthorn Summer Yearling Heifer
 Class C1234 ---- Shorthorn Jr. Yearling Heifer
 Class C1235 ---- Shorthorn Sr. Yearling Heifer

Class C1236 ---- Maine Anjou Jr. Heifer
 Class C1237 ---- Maine Anjou Sr. Heifer
 Class C1238 ---- Maine Anjou Summer Yearling Heifer
 Class C1239 ---- Maine Anjou Jr. Yearling Heifer
 Class C1240 ---- Maine Anjou Sr. Yearling Heifer

Class C1241 ---- Limousin Jr. Heifer
 Class C1242 ---- Limousin Sr. Heifer
 Class C1243 ---- Limousin Summer Yearling Heifer
 Class C1244 ---- Limousin Jr. Yearling Heifer
 Class C1245 ---- Limousine Sr. Yearling Heifer

Class C1246 ---- All Other Breeds Jr. Heifer
 Class C1247 ---- All Other Breeds Sr. Heifer
 Class C1248 ---- All Other Breeds Summer Yearling Heifer
 Class C1249 ---- All Other Breeds Jr. Yearling Heifer
 Class C1250 ---- All Other Breeds Sr. Yearling Heifer

No class at State Fair

*Registration papers and tattoos will be checked (excluding commercial animals) on all heifers. The registration papers on the heifers must be in the sole name of the exhibitor, farm/ranch names or adults are not allowed on the papers. The animal must be transferred by May 15 of the current year.

Cow/Calf Pair Class

Class C1251 ---- Any age cow with nursing calf will show as a pair and the calves are eligible to show as individuals. Breeds will show in a combined class unless entry numbers warrant a split. May or may not be broken to lead as they will be shown in pens. Will be placed by the judge.

Saturday 8 - 10am Cow/Calf Pair Arrival

Sunday Cow/Calf Pair Release - 1 hour after Beef Show

Show.

17. Well-fitting slip collar or buckle collar of leather, chain or fabric is to be used for obedience. There shall be no objects hanging from the collars. Pinch or spiked collars are not permitted.
18. The leash for obedience should be of leather or fabric and for Pre-Novice should be 6 feet in length.
19. The Sirius 4-H Dog Club, Hutchinson Kennel Club, K-State Research & Extension -Reno County, the Reno County Fairboard, and the Kansas State Fair or any members of said organization will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.

The following are the open class dog show classes. Ribbon placements and descriptions of classes are printed in the 4-H fairbook and not duplicated here. No Grand Champion or Reserve Grand Champion awards will be given in the open class dog show.

Open Class Dog Agility

Class OC1420 ---- 4-H Agility I
 Class OC1421 ---- 4-H Agility II
 Class OC1422 ---- 4-H Agility III
 Class OC1423 ---- Non 4-H or Adult Agility I
 Class OC1424 ---- Non 4-H or Adult Agility II
 Class OC1425 ---- Non 4-H or Adult Agility III

Open Class Dog Rally Obedience

Class OC1430 ---- 4-H Level 1
 Class OC1431 ---- 4-H Level 2
 Class OC1432 ---- 4-H Level 3
 Class OC1433 ---- Non 4-H or Adult Level 1
 Class OC1434 ---- Non 4-H or Adult Level 2
 Class OC1435 ---- Non 4-H or Adult Level 3

Open Class Dog Obedience

Class OC1402 ---- 4-H Pre-Novice "A"
 Class OC1403 ---- 4-H Pre - Novice "B"
 Class OC1404 ---- 4-H Pre Novice "C"
 Class OC1405 ---- 4-H Novice
 Class OC1406 ---- 4-H Grand Novice
 Class OC1407 ---- 4-H Open "A"
 Class OC1408 ---- 4-H Open "B"
 Class OC1409 ---- 4-H Utility "A"
 Class OC1410 ---- 4-H Utility "B"
 Class OC1411 ---- Non 4-H/Adult Pre Novice
 Class OC1412 ---- Non 4-H/Adult Novice
 Class OC1413 ---- Non 4-H/Adult Grand Novice
 Class OC1414 ---- Non 4-H/Adult Open "A"
 Class OC1415 ---- Non 4-H/Adult Open "B"
 Class OC1416 ---- Non 4-H/Adult Utility "A"
 Class OC1417 ---- Non 4-H/Adult Utility "B"

Open Class Dog Show

Superintendents– Melaney Dick, Bev Johnson, Kayleen Morgan

Judging Date: Saturday, July 15 Sunflower North Building

Check-In: 8:30 Obedience & Rally, 1:00 Agility

Pre-Registration is due by July 6th. Pre-Registration is \$8.00 per class for obedience, rally obedience and agility. Late or day of show entries for obedience, rally obedience and agility will be \$14.00 per class. Obtain the entry form from the Reno County Extension Office or online.

1. The Kansas 4-H Dog Show Rule Book, Kansas 4-H Dog Agility Show Rule Book, Kansas 4-H Rally Obedience Rule Book and Kansas 4-H Dog Show Judge's Guidelines will be used as the source of show requirements for all classes in the Open Class Dog Show.
2. Any 4-Her who is enrolled in the 2016/2017 Kansas 4-H Dog Project may compete in the 4-H classes of the Open Class Dog Show. There are separate classes for non 4-H or adult competitors.
3. Pure bred and mixed breed dogs are allowed.
4. For each dog, you must provide proof of current vaccinations with your pre-entry or at check-in to show (Photocopy of veterinarian shot record acceptable). Required vaccinations are: Rabies, Distemper, Hepatitis, Parvovirus, and Parainfluenza, and Bordetella. The Rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current.
5. Dogs entered in the show need be at fair only at time of show. Dogs must be kept on-leash or crated at all times except when competing in "off leash" competition. Dogs are not allowed to run at large or accompany owner anywhere on fair-grounds at any time.
6. Any abuse of dogs on grounds, or in the ring, will result in disqualification by the superintendent.
7. No dogs other than competing dogs shall be allowed at the show.
8. Female dogs in season may not be shown.
9. Any dog with a contagious, communicable or infectious disease or condition, in the judgment of show management or judge, cannot be shown. It must be removed from the show grounds immediately.
10. Any dog fouling the ring will automatically receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
11. Baiting dogs with food or toys will not be allowed in the show ring.
12. Good sportsmanship shall be observed at all times. The judge's decision is final. Poor sportsmanship may lead to loss of ribbon, class dismissal or disqualification from show as determined by judge and show committee. Any protest should be made in writing to the superintendents.
13. The 4-H classes of the open class dog show are "qualifiers" for the Kansas State Fair 4-H Dog Show. There is no state fair competition for Pre-Novice Obedience or Level 1 of Rally Obedience.
14. See the rules for the regular 4-H dog show within the 4-H fairbook in order to understand the required qualifying score in obedience, agility or rally obedience.
15. This show does allow for 4-H club logo shirts to be worn in obedience and agility classes.
16. A competitor may show only one dog per obedience class at the Open Class Dog

Beef Bred & Owned

Class Explanation

This is a class where the 4H member owns the mother cow and the 4H member makes the management decision to have the cow bred through natural service or AI. After this cow has calved, this calf (owned by the 4H member) would be eligible to be shown in the 4H/ Bred & Owned class at the Reno County Fair.

General Rules

1. The 4H member has to own the mother cow and calf (proof of ownership requested).
2. This is a haltered class so the cattle will need to be broke to lead for show and will be shown in a show ring.
3. All beef breeds and crossbreds are eligible for this class.
4. Heifers, steers and bulls are eligible for this class.
5. Calves in the cow/calf pair class are eligible for this class.

Age Ranges:

Heifers -- Calves from the Cow/Calf Pair Class (spring calves) up to Sr. Yearling Heifer class (the maximum age in the beef breeding heifer class).

Steers -- Calves from the Cow/Calf Pair Class (spring calves) up to Jr. Yearling Steer class (the maximum age in the market steer class).

Bulls -- Calves from the Cow/Calf Pair Class, must still be nursing.

*Class C1252 ---- Calf Class

*Class C1253 ---- Yearling Class

*No class at State Fair

Showmanship

The contest will be judged on both fitting & showmanship. **No paint or adhesives are allowed.** Age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.

Class C1260 ---- Fitting & Showing Senior (15-18 years old)

Class C1261 ---- Showmanship Intermediate (12-14 years old)

Class C1262 ---- Showmanship Junior (9-11 years old)

Class C1263 ---- Showmanship Beginner (7-8 years old)

**Division D
Bucket Calf**

Superintendent - Michael Hoyt, Brandon Thompson

Jr Superintendents - Grace Shive, Cole Blew

Check-in by 10:00 a.m., Friday

**1st Year Bucket Calf Conference Judging Time: 5:00 p.m. Saturday
Show: 6:00 p.m. Saturday
(May not be removed early)**

1. Read General Rules.
2. Open only to 4-H members (ages 7 to 12 years old) enrolled in 4-H Bucket Calf project. Bucket calves must have been identified with 4-H ear tag by May 15, of the current year, under supervision of a Reno County Extension Agent. Bucket calves will be tagged at the Reno County small animal tagging day and will no longer be allowed to take tags home.
3. 4-H member may exhibit only one bucket calf at the fair. Bucket calves may be dairy, beef, or crossbred, born after January 1 of the current 4-H year.
4. Bucket calves will be housed in the beef tie barns and will be shown in the Beef Judging Arena.
5. Exhibitors will be required to visit with judge about their bucket calf project (5:00 p.m. Saturday). Exhibitors must have a project poster available.
6. Calves shown in this division cannot be shown in any other class at the current year's fair.
7. Washing, brushing, and combing of calves will be allowed. No clipping or other show ring practices will be allowed.
8. Parental assistance will be allowed.
9. 1st Year Bucket Calves will be judged using the following scorecard: 40% knowledge interview; 20% poster 20% appearance of calf; 20% presentation of the animal in the show ring.
10. Ribbons will be awarded. Evaluation will be by conference judging and visual evaluation according to 4-H Bucket Calf scorecard.
11. Safety neck ropes are required when beef exhibits and bucket calves are tied in the beef barn and the tie-out area.
12. All livestock animals must be loaded and unloaded in designated areas only

Classes

Class D1300 ---- Bucket Calf shown by 7 and 8 year old 4-Her. (No show sticks, combs or brushes allowed in ring during showing.)

Class D1301 ---- Bucket Calf shown by 9 and 10 year old 4-Her

Class D1302 ---- Bucket Calf shown by 11 and 12 year old 4-Her.

Open Class Crocheting, Knitting, Quilting and Sewing

Superintendents–

Check-In by 10:00 a.m., Thursday

Judging Time: Thursday, following the judging of 4-H Exhibits

Work cannot be entered in the 4-H division.

Crocheting:

Class OC1300 - Junior Division (18 & under)

Class OC1301 - Senior Division (19 & above)

Knitting:

Class OC1310 - Junior Division (18 & under)

Class OC1311 - Senior Division (19 & above)

Quilting:

Quilters will be judged on the following:

The Quilt Back:

- Sides and/or ends even
- Corners: all four alike and neat
- Backing: choice of fabric
- Binding: neatly attached
- Clean

The Quilt Top:

- Total visual impact
- Pattern and/or design
- Color: harmonious/correlation
- Piecing secure and neat
- Appliqué: neat stitches/no shadows
- Quilting: even stitches and balanced throughout
- Border: complements the quilt

Class OC1320 - Junior Division (18 & under)

Class OC1321 - Senior Division (19 & above)

Sewing/Clothing:

Constructed

Class OC1330 - Junior Division (18 & under)

Class OC1331 - Senior Division (19 & above)

Needlework

Class OC1340 - Junior Division (18 & under)

Class OC1341 - Senior Division (19 & above)

Other projects

Class OC1350 - Junior Division (18 & under)

Class OC1351 - Senior Division (19 & above)

An Overall Award of \$25 for 1st place, \$15.00 for 2nd Place and \$10 for 3rd Place will be given.

Sponsored by the Reno County Fairboard

Open Class Pee-Wee Divisions

PW (F) - Animal Showmanship

Individuals must be 4-8 years of age in order to participate in this division.

1. Pee-Wee's may show a bucket calf, cat, goat, jr. dairy heifer (born after Jan. 1, current year), dog, hog, lamb, poultry (one fowl), or rabbit. Due to safety concerns, Pee-Wee's will not be allowed to show large animals such as horses, steers, heifers & dairy cows.
2. Requirement to show any animal: A Reno County 4-H member 12 & older enrolled in that project must accompany the animal and child in the ring. If there is a halter lead, the Jr. Leader will be on the end of the lead. If showing species that do not require halters, a Reno County 4-H member 12 & older must be present in the ring.
3. Animals shown must be owned by exhibitor on the grounds. Pee-Wee's should borrow animals from exhibitor. This is for both safety reasons and due to lack of stalls available during the fair.
4. Show sticks, brushes and combs are not allowed.
5. Lambs will be shown on halters.
6. Very limited use of a hog bat will be allowed.
Note: Decoration of the animal with hats, bows or some form of costume is acceptable if the animal is completely comfortable with the decoration, and it causes no undue excitement for the animal or child. Excessive decoration is discouraged as it is for "fun" only.

Top Notch Goat Show

Superintendents: Jason Paine

Junior Superintendent: Becca Paine

Location – Sheep/Goat/Swine Barn

Immediately following the 4-H Goat Show

1. Participants for this class must be of special needs
2. Participants will be paired with a 4-H exhibitor and goat.
3. Participation ribbons will be awarded but no premiums paid out.

2nd Year Bucket Calf

Calf Fitting Demonstration: 1:30 p.m. Friday
Sponsored by Taylor Goering and Sure Champ
Conference Judging Time: 5:00 p.m., Saturday
Show Time: To follow conference judging

1. Read General Rules.
2. Open only to 4-H members (ages 7 to 12 years old) enrolled in 4-H Bucket Calf Project.
3. 4-Her must use the same calf as shown at the County Fair the previous year as a bucket calf.
4. Steers and heifers will be shown together in this department.
5. 2nd Year Bucket Calf participants may show in breeding heifer class.
6. Any animal shown in this department will not be eligible to sell in the livestock auction at the fair.
7. A fitting demonstration and workshop will be held at the fair for all who participate in this department to help them learn to fit their calf. Any 4-Her not attending this event will automatically lose 25% of their points.
8. 2nd Year Bucket Calves will be judged using the following scorecard: 25% knowledge interview & record book completion; 25% presentation of the animal in the show ring; 25% quality and condition of the animal; 25% attend and clip calf at demonstration.
9. Parental and older 4-Her assistance will be allowed.
10. Safety neck ropes are required when beef exhibits and bucket calves are tied in the beef barn and the tie-out area.
11. All livestock animals must be loaded and unloaded in designated areas only

Classes

Class D1303 ---- 2nd Yr. Bucket Calf

**Division G
Clothing and Textiles**

Superintendents - Kathy Zongker, Molly Williamson, Linda Kent, Cortney McKinney

Jr Superintendents - Grace Zongker, Faith Zongker & Hanna Crockett

Check-In by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. All exhibits must be the product of 4-Her's work in current year. Entries may be made only in level in which 4-Her is enrolled. Three entries per exhibitor.
3. Articles, garments, outfits may have been used/worn but shall be carefully laundered or cleaned before being exhibited.
4. All garments, belts, and accessories must be labeled with special cloth label Identification Labels (no straight pins may be used to attach these items)
 - a) Type or print on 3" x 2½" piece of cloth: Class Number, County or District, Name.
 - b) Sew labels on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
 - c) Place entry form and score card on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.
5. No exhibitor may enter the same article in more than one class
6. **All garments on hangers** should be placed so that the hook shall be toward the right shoulder of the garment. Attach skirts to hangers with **large safety pins**.
7. Care labels will not be required; however, 4-Hers should know the proper care of the fabric(s) they purchase.
8. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
9. Champion and Reserve Champion ribbons may be awarded in each level.
10. Champion and Reserve Champion exhibits may compete for Grand and Reserve Grand Champion clothing exhibits.
10. Recycled Clothing Project—An item of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"X5" index card **MUST** accompany entry describing the recycled materials and how they were used in the item.

Classes

Level I -- 7 & 8 Year Olds

*Class G1401 ---- An **article**, a **garment**, a **2 piece coordinated outfit**, any combination.

Level II-- 9, 10, 11 Year Olds

Class G1403 ---- A **garment**, a **2-piece coordinated outfit**, any combination.

Class G1404 ---- An article

Level III -- 12, 13, 14 Year

Class G1406 ---- A **garment**, a **2-piece coordinated outfit**, any combination.

Class G1407 ---- An article

Class OC1225 - Other

Class OC1226 - Kansas

Class OC1227 - Weather

Class OC1228 - Color Explosion

Class OC 1229—County Fair Theme

Black and White Classes for Adult - (19 and over)

Class OC1230 - People

Class OC1231 - Animals

Class OC1232 - Landscapes and Scenic

Class OC1233 - Still Life

Class OC1234 - Floral

Class OC1235 - Other

Class OC1236 - Kansas

Class OC1237- Weather

Class OC 1238 - Color Explosion

Class OC 1239 - County Fair Theme

An Overall Award of \$25 for 1st place, \$15.00 for 2nd Place and \$10 for 3rd Place will be given.

Sponsored By the Reno County Fairboard

Class for all ages - The Reno County 4-H Ambassadors will give a \$10.00 gift certificate to the individual exhibiting the best example of "4-H in Action." Judging will be done by the 4-H Ambassadors. Winning exhibit may be used for 4-H promotional activities in the coming year.

Class OP1240 - "4-H in Action"

Open Class Photography

Superintendents - Karolyn Howey, Mark Howard

Check-In by 10:00 a.m., Thursday

Judging Time: Will follow 4-H judging

All entries are to be the work of the individual exhibitor and should have been taken within the past twelve (12) months. Entries should not have been previously exhibited at the Reno County Fair. All photos must be no larger than 8" x 12" and no smaller than 7" x 9" and must be mounted and/or matted. No frames are allowed. Individuals are limited to one (1) entry per class. Sepia and other tinted photos should be entered in the Color Classes.

Put name, address, phone number and class number on the back of entry. Each entry must also have an entry card.

First, second, and third place ribbons will be awarded in each class with a champion awarded in the Junior Division and a champion awarded in the Senior Division. No prize money will be awarded with the exception of Class OC1240 which has no age division.

Colors Classes for Youth - (18 and under)

Class OC1200 - People

Class OC1201 - Animals

Class OC1202 - Landscapes and Scenic

Class OC1203 - Still Life

Class OC1204 - Floral

Class OC1205 - Other

Class OC1206 - Kansas

Class OC1207 - Weather

Class OC1208 - Color Explosion

Class OC 1209 - County Fair Theme

Black and White Classes for Youth - (18 and under)

Class OC1210 - People

Class OC1211 - Animals

Class OC1212 - Landscapes and Scenic

Class OC1213 - Still Life

Class OC1214 - Floral

Class OC1215 - Other

Class OC1216 - Kansas

Class OC1217 - Weather

Class OC 1218 - Color Explosion

Class OC 1219 - County Fair Theme

Colors Classes for Adult - (19 and over)

Class OC1220 - People

Class OC1221 - Animals

Class OC1222 - Landscapes and Scenic

Class OC1223 - Still Life

Class OC1224 - Floral

Level IV -- 15 and older

Class G1409 ---- A **garment**, a **2 or 3-piece coordinated outfit**, any combination or Complete Costume - Dress, formal, suit, coat, child's garment, etc.

Class G1410 ---- An article

Class G1411 ---- Recycled Clothing Project (For all ages 7 and older)

Class G1412 --- Window Display - Open to all 4-H'ers enrolled in Buymanship or Construction. Use garments from clothing phase. Exhibitor responsible for props. 32"Hx30"W tri-fold backdrops and bust forms are available on a first-come-first-served basis. Include in the display, an information sheet -- no larger than 8½ x 11" -- that explains the purpose, occasion, cost, how the item fits in your wardrobe plan, and any other pertinent information about your clothing display entry. You may display accessories. (Include only one shoe, fasten jewelry, scarfs, bags, etc., securely. Accessories ONLY may be removed after judging. Notify 4-H Building staff prior to removal. Preregister through the 4-H Office as listed in the front of this book.

* No Class at State Fair

Definitions:

Article -- An item constructed in this project such as a pillow, quillow, backpack, laundry bag, garment bag, PJ's holder or other items. Could be hand or machine sewn and could include appliqué or machine embroidery on the items. Items must be of the same difficulty and skill level as the level you are enrolled. Ribbon placing may be reduced if skill level does not meet the skill level you are enrolled. (For example: If you are in level IV and sew an item of level I skill and difficulty, ribbon placing may be reduced.)

Garment -- A garment can be a skirt, vest, a blouse, a shirt, a pair of slacks, a dress, a coat, a jumper, a jumpsuit, etc.

2-piece outfit -- 2 pieces that can be worn together at the same time, but not necessarily a complete outfit. Example: could be vest and skirt.

3-piece outfit -- at least 2 of the pieces can be worn together at the same time. The third piece could be worn with one or both, but not necessarily at the same time. Does not have to be a complete outfit. Examples: 3 pieces not worn at the same time: a skirt, blouse, and pants, or 1 skirt and 2 blouses. All 3 must be made by the exhibitor. Do not exhibit purchased items.

**Division H
Dairy 4-H**

Superintendents - Liz Klamm

Check-in Between 8:00 and 9:00 a.m., Saturday

Judging Time: 3:00 p.m., Saturday

1. Read General Rules and Livestock Sanitary Requirements.
2. Exhibitors may enter a maximum of five (5) animals in this department, with no more than three (3) animals in either the growing or production phase.
3. Any cow in lactation may be brought in the day of the show, shown and taken home.
4. The yearling heifer class may be divided into junior and senior heifers, and the cow class into two-year old and three-year old, or over three if the number of entries is large.
5. First and Second place winners in each class are eligible to compete for breed champion. A Grand and Reserve Grand Champion may be selected from the champions and reserve champions, if quality merits.
6. A Grand Champion and Reserve Grand Champion Showman may be selected.
7. Exhibitor may only qualify and show in one county in Kansas.
8. The Grand and Reserve Grand Champions will be allowed to sell a dairy product basket at the livestock sale. The exhibitor can sell only one dairy basket, one steer, one market lamb one market goat or one market hog, if eligible by weight and placing. The exhibitor, if eligible for more than one, will notify Superintendents which exhibit they wish to sell at the livestock sale.
9. Showmanship age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.

Classes

Showmanship (Age as of Jan. 1 of current year)

Class H1500 ---- Fitting & Showing (15-18 years old) Senior

Class H1501 ---- Fitting & Showing (12-14 years old) Intermediate

Class H1502 ---- Fitting & Showing (9-11 years old) Junior

Class H1503 ---- Fitting & Showing (7-8 years old) Beginner

Heifer calf: (born after August 31, previous year)

Class H1504 ---- Holstein Heifer Calf

Class H1505 ---- Guernsey Heifer Calf

Class H1506 ---- Ayrshire Heifer Calf

Class H1507 ---- Jersey Heifer Calf

Class H1508 ---- Brown Swiss Heifer Calf

Class H1509 ---- Milking Shorthorn Heifer Calf

Yearling heifer: (born Sept. 1 to Aug. 31, and 10-22 months old)

Class H1510 ---- Holstein Yearling Heifer

Class H1511 ---- Guernsey Yearling Heifer

Class H1512 ---- Ayrshire Yearling Heifer

Class H1513 ---- Jersey Yearling Heifer

Class H1514 ---- Brown Swiss Yearling Heifer

Class H1515 ---- Milking Shorthorn Yearling Heifer

Class OC1142 - Sage (fresh, 5 sprigs)

Class OC1143 - Thyme (fresh, 5 sprigs)

Class OC1144 - Any other herb (fresh, 5 sprigs)

Class OC1145 - Herb Garden (display of 5 different herbs in single container)

Note: House plants must be grown and cared for by exhibitor for at least 3 months.

Large or Unusual / Unique Horticulture

1. Any resident of Reno County may enter the following classes.
2. Exhibits must be entered and in place by 10:00 a.m. Thursday.
3. All exhibits must be grown by exhibitor
4. Exhibitors may exhibit 1 in each category of the class
5. String will be used to attach exhibit card to exhibit.
6. 1st, 2nd & 3rd will be awarded in each class. A champion and reserve champion will be awarded 1 in largest, 1 in scarecrow and 1 in painted if quality merits and a grand and reserve grand champion over all.

Class OC1147 - Tallest corn plant

Class OC1148 - Tallest sunflower stalk with head

Class OC1149 - Largest pumpkin any variety

Class OC1150 - Largest watermelon

Class OC1151 - Largest cucumber

Class OC1152 - Largest zucchini

Class OC1153 - Largest potato

Class OC1154 - Largest onion

Class OC1155 - Largest squash

Class OC1156 - Largest okra

Class OC1157 - Largest sunflower head

Class OC1158 - Any freak vegetable

Class OC1159 - Any freak plant

Class OC1160 - Scarecrow contest

Class OC1161 - Painted vegetable

Class OC1162 - Painted fruit

Class OC1163 - Decorated vegetable

Class OC1164 - Decorated fruit

Class OC1165 - Single produce item with the County Fair Theme

Class OC1166 - County Fair Theme Display - 60% of display must be Horticulture/Floriculture. Items in display may be purchased.

Sponsored By: Reno County Master Gardeners

Class OC1111 - Pumpkin (1)
 Class OC1112 - Watermelon (1)
 Class OC1113 - Cantaloupe (1)
 Class OC1114 - Cucumber (plate of 5)
 Class OC1115 - Onion, yellow (plate of 5)
 Class OC1116 - Onion, white (plate of 5)
 Class OC1117 - Onion, red (plate of 5)
 Class OC1118 - Bell peppers (plate of 5)
 Class OC1119 - Peppers, not bell type (plate of 5)
 Class OC1120 - Squash, summer (1)
 Class OC1121 - Squash, winter (1)
 Class OC1122 - Okra (plate of 5)
 Class OC1123 - Other Vegetable, Herb, or Fruit
 Class OC1124 - Fruit (strawberries, etc.) (½ pint)
 Class OC1125 - Ornamental Gourd (1)
 Class OC1126 - Ornamental Corn (plate of 5)
 Class OC1127 - **Garden Display**

Exhibit consists of 5 different fresh vegetables. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

Large Vegetable/Fruit

One Each

Cabbage
 Cantaloupe
 Eggplant
 Sunflower head
 Pumpkin
 Squash
 Watermelon

Medium Vegetables/Fruit

Five Each

Beets
 Cucumbers
 Onions
 Tomatoes
 Peppers
 Okra or similar sized vegetables
 Carrots
 Apples
 Potatoes

Class OC1128 - Cut Flower specimen in plain container
 Class OC1129 - Flower arrangement - May contain no more than 25% dried material. Consideration given to quality, arrangement, and choice of container. Arrangement material must be natural and does not have to be grown by exhibitor.
 Class OC1130 - Potted Foliage House Plants
 Class OC1131 - Cacti and Other Succulents
 Class OC1132 - Potted Porch Plants
 Class OC1133 - Geraniums
 Class OC1134 - Roses
 Class OC1135 - All other potted plants
 Class OC1136 - Basil (fresh, 5 sprigs)
 Class OC1137 - Dill (fresh or dry, 5 sprigs)
 Class OC1138 - Garlic (bulbs)
 Class OC1139 - Mint (fresh, 5 sprigs)
 Class OC1140 - Oregano (fresh, 5 sprigs)
 Class OC1141 - Parsley (fresh, 5 sprigs)

Heifers or cows: (born before Aug. 31, and 22 months and older)

Class H1516 ---- Holstein Heifer/Cow
 Class H1517 ---- Guernsey Heifer/Cow
 Class H1518 ---- Ayrshire Heifer/Cow
 Class H1519 ---- Jersey Heifer/Cow
 Class H1520 ---- Brown Swiss Heifer/Cow
 Class H1521 ---- Milking Shorthorn Heifer/Cow

Division I

Demonstration/Illustrated Talks and Public Speaking 4-H

Superintendent - Randy Doerksen

Judging 1:00 Saturday for ALL age groups

1. Read General Rules.
2. Member must check-in and sign up at the Fair for the time preferred for demonstration/illustrated talk or speech by 10:00 a.m. Thursday morning. If you are not going to participate then you must notify the Superintendent before the judging begins.
3. 4-Hers members should notify the superintendent in case of conflict or cancellation. 4-Hers can sign-up for a day (Friday or Saturday) outside of their age division for scheduling conflicts at superintendents discretion.
4. Maximum time for demonstration/illustrated talk is 20 minutes, 3 minute minimum, and should be long enough to cover the topic adequately.
5. Entries in Speaking will comply with specifications as was listed for 4-H Day rules (available from Extension Office).
6. For live animal and large object demonstrations, the judges will move to a location suitable for a demonstration.
7. A Champion and Reserve Champion may be selected for each age division. A Grand Champion and Reserve Grand Champion may be awarded if presentation warrants.
8. Purple demonstration/illustrated talks presented by 4-H members 9 years and over will be eligible to be entered at the State Fair.

Classes

Class I1600 ---- Beginner (7-8 years)
 Class I1601 ---- Junior (9-11 years)
 Class I1602 ---- Intermediate (12-14 years)
 Class I1603 ---- Senior (15 years and older)

Division J Dog Show

Superintendents– Melaney Dick, Bev Johnson, Kayleen Morgan

Judging Times: Saturday 15th, Sunflower North Building

Show Check-in: 7:30 a.m.

Showmanship- 8:00 a.m.

Obedience: 9:30 a.m.

Rally: 8:00 a.m.

Agility: course will be set up following rally judging courses will not be run until at least 1:00 p.m.

These are estimated times. The run times will depend on the finish time of the previous event

Purpose: To provide an opportunity for Reno County 4-H members to demonstrate the proficiencies of the dogs they have trained and groomed through their 4-H projects.

1. Read General rules.
2. Each dog entered must have been identified on a “4-H Dog ID form” signed by the 4-H member and the dog project leader, and on file at the Reno County Extension Office before May 1st of the current year.
3. A photocopy of the 4-H Dog Show Immunization Record (MG-34), commonly known as the “blue shot card”, must be completed for each dog entered at the Reno County Fair. The fully completed form (or substitute proof of immunizations approved by the dog show super.) must be attached to the pre-entry submitted to the Extension Office or on file with the Reno County Dog Leader.. Required vaccination are: rabies, distemper, hepatitis, parvovirus, para influenza and bordetella. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current.
4. Dogs entered in the show may be at the fair only at time of show. Dogs must be kept on-leash or crated except when competing in “off-leash” competition. Dogs are not allowed to run at large or accompany owner to the other areas of fair-grounds.
5. Any abuse of dogs on grounds, or in the ring, will result in disqualification by the superintendent.
6. Dogs not participating in the show are not allowed to attend.
7. No one other than the 4-Her can work or groom a dog at the show.
8. Members are required to train their own dog with assistance from 4-H leader and junior leaders. To show in the county fair they must meet these guidelines.
9. Female dogs in season may not be shown and must be removed from the fair-grounds. Any dog with a contagious, communicable or infectious disease or condition, as determined by the show superintendents, or judge, cannot be shown. It must be removed from the show grounds immediately.
10. Any dog fouling the ring will automatically receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
11. Baiting dogs with food or toys will not be allowed in the show ring.
12. Good sportsmanship must be observed at all times. The judges’ decision is final. Bad sportsmanship conduct may lead to loss of ribbon, class dismissal or disqualification from the show as determined by judge and show committee.
13. The Sirius 4-H Dog Club, Hutchinson Kennel Club, Reno County Fair Board, K-State Research & Extension– Reno County, and the Kansas State Fair or any

Open Class Horticulture Show

Superintendent - Becky Crockford,

Check-In by 11:00 a.m., Thursday

Check out will be following the 4-H awards luncheon

Judging Time: Will follow 4-H judging

1. Any resident of Reno County may enter the following classes.
2. Exhibits must be entered and in place by 11:00 a.m., Thursday.
3. All exhibits must be grown by exhibitor with the exception of materials for flower arrangements (Class OC1129).
4. Open class exhibitors may enter a maximum of eight (8) entries in this department. Only one (1) entry per class, except classes (OC1119, OC1123, OC1124, OC1128, OC1129, OC1130, OC1131, OC1132, and OC1135) where more than one exhibit per class may be entered if different vegetable, fruit, herb or flower variety.
5. It is recommended that entries be made on styrofoam plates (except in garden display class). Use string to attach entry card to exhibit.
6. Refer to the publications Exhibiting Fruits and Vegetables, C-405 and Preparing Cut Flowers for Exhibit, 4H-826 (available at Extension Office) as guides in preparing exhibits.
7. All exhibits will be sold after judging in 4-H Food Sale with proceeds going to Reno County Fair Association. One item will be left on display.
8. The top three exhibits in each class will be given 1st, 2nd, 3rd place ribbons. A Champion and Reserve Champion may be selected from the vegetable (and fruit) and floriculture exhibits. A Grand Champion and Reserve Grand Champion may be selected from the champions, one from the horticulture and one from the floriculture if quality merits.

Cash Prizes Sponsored by Reno County Master Gardeners

\$25.00	Grand Champion
\$15.00	Reserve Grand Champion
\$10.00	Horticulture/Vegetables Champion
\$5.00	Horticulture/Vegetables Reserve Champion
\$10.00	Floriculture Champion
\$5.00	Floriculture Reserve Champion

Classes

Class OC1100 - Red Potato (5 in exhibit)

Class OC1101 - White Potato (5 in exhibit)

Class OC1102 - Sweet Potato (5 in exhibit)

Class OC1103 - Tomatoes - standard size (5 in exhibit)

Class OC1104 - Tomatoes - cherry size (5 in exhibit)

Class OC1105 - Green Snap Beans (plate of 12)

Class OC1106 - Yellow Wax Beans (plate of 12)

Class OC1107 - Beets (plate of 5)

Class OC1108 - Carrots (plate of 5)

Class OC1109 - Eggplant (1)

Class OC1110 - Turnips (plate of 5)

Reno County Market Wheat Show

Superintendent: LaVerne Miller

Check-In by 10:00 a.m., Thursday

Judging Time: 10:00 a.m., Thursday

1. All wheat exhibits shall be produced during the current year.
2. Wheat must have been produced in Reno County.
3. All exhibits shall be of combine run only; samples shall consist of one bag that can be picked up at any Co-op or the Reno County Extension Office
4. Any entry which has been handpicked and/or screened will be disqualified.
5. Entry must be accompanied by a completed official Crop Data Card.
6. Limitation of entries: Each farmer may exhibit one (1) entry per variety up to a maximum of three (3) varieties of wheat grown on exhibitor's or sponsor's farm. Landlord may enter if tenant does not.
7. All wheat varieties will be shown together.
8. Prizes will be awarded as follows: 1st - \$40; 2nd - \$30; 3rd - \$20; 4th - \$10
9. Award presentation will be held during the Blue Ribbon BBQ.
10. The decision of the judge is final - no appeals will be considered.
11. In case of a tie, premiums will be added together and divided by the number of entries tying.
12. All entries will be taken to the Kansas State Fair unless notification is given to Ag Agent Darren Busick
13. All county fair ribbons may be picked up on Monday following the awards luncheon.

Class OC1700 - Market Wheat

Sponsored By: Central Prairie Coop

members of said organizations will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.

14. Ribbon placing will be awarded based upon the criteria set in the most current versions of the Kansas 4-H Dog Show Rule Book, 4-H Agility Dog Show Rule Book or Kansas 4-H Rally Obedience Rule book, as appropriate for each class of competition.
15. Special awards will be given by the Reno County 4-H Sirius Dog Club.

Showmanship:

Check-In 7:30 a.m.

Judging 8:00 a.m.

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to the competition.
2. 4-H members may qualify for the Kansas State Fair 4-H dog show Showmanship Competition by earning a minimum score of 90 (blue or purple placing) at this show.
3. Judging criteria and dress code for exhibitors is contained in the most current version of the Kansas 4-H Dog Show Rule Book. Entries will be judged on fitting of the dog, clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.
4. A 4-Her may show only one dog in showmanship at this show.

Showmanship Classes (age as of Jan. 1 of current year)

Class J1700---Beginner Showmanship (7-8 years old)

Class J1701---Junior Showmanship (9-11 years old)

Class J1702---Intermediate Showmanship (12-14 years old)

Class J1703---Senior Showmanship (15 years and older)

Ribbon Placing (100 points possible)

Purple 95-100 Blue 90-94.5 points Red 80-89.5 points White 79.5 points or less

Champions and Reserve Champions will be selected for each class. A Grand Champion and Reserve Grand Champion may be selected. The judge and superintendents will determine a tie breaking procedure if necessary.

Obedience

Check-In: 7:30 a.m.

Judging: Will follow the completion of Showmanship competition.

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Dog Show Rules Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members competing at the Novice or higher level may qualify for the Kansas State Fair 4-H Dog Show Obedience Competition by earning a minimum of 170 points (blue or purple placing) with at least 50% earned in each exercise. There is no state fair competition for Pre-Novice Obedience.
3. A 4-H member may enter only one dog per obedience class.
4. Dress Code: 4-H club logo shirts may be worn in obedience and agility classes.

5. The leash should be of leather or fabric and for Pre-Novice should be 6 feet in length.

For Exercises to be performed in each class, see the most current version of the "Kansas 4-H Dog Show Rule Book".

Class J1710 ---- Pre-Novice A Obedience– First year member with first year dog. All exercises on leash

Class J1711 ---- Pre-Novice B Obedience– First year member with experienced dog OR experienced handler with first year dog.

Class J1712——Pre-Novice C Obedience - Second year team who were not required to move up to Novice for this 4-H year. All exercises on leash.

Class J1713 ---- Novice Obedience– Team who qualified the prior 4-H year in Pre-Novice, OR a first year team choosing to start at the Novice level, OR a team who completed the prior 4-H year in Novice but did not qualify to move up to Graduate Novice. Some off-leash exercises.

Class J1714 ---- Graduate Novice Obedience– Qualified under two different certified judges in Novice the prior 4-H year. Some exercises off leash.

Class J1715---- Open A Obedience– Qualified under two different certified judges in Graduate Novice the prior 4-H Year. All exercises off leash.

Class J1716---- Open B Obedience– Qualified under two different certified judges in Open A the prior 4-H year. All exercises off leash.

Class J17167---- Utility A Obedience– Qualified under two different certified judges in Open B the prior 4-H year. All exercises off leash.

Class J1718----- Utility B Obedience– Qualified under two different certified judges in Utility A the prior 4-H year. All exercises off leash.

Ribbon Placing:

Obedience (200 points possible) Purple 190-200 points, Blue 170-189.5 points, Red 150-169.5 points, White 149.5 or less. 50% must be scored in each exercise of a blue or purple ribbon to be a qualifying score for the State Fair show.

Pre-Novice Obedience (160 points possible) Purple 150-160, Blue 135-149.5 points, Red 120-134.5 points, White 119.5 points or less. 50% must be scored in each exercise of a blue or purple ribbon to be a qualifying score for the State Fair show.

Champions and Reserve Champions will be selected for each class. In case of a tie, a run-off on the heel free exercise will be held with one team performing at a time. A Grand Champion and Reserve Grand Champion may be selected.

Agility

Check-In 12:30 p.m.

Judging will follow the completion of Rally Obedience Competition

***All 4-Hers competing in agility and their families are expected to assist in building the course and moving equipment for the event. Course building will start immediately after the rally competition.**

The judge and superintendent will determine and announce the running order between check-in and judging time.

Height Divisions for all Agility Classes are:

Small Dogs– Under 15" at the withers.

Medium Dogs– 15"-20" at the withers.

Large Dogs– More than 20" at the withers.

Open Class Arts and Crafts

Superintendent: Sue Miller

Check-In by 10:00 a.m., Thursday

Judging Time: Thursday, following the judging of 4-H Arts and Crafts

1. Any resident of Reno County may enter the following classes.
2. Exhibits will be entered the day of the show. No pre-entry required.
3. Exhibits are limited to one entry per class.
4. Age division: Youth, 18 and under; Adult, 19 and older.
5. In fine arts classes, exhibits must be mounted, matted or framed.
6. First, Second and third place ribbons will be awarded in each class. Champion and Reserve Champion ribbons, one each for youth and one each for adult, may be awarded if quality merits. No prize money will be awarded.

Class OC1500 - Crafts (3-D), Youth division

Class OC1501 - Crafts (3-D), Adult division

Class OC1502 - Fine Arts (2-D), Youth division

Class OC1503 - Fine Arts (2-D), Adult division

An Overall Award of \$25 for 1st place, \$15.00 for 2nd Place and \$10 for 3rd Place will be given.

Sponsored Reno County Fairboard

Cookies

Each variety must consist of six (6) to a plate. Cookies must be shown on a sturdy white paper plate and placed in a plastic bag.
Entries will be judged on: Flavor - 40%, Texture - 35%, and General Appearance - 25%.

Hudson Cream Flour Bakefest Classes

Class OC1620 - quick bread
Class OC1621 - loaf bread
Class OC1622 - specialty bread
Class OC1623 - fruit pie
Class OC1624 - cake
Class OC1625 - cookies

Cash Prizes Sponsored by Stafford Flour Mill & The Reno County Fairboard

1st, 2nd, 3rd place can be awarded in each class
1st—\$20
2nd—\$15
3rd—\$10

Cash Prize sponsored by Reno County Fair Association

The Anja Miller Baking Award will be awarded to the Overall Champion Hudson Cream Flour Bakefest item (Classes OC1620-OC1625)
Anja Miller Award \$100

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Agility Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members may qualify for the Kansas State Fair 4-H Dog Show Agility Competition by earning a minimum score of 170 without any non-qualifying deductions at this show.
3. Dogs must be at least 12 months old to compete in Agility.
4. Dress Code: 4-H Logo shirts may be worn in obedience and agility classes.
5. All Agility competition is Off-Leash.
6. The judge or show superintendent has the right and responsibility to excuse any dog he or she considers lame or at risk when participating in agility.

Class J1720 ---- Agility I— For 4-H members and dogs who have NOT in a previous 4-H year earned two qualifying scores of 190 points or greater (purple ribbons) in Agility I under certified Agility 4-H judges at local, multi-county or state 4-H competitions.

Class J1721 ---- Agility II— For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 190 points or greater (purple ribbons) in Agility I under certified Agility 4-H judges at local, multi-county or state 4-H competitions.

Class J1722 ---- Agility III— For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 190 points or greater (purple ribbons) in Agility II under certified Agility 4-H judges at local, multi-county or state 4-H competitions.

Ribbon Placing: (200 points possible)

Purple 190-200 Blue 170-189.5 Red 150-169.5 White 149.5 points or less

Champions and Reserve Champions will be selected for each class. A Grand Champion and Reserve Grand Champion may be selected.

Sponsors: Hutchinson Kennel Club - Provides agility equipment and trailer

Rally Obedience

Check-In 7:30 a.m.

Judging 8:00

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Rally Obedience Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members may qualify for the Kansas State Fair 4-H Dog Show Rally Obedience Competition by earning a qualifying blue or purple ribbon in Level 2 or Level 3 Rally Obedience at this show. For a rally performance to be judged as qualifying, the team must successfully complete the performance of all elements of each exercise used in the course design as specified in the descriptions of the exercises and receive a blue or purple ribbon. The level 1 course will not be held at the State 4-H Dog Show

3. Dress Code: 4-H logo shirts may be worn in rally obedience classes.
4. Keep all dogs on leash except when in the obedience or exercise ring. Bring dogs into and out of the ring on leash. Keep dogs on leash in the ring when receiving awards. Leave the leash on the judge's table during all Level 2 and Level 3 exercise. The leash should be 6 feet long for Level 1 classes and may be of fabric or leather. This will allow adequate control of the dog.
5. Dogs in the obedience ring should wear well-fitting slip, buckle, or martingale collars of leather, chain or fabric. Fancy spiked, pinched, special training or collars that are either too tight or so large that they hang unreasonably in front of the dogs are not permitted. There shall be no other objects hanging from the collars.

Class J1730 ---- Level 1-- For 4-H members and dogs who have NOT in a previous 4-H year earned two qualifying scores of 80 points or greater (blue or purple ribbons) in Level 1 under certified Rally 4-H judges at local, multi-county or state 4-H competitions.

Class J1731 ---- Level 2-- For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 80 points or greater (blue or purple ribbons) in Level 2 under certified Rally 4-H judges at local, multi-county or state 4-H competitions.

Class J1732 ---- Level 3-- For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 80 points or greater (blue or purple ribbons) in Level 3 under certified Rally 4-H judges at local, multi-county or state 4-H competitions.

Ribbon Placing: (100 points possible)

Purple 90-100 points Blue 80-89 points Red 70-79 points White 69 points or less

Champions and Reserve Champions will be selected for each class. A Grand Champion and Reserve Grand Champion may be selected.

Sponsors: Hutchinson Kennel Club and Reno County Sirius 4-H Dog Club

Hudson Cream Flour Bakefest Sponsored by Stafford County Flour Mills

1. Prizes will be awarded in each division.
2. Prizes will be awarded immediately after judging is completed.
3. In each category Hudson Cream Flour must be used. Hudson Cream Flour UPC or Hudson Cream Label should accompany each entry.
4. For food safety purposes, fillings and frosting made from cream cheese, custards or other foods requiring refrigeration will be disqualified and not judged.

Quick Bread Contest

Quick Bread is a term used to describe bread leavened by baking powder or baking soda instead of yeast. Texture should be fine grained, not crumbly. Flavor should be characteristic of ingredients used. Any nuts or fruits should be evenly distributed. Loaves should be baked in standard bread pans 9"x5"x3" or 8"x4"x3", unless designated by an *; then entry may be any size or shape. Only whole loaves will be accepted. Place exhibit on covered, heavy corrugated cardboard one inch larger than item or on a sturdy white paper plate, then in a plastic bag.

Entries will be judged on: General Appearance - 25%, Texture - 45%, and Flavor & Aroma - 30%

-Any Loaf Bread

-Fruit Muffin (4 to a plate)

*Coffee Cake

*Biscuits (4 to a plate)

Loaf Bread Contest

- One standard size loaf of bread.

- Majority of flour used in recipe must be white or unbleached **Hudson Cream Flour**.

Specialty Bread Contest

- Whole product or 12 rolls

- Majority of flour used in recipe must be white or unbleached **Hudson Cream Flour**.

Fruit Pie Contest

- 9" pie or smaller

- Pie must be in an aluminum disposable pie plate

- Cream pies or pies containing eggs, egg whites or milk will **not be** accepted.

- Perishable food items (cream cheese, meats, custards, etc.) will **not be** accepted.

Cakes

Cakes must be made from scratch. Pan size must be specified in the recipe. Include the frosting recipe if frosted. Cakes to be frosted unless otherwise stated. A light drizzle of icing may be used as a garnish and may be used on cakes not requiring frosting. Frosting should cover the whole cake. Cakes must be entered on covered, heavy corrugated cardboard one inch wider than cake, then in a plastic bag or use a clear plastic cake box.

Entries will be judged on: General Appearance - 25%, Texture - 50%, and Aroma & Flavor - 25%.

Fresh Salsa Contest

Make your favorite salsa. May be any type as long as fresh ingredients are used. To ensure the safe acidity of fresh salsa add (1) Tablespoon per pint of bottled lime or lemon juice or 1/4 teaspoon of citric acid per pint. Acid may be added directly to the jars before filling with product. Add sugar to offset acid taste, if desired. All vegetables or fruit must be FRESH or DRIED. No canned items. All entries must be in standard pint canning jars. Salsa MUST be refrigerated at all times that will include transportation to the fair. If entered and feels warm it will not be accepted. Recipe is required. Salsa unclaimed by 8:00 pm the same day will not be returned. No need for special presentations. The fair will provide tortilla chips for the judging.

An Overall Award of \$25 for 1st place, \$15.00 for 2nd Place and \$10 for 3rd Place will be given.

Sponsored by Anchor Inn

Class OC1610 - fresh salsa - mild

Class OC1611 - fresh salsa - medium

Decorated Cake Contest—"Rockin' and Rollin' with 4-H"

1. Entries will be received on Thursday between 8:00—11:00 am
2. This contest is for amateur bakers and decorators only. Professional bakers/decorators or those who earn a livelihood from baking MAY NOT enter
3. Each contestant may only enter one cake per category (limit one award per category per person)
4. Any cake displaying poor taste will be disqualified. Judges/Fair Committee reserve the right to disqualify entries showing poor taste
5. Design, style, shape is open to any and all types of cake decorating. We encourage bring you best
6. Cakes must be at least 85% edible and could be cut to confirm
7. Winning entries must be left for display throughout the fair and will be released after lunch on Monday. If not picked up, cake will be discarded
8. Reno County Fair will not be held responsible for damaged, lost, or stolen entries props or containers. Supplies for making the cake are the responsibility of the participant. By submitting your entry, you accept all contest rules and agree to be bound by the judges' decisions which will be final

An Overall Award of \$25 for 1st place, \$15.00 for 2nd Place and \$10 for 3rd Place will be given.

Sponsored by the Reno County Fairboard

Class OC1320: Buttercream Decorated Cake (NO FONDANT)

Class OC 1330: Fondant Decorated Cake

Judges Criteria: 50% Overall Appearance

25% Creativity

25% Neatness of cake covering and decorations

Division K Energy Management—SpaceTech

Energy Management Superintendent - Mike Tonn, Kirk Zongker

SpaceTech Superintendents - Kirk Zongker, Mike Tonn

Jr Superintendent - Grace Zongker

Electric

Check-In by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. Only 4-Hers who have met the requirements of the electric, small engine or wind energy projects are eligible to exhibit.
3. Articles that have been in use should be cleaned for exhibit.
4. Each article, except cords and lights, exhibited must be accompanied by the plan, blueprint, working drawings, sketch, original construction magazine article or original schematic and equipment available at the time of judging for actual testing of the exhibit
5. No hand dipped solder may be used on exhibits.
6. A sheet of operating instructions should be furnished for any exhibit not self explanatory. Exhibit must be operable.
7. Projects must be operable using only 110 or 120V AC or battery power. If battery power is required batteries must be furnished.
8. Exhibitors may enter a maximum of four (4) exhibits. No two (2) exhibits may be the same.
9. Molded pre-formed plugs are acceptable in classes K1802 and K1803 but not in classes K1800 and K1801.
10. Champion and Reserve Champion ribbons may be awarded in each unit. Grand and Reserve Grand Champion may be selected from Champions.

Classes

Class K1800 ---- 7-8 years old, Beginning

Class K1801 ---- 9-11 years old, Junior

Class K1802 ---- 12-14 years old, Intermediate

Class K1803 ---- 15 years and older, Senior

Small Engines

Check-In by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

1. All exhibits should involve engines smaller than 20 horsepower overhauled or rebuilt
2. Include maintenance schedule for the engine and a brief description of steps taken overhauling or rebuilding the engine.

Classes

Class K1810 ---- 7-8 years old, Beginning

Class K1811 ---- 9-11 years old, Junior

Class K1812 ---- 12-14 years old, Intermediate

Class K1813 ---- 15 years and older, Senior

SpaceTech

Check-In by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

General Definitions for all Categories:

The Kansas 4-H SpaceTech Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes. Kansas 4-H has adopted the National Association of Rocketry's rules, regulations, and safety guidelines. General Definitions for the categories:

1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)
2. For the purposes of Kansas 4-H SpaceTech a high powered rocket is defined as a rocket that meets any of the following criteria:
 - A. 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches);
 - B. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at time of launch; Uses an 'E' engine or larger to launch (2D, 4C, 8B, etc.),
 - C. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
 - D. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, eg.
 - a. Average thrust in excess of 80.01 Newtons
 - b. Contains in excess of 2.2 ounces (62.5 grams) of propellant and are limited to only H and I motors
3. For the purposes of Kansas 4-H SpaceTech NO rocket may be launched using engines totaling more than an 'I' impulse engine or 640 Newton-seconds of total thrust.
4. NAR refers to the National Association of Rocketry and its governing board.
5. All NAR documents, with the exception of the "pink book," referenced herein can be found at <http://www.nar.org>.
6. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors.
7. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
8. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by NAR.

Open Class Events

Open Class Foods

Superintendent: Dana Hinshaw

Check-In by 10:00 Thursday

Judging Time: Following 4-H Foods Judging

Open Class Food Sale: Will start with the completion of foods judging

1. This contest is open to the general public.
2. Exhibitors may make one entry per division in this contest.
3. Recipe for each product must be on a 3"x5" card stapled to the entry form and taped, stapled or twist tied to the product.
4. Exhibits should be in clear plastic food bags, confectionary/bakery boxes, or disposable containers.
5. Each entry must be accompanied by an official entry form. Entry forms are available at the Reno County Extension Office.
6. All entries become the property of the Reno County Fair Board and will be sold following the judging.

Commissioners' Cookie Jar

"Rockin' and Rollin' with 4-H" is the theme for the 2017 Commissioners' Cookie Jar. Use an assortment of cookies in a clear glass, wide mouth attractively decorated jar of 1 gallon capacity. The decorations and jar are not to exceed a height of 15" & width of 15". Cookies should be visible through at least a total of 50% of the jar and each cookie should be wrapped separately in clear plastic wrap. Jar must be filled with not less than 5 varieties of cookies using all of the following types at least once, Drop Cookies - dough is dropped by rounded or heaping teaspoonfuls onto baking sheet. Bar Cookies - spread dough in pan, bake and cut. Refrigerator Cookies - dough must be chilled in the refrigerator before baking. Rolled Cookies - dough must be rolled and cut into desired shapes with cookie cutter. Molded Cookies - formed into desired shapes with your hands. Bring a labeled sample cookie wrapped together with plastic wrap of each recipe made. Place all samples in a covered flat box (no need to decorate), so the judges will not need to open the decorated jar. Boxes and sample cookies will not be returned. Remember you need recipes for each type of cookie in your jar. Cookie jar will count 40%, cookies 60%. This year's winner will present the cookie jar to Reno County Commissioners at the Blue Ribbon BBQ night.

\$50 cash prize Sponsored by the Reno County Fairboard

Class - OC1600 Commissioners' Cookie Jar

9. Sale of livestock -- A 4-H animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any 4-H show.
10. A Reno County FFA member who is a 4-H Member in another county may not sell animals in both counties. As well as a Reno County 4-H member who is an FFA member in another county may not sell animals in both counties. If the exhibitor has sold or plans to sell an animal in the other county they will not be allowed to sell at the Reno County Livestock Sale.
11. 4-H checks will be held at the Extension Office. An email will be sent out when the checks arrive. A personal thank you **MUST BE WRITTEN** and turned into the Extension Office before checks will be given to 4-Hers. Checks must be picked up and a thank you written to each buyer within three weeks of receiving the email that checks are in the office.

*Personal baskets or treats maybe delivered to the buyers if the 4-Her so desires

General Guidelines for all categories:

1. Each exhibitor may enter up to four rockets that have been constructed during the current year. To exhibit in this department, the rocket must have been flown. Support rods **must not** extend past the tip of the highest nose cone on the model. **Support rods must remain in the upright position, do not angle.** NO model may be submitted on a launch pad.
2. Engines and igniters **are not permitted** with the exhibit and constitute an **immediate disqualification**. Engines stuck in rockets will result in immediate disqualification. Engines may not be used for display stands even if hollowed out and constitute immediate disqualification. Rocket engines may not join multi-stage rockets together and will result in immediate disqualification. Multi-stage rockets can be displayed without having the stages connected.
3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is glued to a 10" x 13" envelope.
4. Plans (or a photocopy) must be placed inside the envelope. **This includes original design rockets.** If a rocket has been modified structurally, **notations** need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs must be mounted on one side of one 8 1/2" x 11" page. There are to be at least 1 page of photos and no more than 5 pages of photos.
5. For a rocket entered in the **original design** classes, describe in the summary how the rocket was tested for stability prior to flying.
6. Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-Hers are strongly encouraged to provide as much detail as possible.
7. The altitude achieved by the rocket is to be determined using a method **other than estimation**. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information packet.
8. Any safety violation noted by superintendent, judge, or staff will result in a participation ribbon at the judges discretion.

General Construction Guidelines for all categories:

1. Beginner kits with prefabricated fin assemblies are not acceptable, and will be given a participation ribbon.
2. Plastic snap together fins and prefabricated fin assemblies that do not require fin alignment are not acceptable, and will be given a participation ribbon.
 - a. This rule does not apply to plastic fins that must be manually aligned and do not utilize a fin alignment mechanism, including, but not limited to fin alignment rings or spacing blocks.
 - b. This rule does not apply to fiberglass, Kevlar, extruded foam, composite, or wood fins; especially when used for "through-the-wall" fin attachment techniques that are common in larger rockets.
 - c. In addition, plastic parts for decorative and mechanical purposes (i.e. decorative nozzles and moving landing struts) are not considered fins and can consist of plastic. Decorative nozzles, etc. need to be securely fastened and not pose a safety hazard.
3. Rockets are to be properly assembled according to assembly instructions.

4. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD 031989). An official fin guide is available from www.kansas4-h.org
5. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials.
6. Models may not be judged based on their paint scheme, (colors and placement on the rocket) with the exception of rockets that fit the definition of a "scale model." These "scale models" may be judged based on the paint scheme. All other rockets may deviate from the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
7. Non-standard surfacing (such as textured paint) may be used if directed by the instructions. This includes scratch built rockets.
8. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.
9. "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following paint scheme.

Rocketry Guidelines:

1. Rockets classified as high powered may not be entered in this category.
2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" thick and 8" square.
3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4" in height width and depth.
4. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.

Original Design Rocket Guidelines (ages 11 and up):

Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.

1. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
2. Original design rockets must be designed by the exhibitor(s).
3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
4. Original design rocket instructions should not include copies of instructions in part

Livestock Sale

**Sale Order: Goats, Sheep, Swine, Beef
Monday, 7:30 p.m. Prairie Pavilion**

Reno County 4-H Sale Committee

Greg Thompson	Doug Harner	Michele Pitts
Jerry Grinstead	Betty Fenton	
Joe McCarville	John McCurry	
Andrew Blubaugh	Pat Fallon	
Brandon Thompson	Jason Stallman	
Verton Miller	Donald Harner	
Kent McKinnis	Dave & Janet Dukart	

Notice: The 4-H Livestock Sale is a non-terminal sale. However, all animals sold are not to be shown in any future shows. If animals are to be hauled to any other packing facility, then prior arrangements need to be made.

Notice: All animals to be slaughtered must be withdrawn from ALL medications according to FDA regulations and medication label instructions. All market class animals sold at the Reno County Fair must have a Livestock Drug Withdrawal Form on file at the County Extension Office. These forms must be sent in with pre-entries.

General Regulations

1. Read General Rules.
2. Livestock Sale will be held Monday at 7:30 p.m.
3. Any livestock exhibitor may sell only one market beef, one market lamb, one market hog, or one dairy basket in the livestock sale, if eligible by weight and placing.
4. Any animal being sold **MUST** be shown in a market class
5. Sale weight: goat weigh-in weight, sheep weigh-in weight; beef weigh-in weight, swine weigh-in weight less shrink 0-4% to be determined by sale committee.
6. **Sale --** 4-Hers wishing to sell market lamb(s) at auction or floor must notify department superintendent **by 30 minutes following conclusion of show.** 4-Hers wishing to sell market goat(s) at auction or floor must notify department superintendent **by 30 minutes following conclusion of show.** 4-Hers wishing to sell market hogs at auction or floor must notify department superintendents **by 30 minutes following conclusion of show.** 4-Hers wishing to sell market beef(s) at auction or floor must notify department superintendent no later than **30 minutes** after conclusion of beef show. **Animal(s) entered in the auction (or floor) may not be withdrawn or changed at the end of the 30 minute period after the conclusion of the Beef Show on Saturday.** (Exception: Underweight animals not qualifying for auction may withdraw if their floor price is less than floor price for auction animals.)
7. **Sale order:** The Grand Champion and Reserve Grand Champion (if selling) will sell first and second. The remainder of sale order will be selling blue ribbon animals of the species first, followed by red, then white ribbon placings.
8. A seven (7) per cent commission on the gross receipts of the sale will be charged by the committee to cover advertising and other expenses of the sale.

**Division LC
Leadership Challenge**

Superintendents

**Judging Time: 1:00 p.m., Thursday in the conference room in the
Pride of Kansas**

Purpose: To choose and recognize outstanding 4-H youth who exemplify 4-H life skills and character development. These skills should be demonstrated through leadership activities and participation at the local (club), county, regional, or state level.

1. Each contestant must be certified by the County 4-H Extension Agent as a Reno County 4-H member.
2. All 4-H members may participate. However, the member must be enrolled in the leadership project and be 12 years or older as of Jan. 1 of the current 4-H year.
3. The superintendents and panel of judges will be in charge of the contest. They shall have the final authority on decisions.
4. Contestants must be pre-entered by July 1st. Time slots will be assigned according to the number of entries.
5. It is up to the member to provide any equipment that they may need to make their presentation.
6. The oral presentation and interview process will use a closed door format with no audience to simulate a college interview or an employment interview. No contestants will be assisted by their parents or friends.
7. Contestants will give a creative presentation that should be a minimum of 7 minutes and a maximum of 12 minutes. The format of the presentation is up to the creativity of the contestant.
8. The presentation should convey the contestant's knowledge of 4-H life skills and character development while sharing with the judges the importance of leadership development in their life and how they have shown leadership in 4-H involvement.
9. After the presentation the contestant will be interviewed for a minimum of 10 minutes.
10. The evaluation rubric used will be a combination of the Kansas Award Portfolio (KAP) Interview Evaluation form and the Kansas 4-H Demonstration/Illustrated Talk score sheet used during 4-H Day. These can be found at www.kansas4h.org or by contacting the Reno County 4-H/Youth Development Agent.
11. Determination of placings will be decided by the total points of each contestant as awarded by the panel of three judges.

Awards: 1st Place- \$50, 2nd Place- \$30, 3rd Place- \$20

Class LC3850--- Leadership Challenge

- or in whole from existing kits.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-Hers are strongly encouraged to provide as much detail as possible.

Alternative Skins (Ages 14 and Up)

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting. Construction and Operating Rules and Guidelines:

1. The General exhibit rules for ALL categories apply.
2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions;

1. Seams and transition areas will be uniform and even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not peel off in flight

High Power Rocketry Guidelines:

Purpose: To allow for improved safety and judging of rockets that meet the requirements of 4-H high power rockets.

1. Exhibitors must be at least 14 years of age by January 1 of the current year.
2. The rules for ALL categories apply.
3. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from <http://www.Kansas4-H.org/>.
4. The NAR High Power Rocket Safety Code applies to the construction and launch-

ing of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.

5. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.
6. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a Level 1 high power certification. The 4-H member should also hold or be attempting to attain their Level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).
7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO's) contact information.
8. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4" (four and one-quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.

Rocketry Educational Exhibits – Posters, Notebooks and Display Boards

Purpose: To allow 4-Hers to explore rocketry and aerospace outside the bounds of traditional modeling.

1. The rules for ALL categories apply.
2. Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks, or display boards, etc.
3. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.
4. Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form." Additional pages can be added inside the Information Packet and should be labeled "Citations."
5. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. No card board table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions.
6. "Construction Kits" that are part of educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' X 2' X 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
7. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
8. Educational posters must be no larger than a 22" X 28" poster board.
9. Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
10. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, "Construction Kit," and/or poster.
11. Exhibits should possess the following qualities (in no particular order):

Division CC

Agriculture Challenge of Champions

Superintendents - John Clark

Wednesday, July 19 @ 6:00 p.m., Prairie Pavilion Conference Room

Purpose: To choose and recognize our outstanding Reno County 4-H or FFA agriculture/livestock oriented youth.

1. Each contestant must be certified by County Extension Agent or FFA Instructor as a Reno County student.
2. All FFA & 4-H members may participate, only 16-19 years of age as of January 1 of current year will qualify for the State Fair.
3. The superintendent and committee of the contest will be in charge of contest. They shall have the authority for interpretation of rules.
4. No contestants will be allowed to have books or notes during the contest.
5. While the contest is in session there shall be no communication among contestants.
6. The first place contestant qualifies to participate at the Kansas State Fair. It is up to the contestant to work with the Reno County Fair Board to get entered for the State Fair Contest.

Potential Format of Contest: (May be subject to change)

1. Written test with questions concerning total agricultural/livestock industry, farm equipment, farm management, and general agriculture.
2. Identification of livestock equipment.
3. Identification breeds of beef cattle, dairy cattle, sheep, hogs, goats, & horses.
4. Identification of concentrate and/or roughage.
5. Identification of different retail cuts of meat.
6. Identification of common crops (either plant or seed).
7. Identification of common weeds.
8. Identification of common agronomic items including deficiency symptoms, fertilizers, inoculants, ag lime, soil probes, etc.
9. Agriculture Mechanics identification of tractor parts.
10. Possible interview on agricultural current event topics, or general agriculture.

Determination of ratings: Individual ranking shall be determined by total points of each contestant.

Awards

1st - \$100.00	2nd - \$75.00	3rd - \$50.00	4th - \$25.00
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Class OC3800 ---- Agriculture Challenge of Champions

Division AP
Market Livestock Round Robin Showmanship

Superintendents: Dawn Shive
Location: Sheep/Goat/Swine Barns
Monday at 4:00 pm

1. Champion and Reserve Champion Intermediate and Senior Showman in the Beef Swine/Hog, Sheep and Meat Goat divisions are eligible to participate
2. If the Champion or Reserve Champion Showman are in from an earlier show the 3rd place winner will have the option to compete. If the 3rd place winner declines this process will continue in descending order until there are two eligible competitors
3. The Round Robin contestants will be selected in species show order
4. Competitors are responsible for bring their own animal in the species they are representing to the contest. The animal should not be fitted but should be cleaned and in show condition
5. All showman should be dressed in appropriate show attire for their species
6. Each participant is required to show all four species. Participants will receive a score from each species and those scores will be totaled to determine the Champion and Reserve Champion for each age group.
7. Winners will be announced prior to the Livestock Sale on Monday evening

Division CB
Cloverbud

Superintendent—
Participation Ribbons Only
Conference Judging Thursday 9:00 am

1. Cloverbuds may make one entry per non-animal departments at the fair. The Cloverbud does not need to have a brother or sister exhibiting in the project.
2. All entries must be made by the Cloverbud. Entries are made in the respective departments.
3. Include one page of 3 photos of Cloverbud creating exhibit.
4. Cloverbud needs to designate (CB) on each entry card.
5. No premiums will be paid out to Cloverbud members.

Special Rules for the following departments:

CB (C) - Public Fashion Revue -- Cloverbud may model one outfit which is purchased or made by the parent or 4-H sibling. Cloverbuds will be matched with their brother or sister and will model on stage at the time that the 4-Her models. A short description of the outfit will be required with pre-entry.

- a. Central theme
- b. What you want others to learn
- c. Be designed and constructed in a manner befitting the exhibit
- d. Be something you are interested in
- e. Be related to model or high power rocketry
- f. And those characteristics described above.

Classes

Beginning: Exhibitor 7-8 years of age

Class K1820 ---- Rocket made from kit -- include plans.

Class K1821 ---- Rocket designed by exhibitor; not merely a modification of an existing kit -- include plans.

Class K1822 ---- Rocketry Educational Display

Class K1823 ---- Rocketry Education Notebook

Class K1824---- Rocketry Education Poster

Junior: Exhibitor 9-11 years of age

Class K1825---- Rocket made from kit -- include plans.

Class K1826 ---- Rocket designed by exhibitor; not merely a modification of an existing kit -- include plans.

Class K1827 ---- Rocketry Educational Display

Class K1828 ---- Rocketry Education Notebook

Class K1829 ---- Rocketry Education Poster

Intermediate: Exhibitor 12-14 years old

Class K1830 ---- Rocket made from kit -- include plans.

Class K1831 ---- Rocket designed by exhibitor; not merely a modification of an existing kit -- include plans.

Class K1832 ---- Rocketry Educational Display

Class K1833 ---- Rocketry Education Notebook

Class K1834 ---- Rocketry Education Poster

Senior: Exhibitor 15 years and older

Class K1835 ---- Rocket made from kit -- include plans.

Class K1836 ---- Rocket designed by exhibitor; not merely a modification of an existing kit -- include plans.

Class K1837 ---- Rocketry Educational Display

Class K1838 ---- Rocketry Educational Notebook

Class K1839 ---- Rocketry Educational Poster

Alternative Skins: Exhibitor must be 14 years or older

Class K1840 ---- Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans.

High Power Rockets: Exhibitor must be 14 years or older

Class K1841 ---- Rocket made from kit or original design-- include plans.

Team: Designed to encourage teamwork among individuals and clubs of any age to work on a rocket from the initial design to the finished product.

Class K1842 ---- Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit -- include plans.

GPS/GIS

Judging Time: Thursday following the judging of Aerospace (Rocketry)

1. The 4-H Geospace project teaches concepts related to GPS (Global Positioning Systems) and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
2. Each exhibitor may enter one exhibit per class.
3. Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws as explained in the General Rules as you are preparing your exhibit(s).
4. Each GPS/GIS exhibit must include a GPS/GIS exhibit information form, which should be attached to the outside of a 10" X 13" manila envelope. All supporting materials must fit in the manila envelope.
5. Photographs complementing the project are required. Photographs should be mounted on one side of an 8 1/2" X 11" page. A brief caption should accompany each photograph. Place photo page in manila envelope.
6. Educational posters must be no larger than 22" X 28" poster board.
7. Education displays are not to exceed a standard commercial 3' X 4' tri-fold display board. Commercially available "Science Fair Presentation Boards" are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
8. Project notebooks must be organized in a 3-ring binder.
9. Exhibitor's name, county or district, age and year(s) in the project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
10. Team exhibits are defined as developed by two or more 4-H members.

Classes

Class K1850 ---- Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check www.geocaching.com for instructions on place and description.

GPS/GIS Map. One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community mapping projects. Value is placed on youth that can model the learning process or show how their skills have increased while completing the map.

Class K1851 ---- GPS/GIS Map - Individual

Class K1852 ---- GPS/GIS Map - Team

GPS/GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with entry. Community mapping projects consist of detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or a problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

Division AM Agriculture Mechanics 4-H

Superintendent - David Miller

Check-In: 10:00 a.m. Thursday

Judging Time: 9:00 a.m., Thursday

1. Projects will be judged based on workmanship, quality, welding skills, techniques, finish and the project's ability to function.
2. All entries must have been constructed, repaired and exhibited within the past year. The project cannot have previously been exhibited at the Kansas State Fair.
3. Displays will be limited to 4-Hers in Reno County.
4. All entries should be in place by 10:00 a.m. on Thursday.
5. A description of the project, limited to one 8 1/2 " X 11" page; bill of materials, including all purchased items; list of skills and safety features performed; and entry card will be required and should be covered with plastic and attached to the entry. Pictures are encouraged but are not required. Information revealing chapter, school, or individual identification should be included.
6. There is no limit to the number of projects a chapter or individual may enter.

Classes

Class AM3700 ---- Small Machinery and Equipment (Under \$100 construction cost)

Class AM3701 ---- Intermediate Machinery and Equipment (\$100-\$250 construction cost)

Class AM3702 ---- Large Machinery and Equipment (more than \$250 construction cost)

Class AM3703 ---- Machinery Repair and Tractor Refinishing

**Division AD
Special Events
Open to ALL 4-Hers**

Superintendent - Mark Howard, Karolyn Howey
Check-In by 10:00 Thursday
Judging to follow 4-H Photography Judging

Conservation Photography Contest

1. This contest is open to all Reno County 4-H members.
2. 4-H members **do not** have to be enrolled in the Photography project.
3. Exhibitors may enter a maximum of three (3) photos.
4. Photos must be 8" x 10".
5. Photos must be **unmounted** and placed in a 1 gallon clear ziplock bag for protection.
6. The three categories of photos will be:
 - a. Conservation (shots of erosion, a polluted stream, planting trees, etc.);
 - b. Trees and Plants;
 - c. Wildlife.
7. Photos must be accompanied by a 3" x 5" card with the following information: Photographer's name, title of photo, subject (including names of people in photo), location, description of photo, date photo was taken.
8. Photos will be judged using the following criteria: technical merit (well-framed, properly exposed, sharp and clear); and composition (recognizable center of interest, action, imagination and creativity).
9. Prizes will be awarded by the Reno County Conservation District.
10. All winning photos become the property of the Reno County Conservation District. Exhibitors should keep negatives or extra prints of their photos. Photographs must be taken in Kansas.

Reno County Photography Contest

1. This contest is open to all Reno County 4-H Members
 2. 4-H members do not have to be enrolled in the photography project.
 3. Exhibitors may enter a maximum of three photos. Photos must be 8" x 10". Photos must be unmounted and placed in a 1 gallon clear ziplock bag for protection. Must include an index card with name, age, club, and location of photograph.
 4. The photos must be taken in Reno County and must show evidence of the history, special sights, and nature of Reno County. The photos will be awarded ribbons and the winning photos may go on display at the Reno County Extension Office for one year.
- Photos will be judged by standards outlined in the 4-H Photography section. Entries do not have to be pre-entered but are judged during the 4-H photography time.

- Class K1853 ---- GPS/GIS Community Mapping Projects - Individual
Class K1854 ---- GPS/GIS Community Mapping Projects - Team
Class K1855 ---- GPS/GIS Educational Poster
Class K1856 ---- GPS/GIS Display Board
Class K1857 ---- GPS/GIS Notebook. May include, but not limited to, explanation of the parts of a GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.
- Class K1858 ---- Team Mapping Educational Display. Display should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1 and date display was created.
- Class K1859 ---- Geography Educational Poster
Class K1860 ---- Geography Display Board
Class K1861 ---- Geography Notebook. Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

Robotics

Judging Time: Thursday following the judging of Aerospace (GPS/GIS)

1. Each exhibitor may enter one robot per class. Exhibit must have been constructed/completed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
4. All electrical components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
5. Robots must be powered by an electrical, battery, water, or solar source. Robots powered by fossil fuels/flammable liquids will receive a participation ribbon. All robots must include an on/off switch for operation. No remote control devices will be allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the task determined by the exhibitor.
7. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form." This form must be attached to the outside of a 10" x 13" envelope.
8. The exhibit must include written instructions for operation, construction plans, one page of photographs, and robot programming information, if applicable. This information should be placed inside the 10" x 13" envelope mentioned above. Robots that include weaponry of any kind will be disqualified.
9. Exhibitor's name and county or district must be tagged or labeled in a prominent location on the robot, educational display, notebook and /or poster board.
10. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot Designed by Exhibitor" classes.

11. Educational displays are not to exceed a standard commercial 3' X 4' tri-fold display board and no more than 3' x 3' of table space. No card board table exhibits will be allowed.
12. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals, and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Classes

Beginning: Exhibitor 7-8 years old

Class K1870 ---- Robot made from a commercial (purchased) kit.

Class K1871 ---- Programmable robot made from a commercial (purchased) kit.

Class K1872 ---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class K1873 ---- Robotics Educational Display

Class K1874 ---- Robotics Educational Notebook

Class K1875 ---- Robotics Educational Poster

Junior: Exhibitor 9-11 years old

Class K1876 ---- Robot made from a commercial (purchased) kit.

Class K1877 ---- Programmable robot made from a commercial (purchased) kit.

Class K1878 ---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class K1879 ---- Robotics Educational Display

Class K1880 ---- Robotics Educational Notebook

Class K1881 ---- Robotics Educational Poster

Intermediate: Exhibitor 12-14 years old

Class K1882 ---- Robot made from a commercial (purchased) kit.

Class K1883 ---- Programmable robot made from a commercial (purchased) kit.

Class K1884 ---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class K1885 ---- Robotics Educational Display

Class K1886 ---- Robotics Educational Notebook

Class K1887 ---- Robotics Educational Poster

Senior: Exhibitor 15 years and older

Class K1888---- Robot made from a commercial (purchased) kit.

Class K1889 ---- Programmable robot made from a commercial (purchased) kit.

Class K1890---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class K1891 ---- Robotics Educational Display

Class K1892 ---- Robotics Educational Notebook

Class K1893 ---- Robotics Educational Poster

Team: Designed to encourage teamwork among individuals and clubs of any age to work on a robot from the initial design to the finished product.

Division AC Shooting Sports

Superintendent - Ray Bartholomew

Jr Superintendent - Kaitlin Colle

Judging Time: Thursday after notebooks and displays

1. Exhibitor may have only one entry in this division.
2. Exhibits in this division are open to educational or creative displays. Follow copyright laws as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. The exhibit display size may be no larger than standard tri-fold 3' wide and 4' tall.
3. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display. Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that neither the Kansas State Fair or the Department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your display.
4. Name, club, age and year in project should be in a prominent location on the exhibit.
5. Exhibits will not be accepted if they are related to reloads
6. Displays will be judged on the following points:

Stopping Power	15
Is the main idea specific?	
Is the idea presented clearly, simply, forcefully?	
Interest, Holding Power	15
Does the exhibit give the observer additional facts in a clear, concise informative way?	
4-H Project application	15
Is the subject matter an effective showcase?	
Mechanical Power	5
Correct letter size, pleasing color combination, appropriate symbols and models?	
Personal Growth	25
How much knowledge was gained by exhibitor?	
Educational Value	25
Knowledge shared?	
	<hr/>
	100

7. Posters will be judged on the following points

Stopping Power	30
Interest, Holding Power	30
4-H Project application	25
Mechanical Power	15
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Total	100

Class AC3600 ---- Educational Display - Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no longer than 3'x4')

Class AC3601 ----Educational Poster-Must promote 4-H Shooting Sports (Flat poster no larger than 22"x30")

- d) crewel
- e) lacework
- f) applique

Class AB3503 ---- Patchwork and quilting, an article
 Class AB3504 ---- Rug making, a rug
 Class AB3505 ---- Spinning, a skein
 Class AB3506 ---- Weaving, a woven article
 Class AB3507 ---- Ethnic arts, an article
 Class AB3508 ---- Macrame, an article
 Class AB3509 ---- Fiber Arts Educational Notebook

Class K1894 ---- Robot designed by 2 or more exhibitors, not merely a modification of an existing plan or kit. Exhibitors in this class will be assigned a task for their robots to perform. The tasks are changed annually. The robot may be a programmable type that is made from a commercial (purchased) kit.

Class K1895 ---- Team Robotics Educational Display
 Class K1896 ---- Team Robotics Education Notebook
 Class K1897 ---- Team Robotics Educational Poster

Astronomy

Judging Time: Thursday following the judging of SpaceTech (Rocketry)

1. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
2. Telescopes entered in this department may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not recommended but allowed in the beginning phase.
3. Telescopes are limited to no more than two feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
4. Each exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached onto the outside of a 10" x 13" envelope. You must also include construction plans (or a photocopy) of the telescope and place it in the envelope.
5. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" envelope.
6. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
7. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
8. Educational displays should be creative and showcase something specific you have learned in the astronomy project during the current 4-H year.
9. Educational displays are not to exceed a standard commercial 3' X 4' tri-fold board and no more than 3' X 3' of table space. No card board table exhibits will be allowed.
10. Astronomy educational posters must be no larger than 22" x 28".
11. Astronomy project notebooks must be organized in a 3-ring binder.

Classes

Beginning: Exhibitor 7-8 years old

Class K1910 ---- Telescope made from kit – include plans
 Class K1911 ---- Telescope made from original design – include plans
 Class K1912 ---- Astronomy Educational Exhibit
 Class K1913 ---- Astronomy Education Notebook
 Class K1914 ---- Astronomy Education Poster

Junior: Exhibitor 9-11 years old

Class K1915 ---- Telescope made from kit – include plans

Class K1916 ---- Telescope made from original design – include plans

Class K1917 ---- Astronomy Educational Exhibit

Class K1918 ---- Astronomy Educational Notebook

Class K1919 ---- Astronomy Educational Poster

Intermediate: Exhibitor 12-14 years old

Class K1920 ---- Telescope made from kit – include plans

Class K1921 ---- Telescope made from original design – include plans

Class K1922 ---- Astronomy Educational Exhibit

Class K1923 ---- Astronomy Educational Notebook

Class K1924 ---- Astronomy Educational Poster

Senior: Exhibitor 15 years and older

Class K1925 ---- Telescope made from kit – include plans

Class K1926 ---- Telescope made from original design – include plans

Class K1927 ---- Astronomy Educational Exhibit

Class K1928 ---- Astronomy Educational Notebook

Class K1929 ---- Astronomy Educational Poster

Division L

Entomology - Geology

Superintendent—

Check-In by 10:00am, Thursday

Entomology

Judging Time: 8:00 a.m., Thursday

Note: We are transitioning from the taxonomy as listed in the “Insects in Kansas” book to the taxonomy listed on the “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net
Resources for exhibiting can be found on the State Kansas 4-H Website: <http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html>.

1. Read General Rules.
2. A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both.
3. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size.
4. During the transition, Orders & Family names should follow the taxonomy either
 - a) As printed in “Insects in Kansas” book or
 - b) As printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.netProject members are encouraged to progress towards option b by 2019 or as revised “Insects in Kansas” book is available.
5. Each exhibitor is required to identify each box with two identification labels bearing

Division AB

Heritage Fiber Arts

Superintendent -

Jr Superintendent - Grace Zongker

Check-in by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

1. Knitting/Crochet garments entered in Fashion Revue may be released for the public fashion revue. May not be done at State Fair. Knitting/Crochet may enter up to 4 items total. (Ex: 4 in knitting OR 2 in crochet and 2 in knitting.) Please note: 4-Her can only enter 1 item at State Fair.
2. Entries will be pre-entered.
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
5. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
6. Exhibitors are expected to be enrolled in the Heritage Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4-H participant.
7. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. There are no age specific classes in Heritage Fiber Arts. The exhibitor's age and years in the project will be considered by the judges.
9. Exhibitors are encouraged to have a clear plastic bag around garment or article to protect the exhibit from dust or dirt. If item is not entered with a protective bag or clear covering, the exhibitor is taking all risk for the condition of the item at check-out.
10. Fiber Arts Educational Notebook - Notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Name, county, club and fiber art covered must be clearly marked in the notebook.
11. Champions may be awarded in each level.

Class AB3500 ---- Crochet, an article

Class AB3501 ---- Knitting, an article made either by hand or by knitting machine

Class AB3502 ---- Needle arts, an article created by hand using any of following techniques:

- a) embroidery and cross stitch
- b) needlepoint
- c) candlewicking

4. Exhibitors may enter more than one 4-H Member's Display if from different projects.

Classes

- *Class AA3420 ---- Poster Level I– 7 and 8 year old exhibitors
- *Class AA3421 ---- Member's 4-H Display Level I– 7 and 8 year old exhibitors
- *Class AA3422 ---- Poster Level II– 9-11 year old exhibitors
- *Class AA3423 ---- Member's 4-H Display Level II– 9-11 year old exhibitors
- *Class AA3424 ---- Poster Level III–12-14 year old exhibitors
- *Class AA3425 ---- Member's 4-H Display Level III– 12-14 year old exhibitors
- *Class AA3426 ---- Poster Level IV– 15-19 year old exhibitors
- *Class AA3427 ---- Member's 4-H Display Level IV– 15-19 year old exhibitors
- *Class AA3428 ---- Member's 4-H Display prepared for a school project.

*** No Class at State Fair**

Exhibitor's name, county or district, the collection class 4-H'er is enrolled in and statement of taxonomy used:

- a) "Insects in Kansas" book or
- b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net

One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

6. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.
7. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then Family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation on the second label are encouraged for 2016 and will be required by 2019. Collector's name on the date/locality label is optional.
9. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects". These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
10. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Display Classes

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.

4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

Classes

Introductory Entomology (Maximum 2 years in this phase)

Class L2000 ---- Insect collection of at least 6 orders, including 15 to 30 species to be shown grouped according to order. Insect names are not necessary on individual specimens but date/locality labels are required. (Exhibit in a neat and orderly manner, need not be in display box.). This class is not eligible for the Kansas State Fair.

Class L2001 ---- Introductory Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-Hers in their second year of this division need to list on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of two years.

Beginning Entomology (Maximum 3 years in this phase)

Class L2003 ---- Collection -- Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box.

Class L2004 ---- Educational Display

Class L2005 ---- Beginning Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for a least one order of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.

Intermediate Entomology (Maximum 3 years in this phase)

Class L2006 ---- Collection--Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. All species should be grouped in order. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

Division AA Self-Determined

Scrapbooks, Workbooks and Individual Project Displays

Superintendent -

Check-in by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
 2. One entry per class except if different projects.
 3. 4-Hers should sign up for conference time with judge at check-in.
 4. Each notebook should contain a one page summary of the material covered in the notebook. This page should be in the front of the notebook and would facilitate evaluation of the notebook. (Secretary's and Treasurer's Books do not require this summary.)
 5. Scrapbooks will be judged using the Scrapbook Rubric found on the Reno County 4-H website.
 6. Judging will be based on originality, workmanship, neatness, and quality.
 7. Champions or Reserve Champions will be selected in each class if quality merits. Grand & Reserve Grand Champion exhibit may be selected.
- Note: Scorecards for judging notebooks and displays are available at the Extension Office. Rubric for judging scrapbooks is available at the Extension Office or online at the Reno County 4-H website.

Scrapbooking Album

Classes

- *Class AA3400 ---- Scrapbook Album, Beginner (7 and 8 year olds)
- *Class AA3401 ---- Scrapbook Album, Junior (9-11 year olds)
- *Class AA3402 ---- Scrapbook Album, Intermediate (12-14 year olds)
- *Class AA3403 ---- Scrapbook Album, Senior (15 year old and up)

Workbooks

Classes

- *Class AA3410 ---- Club Treasurer's Book
- *Class AA3411 ---- Club Secretary's Book
- *Class AA3412 ---- Club Reporter's Book
- *Class AA3413 ---- Club Historian's Notebook
- *Class AA3414 ---- Club Project Notebook (more than one entry acceptable if from different project areas)
- *Class AA3415 ---- Individual Project Notebook (more than one entry acceptable if from different project area)

Individual Project Displays and Posters

1. 4-Hers may enter a table display or wall poster in this area.
2. Emphasis will be on telling the story of what was done in their 4-H project (by using pictures, models, actual objects, etc.)
3. Size limitations: Displays, limited to a space 36 inches wide and about 28 to 30 inches deep (table width); **posters, maximum size 22"x28"**. Do not punch holes for hanging, this will be done by superintendent. Articles on posters must be attached securely.

Division Z
Woodwork 4-H

Superintendent— David Miller
Assistant Superintendent - Samuel Fishburn
Check-In by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. 4-Hers member may exhibit only in the phase enrolled.
3. Exhibitors may enter a maximum of four (4) exhibits in this department. No two (2) exhibits may be the same.
4. **The plan from which the exhibit was constructed must be with the article exhibited.** The plan may be a photocopy, the actual pattern, or a scale drawing. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plans as a guide. If you draw your own plan, a scale of 1/4 inch equals 1 foot is suggested. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
5. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice for wood, and suitability and quality of finish.
6. Each exhibit must be labeled with exhibitor's name and club. Attach entry card and plan with string.
7. Champion and Reserve Champion ribbons may be awarded in each unit. Grand and Reserve Grand Champion exhibits may be selected from Champion exhibits.

Classes

- Class Z3300 ---- Article for farm or shop use
Class Z3301 ---- Furniture for household (indoor furniture)
Class Z3302 ---- Furniture for lawn use (outdoor furniture)
Class Z3303 ---- Other woodwork. Articles not included in the above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

- a) "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net -Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

Class L2007 ---- Educational Display

Class L2008 ---- Intermediate Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.

Advanced Entomology

Class L2009 ---- Collection--Display a minimum of 150 and a maximum of 450 species representing at least 12 orders and 30 families. Three standard boxes can be used. Group specimens according to order and family. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership. List what you did this year to improve your project. Attach this list to top third of entry card.

Class L2010 ---- Educational Display

Class L2011 ---- Advanced Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 100 and a maximum of 200 insect species representing at least twelve orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts or identifying features) for at least two orders of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

Geology

Judging Time: 9:00 a.m., Thursday

1. Read General Rules.
2. The exhibit box should be 18" X 24" X 3 1/2". All specimens are to be arranged across the narrow 18" dimension of the exhibit box. If a box has a sliding cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
3. Each exhibitor is required to identify each display by placing an identification label bearing name, county, and number of specimens in the upper left hand corner of the **plexiglass** cover (Inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right hand corner of the box (outside). The inside label is to also indicate if this exhibit is beginning or intermediate class. **(Glass covered boxes WILL NOT be accepted.)**
4. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, locality (county only) where collected, and collectors name.
5. Specimens should be mounted in the box by the proper groups -- rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (i.e. Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod).
6. Specimens must be collected from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co, OK; Newton and Jasper Co, MO. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
7. Grand & Reserve Grand Champion exhibits may be selected, if quality merits.

Classes

- Class L2020 ---- First year members only. (Exhibited in a neat and orderly manner; need not be in a standard display box.) Display of at least 15 different rocks, minerals or fossils, collected during current 4-H year.
- Class L2021 ---- Exhibit one display box, required size. Display at least 30 different rocks, minerals, & fossils (at least 5 in each group - 15 from current year)
- Class L2022 ---- Exhibit is limited to two display boxes, required size. Display at least 45 different rocks, minerals, and fossils (at least 5 of each). Exhibit must include at least 15 specimens of current year's work. More than one specimen of the same kind of rock may be displayed provided the specimens represent different geological formations. For example, Ft. Riley limestone and Ft. Hays limestone. List as igneous, metamorphic or sedimentary.
- Class L2023 ---- Exhibit is limited to two display boxes, required size. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Exhibit must include at least 15 specimens from current year's work. More than one specimen of the same kind of rock or mineral may be displayed, provided the specimens represent different geological formations. List as igneous, metamorphic or sedimentary.
- Class L2024 ---- Special exhibit relating geology to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit

Division Y

Swine 4-H

Superintendents - Greg Thompson, Donald Harner, Jennifer Harner

Jr Superintendent - Caylee Blew

Check-In from 8-10 a.m., Friday

Judging Time: 8:00 a.m., Saturday

1. Read general rules and livestock sanitary requirements. All market hogs must have a Livestock Drug Withdrawal Form on file before they are checked-in.
 2. Swine may enter the fairgrounds Wednesday 6:30-9:00 p.m. Or Friday 8:00-10:00 a.m. Hogs will be weighed Friday between 8:00—10:00 a.m. for class designation and sale weight. Breeding gilts need to be checked-in and in place by 10:00 a.m. Friday.
 3. Each exhibitor may enter a maximum of two (2) market hogs and/or three (3) breeding gilts. (Club pen of five included in above 5 animals.)
 4. Market hogs will be entered in market barrow or market gilt class. Superintendent and assistants will divide into classes (approximately 15 hogs per class) by weight only.
 5. Market hogs must weigh a minimum of 220 pounds and not exceed 300 pounds to sell in Livestock Sale.
 6. All swine must be in possession of member by May 1. All swine must be born after January 1 (current year) or later. All swine (breeding and market) must be officially identified with State 4-H ear tag by May 15 of the current year.
 7. Breeding gilts shown in the purebred class must be purebred and ear notched according to their breed registry.
 8. Use of oil or powder on swine is prohibited.
 9. **SALE -- by 30 minutes after end of show**, 4-Hers wishing to sell animal(s) at auction or floor must notify department superintendent. (See 4-H Livestock Sale)
 10. Champion and Reserve Champion may be selected for each breed (breeding classes only), if quality merits. Grand and Reserve Grand Champion Breeding Gilt may be selected from breed champions.
 11. Champion and Reserve Champion market hog will be selected for market barrow class and market gilt class. Overall Grand Champion, Reserve Grand Champion 3rd, 4th and 5th market hog will be selected from barrow and gilt Champions and Reserve Champions.
 12. Grand Champion and Reserve Grand Champion Showman may be selected.
 13. Showmanship age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.
 14. All livestock animals must be loaded and unloaded in the designated areas only.
- Showmanship Classes (Age as of Jan. 1 of current year)**
- Class Y3200 ---- Fitting & Showing (15-18 years old) Senior
- Class Y3201 ---- Fitting & Showing (12-14 years old) Intermediate
- Class Y3202 ---- Fitting & Showing (9-11 years old) Junior
- Class Y3203 ---- Fitting & Showing (7-9 years old) Beginner
- Breeding Gilts**
- Class Y3204 ---- Crossbreds
- Class Y3205 ---- Purebreds
- Market Classes**
- Class Y3206 ---- Market Gilt
- Class Y3207 ---- Market Barrow

Showmanship (Age as of Jan. 1 of current year)

Class X3100 ---- Fitting & Showing (15-18 years old) Senior
 Class X3101 ---- Fitting & Showing (12-14 years old) Intermediate
 Class X3102 ---- Fitting & Showing (9-11 years old) Junior
 Class X3103 ---- Fitting & Showing (7-8 years old) Beginner

Breeding Ewes

Ewe Lamb: (born after September 1, previous year)

Class X3104 ---- Registered Ewe Lamb

Class X3105 ---- Commercial Ewe Lamb

Yearling ewes: (born Sept. 1 to Sept. 1, previous year, and 10-22 months old)

Class X3106 ---- Registered Yearling Ewe

Class X3107 ---- Commercial Yearling Ewe

Ram Lamb: (born after Sept. 1, previous year)

Class X3108 ---- Registered Ram

Class X3109 ---- Commercial Ram

Market Lambs

Class X3120 ---- Market Lamb (ewe or wether)

Decorated Sheep Contest

1. You may enter as individual or as a team.
2. You and/or your team needs to be in "theme" with the lamb.
3. You do NOT have to own the lamb. *If you use someone else's lamb must have permission.
4. The lamb MUST have a halter or lead on it to enter.
5. Whatever you use to decorate the lamb with MUST be removable or washable. Nothing should harm the lamb or constrict its movement
Awards will be given to the top three winners.

Class OC3121

and have a hard copy for display. Care should be taken to use durable materials that will withstand fair conditions. Exhibit limited to 4 feet of table space or to be not more than two exhibit boxes. Accuracy of Information 10 points

Class L2025 ---- Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known

Lapidary

The lapidary will be judged on the following criteria:

Workmanship and Content.... 60 points

Presentation and Showmanship.....30 points

Accuracy of Information.....10 points

All lapidary specimens should be labeled with the following information:

Specimen name

Place of origin (country, state, or county; county required for Kansas specimens)

Purchased or self-collected

Date lapidary treatment began

Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

Classes

Class L2030 ---- Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

Class L2031 ---- Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-Her collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

Class L2032 ---- Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-Her, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class L2033 ---- Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-Her, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class L2034 ---- Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.**Please note Forestry was moved to Division U, Plant Science and Crops.

**Division M
Fashion Revue**

Superintendents -Kathy Zongker, Molly Williamson , Tracy Schlicau
Jr Superintendents - Grace Zonger, Faith Zongker
Stringer Fine Arts, HCC, Hutchinson
Judging Time: 9:00 a.m., Wednesday July 20th

Contestants must pre-enter on special entry forms available at the Extension Office.
Both boys and girls can participate in each division if they are enrolled in the project and level.

1. Clothing and Textiles Presentation Evaluation Scorecard, and script entry sheet are required and due July 1. Pre-entry forms for clothing construction and buymanship (cost per wear, fashion review script card, and fashion review entry/scorecard, clothing construction exhibit scoresheet) are due to the Extension office July 1.
2. 4-Hers will be expected to check-in, dressed in the outfit at least one-half hour before scheduled judging time.
3. 4-H members must be present for judging and public review in order to receive premium money.

Scorecard for Classes

Standards for the Exhibitor:

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garment(s) and accessories enhance their personal/public presentation.
3. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
4. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
5. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
6. To be able to describe how they cared for the garment/outfit and how it has proved to fit into their wardrobe plan.

Scorecard:

1. General Appearance and Knowledge -- 70%
 - a. Posture, poise
 - b. Personal grooming
 - c. Garment condition
 - d. Fit of garment
 - e. Modeling skills
 - f. Accessories used to create a total look
 - g. Knowledge of wardrobe plan
2. Construction, appearance & life cycle knowledge -- 30%
 - a. Quality of construction
 - b. Appropriate finishing techniques used
 - c. Plan for clothing care and life cycle
 - d. Able to calculate value per wear

**Division X
Sheep 4-H**

Superintendents: , Ashley Franklin, Matt Franklin, Steven Stucky
Jr Superintendent - Landon Schmucker
Check-In by: 6:30—9:00 p.m. Thursday Only (Must be Vet Inspected)
Exhibitors meeting will be held directly following check-in
Judging Time: 3:00 p.m., Friday

1. Read general rules and livestock sanitary requirements. All market lambs must have a Livestock Drug Withdrawal Form on file before they are checked-in.
2. **All sheep are required to enter the Fairgrounds between 6:30-9:00 p.m. on Thursday. No sheep will be allowed present on the fairgrounds before this time. All sheep must be checked for club lamb fungus by a veterinarian before unloading at the south end of the sheep barn.** Market lambs will be weighed for class designation and sale weight. Weighing of market lambs will be 6:30 - 9:00 p.m. Thursday Blankets must be removed before inspection, weigh in and check in.
3. Each exhibitor may enter a maximum of 2 market lambs, and/or 3 breeding (ewes or ram lambs).
4. Market lambs will be entered in one class. Superintendent and assistants will divide into classes (approximately 15 per class) by weight only.
5. Market lambs must weigh a minimum of 90 pounds and not exceed 175 pounds to sell in 4-H Livestock Sale.
6. All market lambs must have been identified with the official 4-H ear tag by May 1. Unless they are registered.
7. All registered breeding ewes or ewe lambs **MUST** provide registration papers for their specific breed at check-in. If papers are not available they will be placed in the commercial class of weight.
8. Market lambs may be either weathers or ewes. (Ram lambs or crypt orchids will not be allowed to show.) Ewe lambs shown in market class cannot be shown in breeding class.
9. All market lambs should be shown in short fleece with equal wool covering from above the knee and hock. No use of artificial coloring, except on hooves, is permitted.
10. **SALE -- by 30 minutes following the conclusion of the show**, 4-Hers wishing to sell animals) at auction or floor must notify department superintendent. (See 4-H Livestock Sale)
11. Champion & Reserve Champion (breeding classes only) may be selected for each breed, if quality merits. Grand Champion, Reserve Grand Champion 3rd, 4th and 5th overall may be selected if quality merits. Grand Champion, Reserve Grand Champion 3rd, 4th and 5th overall Market Lamb may be selected. No breed champions selected in market classes. Grand Champion & Reserve Grand Champion Showman may be selected.
12. Showmanship age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.
13. All livestock animals must be loaded and unloaded in the designated areas only.

Class W3016 ---- Colored Wool

Note: Colored and white fur entries must be made from rabbits that are entered in the regular breed classes, W3000—W3007.

Showmanship (Age of Jan. 1 of current year)

Class W3020 ---- Fitting & Showing (15-18 years old)

Class W3021 ---- Fitting & Showing (12-14 years old)

Class W3022 ---- Fitting & Showing (9-11 years old)

Class W3023 ---- Fitting & Showing (7-8 years old)

Constructed Garments Revue

Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.

Purchased Garment Revue

Majority of the outfit must be purchased and modeled by the 4-Her or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.

Constructed Garment

1. Read General Rules and special rules at the beginning of this department.
2. Only two outfits in the Clothing Section and two in the Knit/Crochet Section may be modeled per 4-H member and only in one level per section.
3. Major portion of the outfit must have been constructed by 4-H member during current year as part of their 4-H project.
4. Reno County's 2 (two) entries in the State Fair Fashion Revue -- Constructed Garment will be designated by the judges from entries in this Division.
5. A Champion and Reserve Champion may be selected for each Clothing Construction Level and Knit/Crochet. A Grand Champion and Reserve Grand Champion for Constructed Garment may be selected.

Classes

Class M2100 ---- Outfit made in Level I (7-8 yrs old)

Class M2101 ---- Outfit made in Level II (9-11 yrs old)

Class M2102 ---- Outfit made in Level III (12-13 yrs old)

Class M2103 ---- Outfit made in Level IV (14 yrs & older)

Constructed Garment : Knitting/Crochet

Classes

Class M2104 - - - - Knitting/Crochet all Levels

Buymanship (Girls)

1. Read General Rules and special rules at the beginning of this department.
2. 4-H member must be enrolled in Clothing-Buymanship to enter this division. Two outfits can be entered in this division.
3. Outfit must be selected by member as part of their 4-H project or made by another individual for the member if the fabric and pattern were chosen by the 4-H member.
4. A Champion and Reserve Champion may be selected for each level. A Grand Champion and Reserve Grand Champion for Buymanship may be selected.
5. Reno County's 2 (two) entries in the State Fair Fashion Revue -- Buymanship (Girls) will be designated by the judges from entries in this Division.

Classes - (Girls)

Class M2110 - - - - Outfit from Level I (7-8 yrs old)

Class M2111 - - - - Outfit from Level II (9-11 yrs old)

Class M2112 - - - - Outfit from Level III (12-13 yrs old)

Class M2113 - - - - Outfit from Level IV (14 yrs & older)

Buymanship (Boys)

1. Read General Rules.
2. 4-H member must be enrolled in Clothing-Buymanship to enter in this Division. Two outfits per 4-Her can be entered in this Division.
3. Outfit must be selected by member as part of their 4-H project or made by another individual for the member if fabric and pattern were chosen by the 4-H member.
4. Reno County's 2 (two) entries in the State Fair Fashion Revue -- Buymanship (Boys) will be designated by the judges from entries in this Division.

Classes - (Boys)

Class M2120 - - - - Outfit from Level I (7-8 yrs old)

Class M2121 - - - - Outfit from Level II (9-11 yrs old)

Class M2122 - - - - Outfit from Level III (12-13 yrs old)

Class M2123 - - - - Outfit from Level IV (14 yrs & older)

Special Award - Dixie Spence Fashion Award - Given to a 4-Her who participates in the Fashion Revue judging, who exhibits an exceptional presentation of style, modeling, personality and merit. The judges choose a 4-Her who meets this criteria. Sponsored by Karolyn Kellogg Howey and Scott Howey

Public Fashion Revue

7:00 p.m., Wednesday July 19

Stringer Fine Arts, HCC

1. All Public Fashion Revue participants should report to Stringer Fine Arts at 6:30 p.m. for line-up.
2. 4-Hers may model all outfits at the Public Revue.
3. Ribbon awards as determined by the judge(s) will be presented at the Public Fashion Revue and announced at the Awards Luncheon.
4-H members not modeling in the Public Revue will not receive any premium or award.
Judge's comment sheet can be picked up after the fair.

Division W Rabbits 4-H

Superintendents - Kenneth Wilson, Shirley Wilson, Tammy Brown

Jr Superintendent - Piper Schlatter, Willow Schlatter

Check-in by 8:00 a.m. Friday

Judging Time: 10:00 a.m., Friday

1. Read General Rules.
2. Rabbit exhibitors should use entry card provided by Extension Office.
3. Any rabbit shown must be owned (and cared for) by 4-Her member by June 1 of current year.
4. Club members may make a total of eighteen (18) entries (plus showmanship). However, only one entry per class, per variety, per breed may be shown. (Ex: May show one junior New Zealand White doe, one junior New Zealand Red doe, and one junior New Zealand Black doe.)
5. Exhibitors will provide feed and care for exhibits while at the Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. A tattoo outfit for this purpose may be checked out from the Extension Office before the Fair.
7. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, senior) and judged according to their breed standard as listed in ARBA "STANDARD OF PERFECTION". Only breeds recognized by ARBA may be shown. . Example: Solid Mini Lop or Black Dutch.
8. Showmanship: will begin judging at 10:00a.m. There will be no exceptions. (Also see general rules) Contact Extension Office for rabbit showmanship details. Grand Champion and Reserve Grand Champion Showman may be selected.
9. A Champion and Reserve Champion of each breed may be selected, if quality merits. A Grand Champion and Reserve Grand Champion may be selected from the champions

Classes

Class W3000 ---- Senior Buck, 8 months or over

Class W3001 ---- Buck, 6 to 8 months (see #7)

Class W3002 ---- Junior Buck, 3 to 6 months

Class W3003 ---- Pre-Junior Buck, 3 months and under (see #7)

Class W3004 ---- Senior Doe, 8 months or over

Class W3005 ---- Doe, 6 to 8 months (see #7)

Class W3006 ---- Junior Doe, 3 to 6 months

Class W3007 ---- Pre-Junior Doe, 3 months and under (see #7)

Class W3008 ---- Meat pen - three (3) rabbits all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity.

Class W3009 ---- Normal White Fur

Class W3010 ---- White Satin Fur

Class W3011 ---- White Rex Fur

Class W3012 ---- Normal Colored Fur

Class W3013 ---- Colored Satin Fur

Class W3014 ---- Colored Rex Fur

Class W3015 ---- White Wool

Class V2903 ---- Standard Breeds; Bantams; one old bird of either sex purebred
 Class V2904 ---- Production Pullets- Pen of 3. Standardbred, Crossbred, or Straincross hens to be judged on egg production qualities.
 Class V2905 ---- Production Hens—Pen of 3. Standardbred, Crossbred, or Straincross hens to be judged on egg production qualities.
 Class V2906 ---- Dual purpose Pullets- Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 Class V2907 ---- Dual purpose Hens- Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 Class V2908 ---- Meat-type chickens - pen (maximum 2 exhibited) of 3 Standardbred, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only.
 Class V2909 ---- Turkeys all breeds- 4-Her may exhibit no more than 10 birds, 1 bird, either sex, per pen. These include old tom, young tom, young hen, old hen.
 Class V2910 ---- Ducks all breeds - Members may exhibit no more than 10 ducks. 1 bird, either sex, per pen. These may include old drake, old hen, young drake, and young hen.
 Class V2911 ---- Geese all breeds- Members may exhibit no more than 10 geese. 1 bird, either sex, per pen. These may include old gander, old goose, young gander, and young goose.
 Class V2912 ---- Gamebirds - Members may exhibit a total of two pair of Quail, Pheasant, Partridge, Guineas, Francolin. Pairs may be old or young.
 Class V2913 ---- Pigeons Old Cock (hatched in the previous year)
 Class V2914 ---- Pigeons Old Hen (hatched in the previous year)
 Class V2915 ---- Pigeons Young Cock (hatched in this calendar year)
 Class V2916 ---- Pigeons Young Hen (hatched in this calendar year)
 Class V2917 ---- Notebook—Contents pertain to some phase, results, story or other information about the pigeon or poultry project.
 Class V2918 ---- Educational Poster—Must be related to something learned in the poultry or pigeon project.

Showmanship (Age of Jan. 1 of the current year)

Class V2920 ---- Showmanship Poultry(15-18 years old)
 Class V2921 ---- Showmanship Poultry (12-14 years old)
 Class V2922 ---- Showmanship Poultry (9-11 years old)
 Class V2923 ---- Showmanship Poultry(7-9 years old)
 Class V2924 ---- Showmanship Pigeon (15-18 years old)
 Class V2925 ---- Showmanship Pigeon (12-14 years old)
 Class V2926 ---- Showmanship Pigeon (9-11 years old)
 Class V2927 ---- Showmanship Pigeon (7-9 years old)

Division N Food and Nutrition

Superintendents—Michele Pitts, Robin Krehbiel, Kathy Dick
Food Sale Superintendents—Lona Hinshaw, Jennifer Stallman, Kristen Golding
Jr Superintendents - Emmie Stallman
Check-In by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday, Pride of Kansas Building
4-H Food Sale: 11:00 a.m., Thursday, Pride of Kansas Building

1. Read General Rules. "Food Safety Recommendations for Acceptable Fair Exhibits" (4-H 712 Jan. 2000) will be used as a source for all requirements. This bulletin is available at the Extension Office. Failure to follow general rules and or division rules will cause exhibit to be dropped one ribbon placing.
2. Classes open to 4-Hers enrolled in Foods and Nutrition. 4-Hers must enter in the class level in which they are enrolled.
3. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. **Each 4-Her** may enter a **maximum of four (4) food entries, one (1) educational exhibit, and one (1) food gift package** in this division. An exhibitor must use a different recipe for each entry. Exhibitors qualifying for the State Fair may enter **one (1) nonperishable food product and/or one (1) educational exhibit** at that event.
5. All exhibits will be conference judged. Exhibitors unable to participate in judging should ask their leader to accompany their exhibit and listen to comments on their behalf. Scheduling information and entry details will be sent from the County Extension Office in July.
5. Any baked product that can be removed from the pan should be placed on paper plates or cardboard; otherwise, exhibit in a disposable container. Containers will not be returned to exhibitor.
6. Exhibits should be in clear plastic food grade bags, disposable plastic containers, or boxes. Confectionary/bakery boxes may be purchased in the bakery departments of grocery stores or party supply stores. Containers will not be returned. Bags may be purchased at the Extension Office.
7. All exhibits must be labeled. Paste labels on the bottom of the plate/container. You can make your own with the following information: name of product (ex. Banana Bread), class number, name of exhibitor, club and address. Attach entry card to exhibit.
8. For food safety purposes, food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread or cake in a jar, bacon, meat products or any other food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibits. Fruit and pecan/nut pies are acceptable.
9. All exhibits must be baked or cooked, and loaves must be whole and uncut. Cookies and rolls must be the same shape and the same recipe.
10. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, 3 bread sticks, etc.
11. All unfrosted cakes should be exhibited in an upright position with crust showing, except those cakes made with special designs such as bundt cakes. They should have top crust side down.
12. Recipes are required for all food product exhibits. Put the exhibitor's name on the card. Exhibits without recipes will not be eligible for purple award/hold back. Reci-

- pes will not be returned.
13. Exhibits may be made from a recipe or a commercial mix.
 14. After exhibits are judged, the product will be turned over to the Food Sale Committee. Proceeds of the sale go to the Reno County Fair Association.
 15. Foods exhibits will be judged in age levels. A champion and a reserve champion will be selected in each Level. A Grand Champion and Reserve Grand Champion will be selected from these champions and reserve champions.
 16. Overall Grand Champion, Reserve Grand Champion and Champion and Reserve Champion in each class of foods will be auctioned on Sunday evening at the Blue Ribbon BBQ. The 4-Her will receive 100% of the proceeds. 4-H members selling their food are expected to bake a fresh product for their buyer.
 17. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General rules. If a poster, it must not be larger than 22"x28". If a display, maximum size is a 3'x4' tri-fold display board. No card table displays are allowed. NOTE: A collection of your favorite recipes in a box does not constitute an educational exhibit.
 18. A food gift package must contain at least 3 different food items (prepared for human consumption) prepared by the 4-Her, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry card. Additional homemade food items (recipe required) beyond the 3 minimum or additional purchased items (ie mugs, toys, table linens) may also be included. On a recipe card attached to the exhibit, answer the following questions: a) What is the intended use? b) What food safety precautions were taken during and after preparation? Food gift packages will not be sold.
 19. A decorated food item must be a food item, not a decorated box.

The following is a list of examples. All entries must be non-perishable foods which meet the entry requirements.

Dry nutritious snack: ½ cup in plastic bag

3 cookies: same kind and shape, made from one recipe (drop, bar, refrigerated, molded, rolled, international, no bake)

A quick bread: (no yeast), any kind; example: 3 biscuits, 3 muffins, 1 loaf quick bread, or 1 coffee cake (no yeast)

One cake: frosted or unfrosted, layer, 9x13 sheet, bundt, tube, or loaf. (Level 1 only - 3 cupcakes)

3 yeast rolls: same kind and shape, made from one recipe (dinner, crescent, international)

One yeast bread: loaf or ring (any variety such as white, whole wheat, international or ethnic)

Artisan or Specialty Bread: (Yeast or Quick) 3 items from batch recipes or 1 item of a single recipe (3 breadsticks, English muffins, bagels, crackers, tortillas, pita bread or 1 coffee cake, braid, or artisan loaf) made from specialty or all purpose flour.

Decorated Cake: judged on decoration, taste and texture of cake. A decorated food item must be a food item, not a decorated box. (Not eligible for State Fair entry.)

Decorated Cupcake: 3 cupcakes—judged on decoration, taste and texture of cake. A decorated food item must be a food item, not a decorated box. (Not eligible for State Fair entry.)

Food Gift Package: at least 3 different items in a suitable container (must be non-

Division V Poultry/Pigeons 4-H

**Superintendents - Beth Graham
Jr Superintendent—Katie Graham
Check-in by 8:00 a.m. Friday
Judging Time: 10:00 a.m., Friday**

1. Read General Rules.
2. All poultry should be banded to insure proper I.D. and will be judged by American Standards of Perfection. All pigeons must be banded to insure I.D. and will be judged by comparison using the National Pigeon Association Standards.
3. Entry cards must be displayed on pens with band numbers written on card. Exhibitors will provide feed and care for exhibits while at the Fair.
4. A Champion and Reserve Champion may be selected in the following areas: Chicken, Large Fowl; Chicken, Bantam; Turkey, Duck, Goose, Gamebird, Pigeon. A "Best Exhibit of Show" may be selected from Champions.
5. Champion birds may be a single entry, one bird from a trio, or a trio.
6. Grand Champion and Reserve Grand Champion Showman may be selected.
7. Classes will be broken into breeds.
8. Exhibitors may enter a maximum total of 10 Standard Breed Large Fowl or Bantams in classes V2900, V2901, V2902 AND V2903. One bird equals one entry, the total combined entries for these classes must be 10 or less.

Note: All chickens and turkeys must be blood tested for Pullorum typhoid within 90 days of the fair. For further information refer to: "Information about Disease Testing Requirements for Poultry and Gamebirds in Kansas" by Scott Beyer at the Extension Office.

Entries Defined

Standard Breed: Any breed recognized by the American Poultry Association.

Chickens: Cock, a male one year old or over. Hen, a female one year old or over. Cockerel, a male less than one year old. Pullet, a female less than one year old. Old Trio, a cock and two hens. Young Trio, a cockerel and two pullets.

Turkeys: Old tom, a male one year or over. Old hen, a female one year old or over. Young tom, a male less than one year old. Young hen, a female less than one year old.

Geese: Old gander, a male one year old or over. Old goose, a female one year old or over. Young gander, a male less than one year old. Young goose, a female less than one year old.

Ducks: Old drake, a male one year old or over. Old hen, a female one year old or over. Young drake, a male less than one year. Young hen, female less than one year.

Pheasants, Quail, Partridge and Francolin: Pair, one male, one female, any age.

Pigeons: Old cock, old hen, young cock, young hen. Members may exhibit 3 singles of any breed per class, maximum 12 birds. Pigeons must be purebred.

Classes

Class V2900 ---- Standard Breeds; Large Fowl; One young bird of either sex purebred.

Class V2901 ---- Standard Breeds; Large Fowl; One old bird of either sex purebred.

Class V2902 ---- Standard Breeds; Bantams; one young bird of either sex purebred

Class U2840---- Beginning (Choose either A or B)

- A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class U2841---- Intermediate (Choose either A or B)

- A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class U2842 ---- Senior (Choose either A or B)

- A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

1. Class U2843 ---- Advanced (Choose either A or B)

- A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include nonnative leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Class U2844 ---- Display: Entry must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 3' x 4'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection. See Forestry section in the State Fair handbook for display ideas.

perishable foods). Exhibit amount suitable for judging and exhibiting. May be enrolled in Foods Level I, II, III, or IV. Judged 75% food, 25% decoration.

Educational Exhibit: poster, notebook, display, or placemat table setting with menu card based on a specific theme (re: 4th of July). Poster, max. size, 22" x 28"; Display max. size, 3' x 4' tri-fold.. Exhibits should relate to things done by the member in the project (judged 60% nutritional information, 40% appearance). Place setting display max. size, 20" x 20" x 12".

Classes

Class N2200 ---- Level I - For 7 and 8 year old exhibitors: a food product from the 4-H Foods & Nutrition Curriculum or similar recipe.

Class N2201 ---- Level I - Educational exhibit prepared by a 7 or 8 year old.

Class N2202 ---- Level II - For 9, 10, and 11 year old exhibitors: a food product from the 4-H Foods & Nutrition Curriculum or similar recipe.

Class N2203 ---- Level II - Educational exhibit prepared by a 9, 10, or 11 year old.

Class N2204 ---- Level III - For 12, 13, and 14 year old exhibitors: a food product from the 4-H Foods & Nutrition Curriculum or similar recipe.

Class N2205 ---- Level III - Educational exhibit prepared by a 12, 13, or 14 year old.

Class N2206 ---- Level IV - For 15-19 year old exhibitors: a food product from the 4-H Foods & Nutrition Curriculum or similar recipe.

Class N2207 ---- Level IV - Educational exhibit prepared by a 15-19 year old.

Special Foods Awards

Janie Colle Award: Sponsored by Friends & Family of Janie Colle

Carla Stallman Award: Sponsored by 4-H Council

**Division NN
Food Preservation**

Superintendent—Robin Kehbiel, Michele Pitts, Kathy Dick

Check-In by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

1. Read General Rules. Refer to “Food Safety Recommendations for Acceptable Fair Exhibits” (4-H 712 Jan. 2000) will be used as a source for all requirements., to help make informed safe food preservation exhibits. This bulletin is available at the Extension Office.
2. Open to 4-H members enrolled in Foods & Nutrition. All exhibits must have been preserved since previous year’s County Fair.
3. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. All products must be preserved using current USDA canning recommendations for processing.
5. Each exhibit must have complete recipe and instruction attached. Recipes must have the exhibitor’s name on the card. Entries without recipe cards will be dropped one ribbon placing.
6. Entry cards and recipes are to be attached to the entry. Recipes will not be returned.
7. One exhibit per class. Exhibit shall be in clear standard canning jars with matching brand two piece lids. (Use Ball lids on Ball jars/ Kerr lids on Kerr jars etc) Decorative lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be sealed when entered.
8. Label each jar/container with uniform label (available at Extension Office) placed one inch from base. (Do not cover brand name of jar.) The label must list: Name, Class Number, Division, Product, Canning Method, Processing Time, Pressure (psi). Canned exhibit will not be opened.
9. Sweet spread must be in a half pint or pint jar. All other products must be in a pint or quart jars. Note: 12-ounce canning jars are available. If there is not a USDA recommended process time for a 12-ounce jar, the recommendation for pint jars may be safely used.
10. A Grand Champion and Reserve Grand Champion exhibit will be awarded if merited.

Canned Foods Classes

Class NN2250 ---- Sweet spreads, syrups - one jar

Class NN2251 ---- Fruits, juices, tomatoes - one jar

Class NN2252 ---- Low acid vegetables - one jar; must be pressure processed

Class NN2253 ---- Pickles and relishes - one jar

Class NN2254 ---- Tomato/tomato products— one jar

Class NN2255 ---- Meats - one jar

Class NN2256 ---- Dried foods -- one kind of dried food, to be in a small canning jar,

Suggested amount: 1/3 to ½ cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying.

4. Products exhibited in this department must have been grown by 4-H member in current project year.
5. All classes calling for a gallon sample (in a glass jar) may have a 2 ½ to 3 inch diameter cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
6. A Grand and Reserve Grand Champion crops exhibit may be selected, if quality merits.

Crops Classes

Class U2820 ---- Hybrid Grain Sorghum (Hybrid must be named)

Class U2821 ---- Hybrid Forage Sorghum (Hybrid must be named) Exhibit to consist of the entire plant; no roots.

Class U2822 ---- Forage Sorghum other than Hybrid (Variety must be named) Exhibit to consist of the entire plant; no roots.

Class U2823 ---- Wheat. Variety must be named. Exhibit to consist of one gallon sample. No preference given to handpicked samples.

Class U2824 ---- Oats. Exhibit to consist of one gallon sample. Variety named.

Class U2825 ---- Barley. Exhibit to consist of one gallon sample. Variety named.

Class U2826 ---- Alfalfa Seed. Exhibit to consist of one gallon sample. Variety named.

Class U2827 ---- Alfalfa. Exhibit to consist of one standard bale of hay.

Class U2828 ---- Miscellaneous Crops Exhibit

Class U2829 ---- Cotton. Provide 10 open bolls, not plants in breathable bag.

Forestry

Judging Time: 9:00 a.m. Thursday

1. Read General Rules.
2. All leaf exhibits are to be mounted on 8 1/2” x 11” heavy stock paper and placed in loose-leaf binders. Name, club, age, and year in project should be on front cover or in a prominent location. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 3’ x 4’). For ideas on mounting, see the Forestry Project booklet (4-H 279)
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 334, “List of Native Kansas Forest Trees;” (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
4. Divide specimens into the following two sections: native Kansas Trees, and non-native Trees.
5. Have samples grouped according to the year (such as “old-previous” and “new”). New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens. When replacing previously displayed samples, the specimen label must be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display. If you retrieve information for your forestry exhibit you must include a reference citation to the source.
6. Variations of varieties do not count as different species or specimens.

If **small fresh vegetables**, such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. See "Exhibiting Fruits and Vegetables" for additional guidance.

Class U2801 ---- Cut Flower specimen in plain container

Class U2802 ---- Fresh Flower Arrangement - **May contain no more than 25% dried material.** Consideration given to quality, arrangement and choice of container. Arrangement material must be natural and does not have to be grown by 4-H member.

Class U2803 ---- Dried flower arrangement, no fabric or plastic material allowed.

*Class U2804 ---- Misc. Plant Science

a. Potted Foliage House Plants. Note: House plants must be grown and cared for by 4-H members for at least 3 months.

b. Cacti and Other Succulents. Note: House plants must be grown and cared for by 4-H members for at least 3 months.

c. Project Display (an exhibit that illustrates work done in this project such as lawns)

d. Potted Porch Plant

Class U2805 ---- Small Vegetable/Fruit Specimen Plate (12 each) examples: green snap beans, yellow wax beans, raspberries, blueberries, other small veg/fruit.

Class U2806 ---- Medium Vegetable/Fruit Specimen Plate (5 each) examples: cucumbers, cherry tomatoes, tomatoes, beets, onions, bell peppers, other peppers, okra, turnips, sweet potatoes, irish potatoes, carrots, other med veg/fruit.

Class U2807 ---- Large Vegetable/Fruit Specimen Plate (1 each) examples: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large veg/fruit.

Class U2808 ---- Fresh Culinary Herbs - Exhibit consists of 6 stems of the same variety of fresh cut herbs in water. It is recommended exhibit be submitted in a disposable container not made of glass. Dried herbs are not accepted.

Class U2809 ---- Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, Farmer's Market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

***No Class at State Fair**

Crops Judging Time: 9:00 a.m., Thursday

1. Read General Rules.
2. Grain sorghum exhibits need not be mature. Effort should be made, however, to secure as mature entries as possible (Ten heads make exhibit).
3. Members will be limited to one exhibit in each class.

Division O Home Environment

Superintendent—

Check-In by 10:00a.m., Thursday;

Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. Open only to members enrolled in Home Environment project. All exhibits must be the product of 4-Her's work in current year. All exhibits must be used in or related to the home. Maximum 5 exhibits.
3. Please check in with the superintendent before setting up or removing exhibits. No exhibit may be altered after check-in deadline established in General Rules without permission of the superintendent.
4. Conference judging will be used in this department. Sign up for conference time when checking in exhibit.
5. Articles may have been used before exhibited, but if so, shall be carefully laundered or cleaned before exhibited.
6. Notebooks and posters and displays cannot be judged as a separate exhibit in another class.
7. Champion and Reserve Champion ribbons may be awarded in the Intermediate and Advanced exhibits. A Grand and Reserve Grand Champion exhibit may be selected from Champion exhibits.

Classes

Beginning -- Exhibitor 7-8 years old

Class O2300 ---- Single Exhibit**

Class O2301 ---- Educational Poster or Display***

Class O2302 ---- Notebook***

*Class O2303 ---- Group Exhibit****

Junior -- Exhibitor 9-11 years old

Class O2304 ---- Single Exhibit**

Class O2305 ---- Educational Poster or Display***

Class O2306 ---- Notebook***

*Class O2307 ---- Group Exhibit****

Intermediate -- Exhibitor 12-14 years old

Class O2308 ---- Single Exhibit**

Class O2309 ---- Educational Poster or Display***

Class O2310 ---- Notebook***

*Class O2311 ---- Group Exhibit****

Advanced -- Exhibitor 15 years and older

Class O2312 ---- Single Exhibit**

Class O2313 ---- Educational Poster or Display***

Class O2314 ---- Notebook***

*Class O2315 ---- Group Exhibit****

***No class at the State Fair**

****Single Exhibit --** A single item made by, selected or refinished by the 4-Her for the

home. Item shall be accompanied only by a notebook of no more than 10 pages including: an explanation of how the item was made or refinished; cost; pictures; pattern (if used); description of how the item fits into the color and design scheme of the room; etc. Explanation will be considered in total score.

*** Educational Poster or Display or Notebook: May include swatches, colors, stories, photographs, and project records which detail what was accomplished this year along with any long-term plans. Posters must be no larger than 22" X 28" poster board. Do not punch holes in posters as they will be hung by the superintendent. Displays are not to exceed a standard commercial 3' X 4' tri-fold display board. Articles on posters and displays must be attached securely.

**** Group exhibit: Exhibit space allowed is 6 feet wide and 3 feet long. The exhibit shall be accompanied by the Home Environment Record sheet and the story required as a part of that record, plus the color scheme; floor area record; long-term plan for improvements; and cost record. Exhibit shall include different articles that can effectively represent work in project and pleasingly fill space allowed. The record will tell the complete story, so exhibit doesn't have to include everything. If a notebook about the same project on exhibit is entered in the home environment notebook class, and includes the above-listed information, a separate book is not needed for the group exhibit. A pre-entry form is required for this exhibit.

Division U Plant Science, Forestry, and Crops 4-H

Superintendents - Becky Crockford, Pam Ullum

Check-In by 10:00 a.m., Thursday

Judging Time: 9:00 a.m., Thursday

Horticulture Judging Contest, 11:00 a.m.-1:00 p.m., Friday

1. Read General Rules.
2. 4-Hers Members may enter a maximum of eight (8) entries in this department. More than one (1) entry per class is allowed with each entry a different fruit, vegetable, flower or herb. Only one (1) entry per Garden Display (class U2800) will be allowed. All materials must be grown or collected by 4-H member rather than purchased, unless otherwise noted.
3. Fruit & vegetable entries must be displayed on Styrofoam or heavy paper plates. (Classes U2805-U2807)
4. Refer to the publications Exhibiting Fruits and Vegetables, C-405 and Preparing Cut Flowers for Exhibit, 4H-826 (available at Extension Office) as guide in preparing exhibits. Quality and condition of exhibit will be considered. Choose vegetables/fruit/flowers for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
5. All exhibits will be sold after judging in 4-H Food Sale with proceeds going to Reno County Fair Association. One item will be left on display.
6. A Champion and Reserve Champion may be selected from the vegetable/fruit and floriculture exhibits. A Grand Champion and Reserve Grand Champion may be selected from the champions, if quality merits.

Plant Science Classes

Class U2800 ---- **Garden Display**

Exhibit consists of 5 different fresh vegetables. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

Large Vegetable/Fruit

One Each

Cabbage
Cantaloupe
Eggplant
Sunflower head
Pumpkin
Squash
Watermelon

Medium Vegetables/Fruit

Five Each

Beets
Cucumbers
Onions
Tomatoes
Peppers
Okra or similar sized vegetables
Carrots
Apples
Potatoes

Classes

- Class T2700 ---- Photos taken by a 4-H member with three (3) years or less in the project
- Class T2701 ---- Photos taken by 4-H member with four (4) to seven (7) years in the project
- Class T2702 ---- Photos taken by a 4-H member with eight (8) or more years in the project
- *Class T2703 ---- Collection of three (3) to five (5) snapshots.
- Class T2705 ---- Digital Composite Image. Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11" X 12.5" matte board mounted with standard size prints of the original photos and 3" X 5" cards explaining what manipulation was done. May include additional photos (standard size, may be layered) showing editing steps. Place both matte boards in same protective plastic bag.

* No Class at State Fair

**All 4-H members enrolled in photography are encouraged to display their "Best Shot" at the County Fair. Pictures may be either black and white or color and should be selected by the 4-H member as their favorite picture. Please include a title. Pictures may be mounted on either a white or black sheet of construction paper and should be labeled with the 4-H member's name and club on the front where it can be seen. These photos will not be judged but are for display only. A "Best Shot" display photo may also be exhibited as an enlargement or as part of a collection of snapshots for judging purposes.

Division P Horses 4-H

Superintendent - Jennifer Gomes

Check-In by 10:00 Friday July 22nd

Judging Time: 11:00 Friday July 22nd

Trail Class will be NOT be judged on a separate day but at the conclusion of Class P2459 Reining on Friday, unless otherwise noted by show management.

West Nile Virus Vaccination are recommended

Dress Code:

Dress Code for Western Classes: Games, Halter, Showmanship - Western hat or helmet, long-sleeved shirts, trousers and western boots. The use of gloves, ties, spurs, chaps shall be optional. Dress Code for English Classes: Riding breeches, jodhpurs or skirt; hunt boots or jodhpurs boots; shirt or ratcatcher shirt; tie, stock, choker or turtleneck; riding coat; hunt cap or protective headgear for in-hand classes. These are the same dress codes that can be found in the most current Kansas 4-H Horse Show Rule Book S-133.

** 4-Hers must show Horse Identification Certificate when checking in at the show.

1. Read General Rules and Sanitary Requirements.
2. To be eligible to exhibit any horse, 4-Her must have properly identified each horse on a "4-H Horse Identification Certificate" and submit it to the County Extension Office on or before May 1, of the current 4-H year. 4-Hers member must turn a pre-entry form into the Extension Office -- see General Rules.
3. All 4-Hers must follow the rules and regulations set forth by the State of Kansas in the most current "Kansas 4-H Horse Show Rule Book".
4. Exhibitors planning to stall horses overnight on the fairgrounds may check-in at 10:00 am Friday July 22nd
5. All horses are to be checked-in to superintendents no later than 10:45am Friday..
6. All horses are shown at owner's risk.
7. The age of a horse is determined as of January 1, of the year the horse was born.
8. Stallions may be shown only in weanling halter class.
10. Qualification for State Fair: See State Fair Premium Book for details. Most classes require qualifying at 4-H District Horse Show.
11. Walk-trot exhibitor can only ride in walk-trot & cannot have ridden in a lope class at any 4-H show throughout the 4-H year, including this show.
14. An Exhibitor may show the same horse in Jr. Horse Western Pleasure or Senior Horse Western Pleasure or 2 yr. old Western Pleasure or Pony Pleasure or Pea Green Western Pleasure and their appropriate age division (7-8, 9-11, 12-14, or 15 and older). (Jr. horse is an animal 5 years of age or less.)
15. The two-year-old Western Pleasure class will follow all the state rules for the two-year-old project. To be eligible to show in the two-year-old class, the 4-Her must have properly identified and enrolled the said two years old with the state of Kansas before May 1. ***Note - Reference Horse ID Form***

Classes

Showmanship - Exhibitor must show own project horse (Age as of Jan. 1 of current year)

Class P2400 ---- Fitting & Showing (15 years and older)
Class P2401 ---- Fitting & Showing (12-14 years)
Class P2402 ---- Fitting & Showing (9-11 years)
Class P2403 ---- Fitting & Showing (7-8 years)
Class P2404 ---- Horseless Horse (7-19 years)

Horseless Horse Class (Ages 7-19 years)

Eligible 4-Hers must be enrolled in this project or the horse project. The 4-Her cannot be entered in any other horse class at the County Fair. 4-Hers must pre-enter for this class. Pre-entries will include the name of a properly 4-H identified horse and the 4-Her responsible for the animal. This class will be judged on showmanship of the identified horse and general equine knowledge.

Halter Classes - No limit on entries

All ages of Quarter horses will be shown first (classes P2425 through P2434) followed by Appaloosas (P2425 through P2434), Arabians, (P2425 through P2434) Paints and/or Pintos (P2425 through P2434), Ponies (P2425 through P2434) and finally other breeds (P2425 through P2434). **Please Indicate on Entry Form Name of the Horse, Class Number and the breed of the horse.**

Quarter Horse	Appaloosa	Arabian
Paint and/or Pinto	All ponies 56" and under	Other breeds

Class P2425 ---- Filly, weanling
Class P2426 ---- Filly, yearling
Class P2427 ---- Mare, 2 year old
Class P2428 ---- Mare, 3 year old
Class P2429 ---- Mare, 4 years and older
Class P2430 ---- Colt, weanling
Class P2431 ---- Gelding, yearling
Class P2432 ---- Gelding, 2 year old
Class P2433 ---- Gelding, 3 year old
Class P2434 ---- Gelding, 4 years and older

Performance

(4-Hers may show once per class with the exception of trail, reining, and speed events where they may show two horses)

Class P2435 ---- Bareback Pleasure, 7-19

English

Class P2438 ---- Walk-Trot Hunter Under Saddle, 7-19
Class P2439 ---- Hunter Under Saddle, 7-19
Class P2440 ---- Walk-Trot Hunt Seat Equitation, 7-19
Class P2441 ---- Hunt Seat Equitation, 7-19

Division T Photography

Superintendents - Karolyn Howey, Mark Howard

Assistant Superintendent - Mary Fishburn

Check-In by 10:00 a.m., Thursday

Judging Time: 8:00 a.m., Thursday

4-H Photography Judging Contest 10:00-7:00 p.m., Friday (near photography exhibits)

1. Read General Rules.
2. Each exhibitor will be limited to five (5) print entries. More than one entry is allowed per class. .
3. Black and white or color prints are acceptable in all print classes.
4. Each entry should be placed in a plastic bag to protect it from moisture and dust. Bags may be purchased at the Extension Office. **DO NOT SEAL BAGS.**
5. All entries must be the result of the current year's project work and must be the work of the 4-H member making the entry.
6. All single exhibit photos must be no larger than 8"X10" and no smaller than 7"X9".
7. Photos should be mounted across the narrow (11") dimension of an 11"X12.5" white or cream studio matte board. Boards are always oriented narrow side up. Matte boards may be purchased from the Extension Office.
8. Photos must be mounted with the top edge of the print 1" down from the top of the matte board. The sides of the print must be equal distances from the side of the board.
9. The mount should be made using permanent photographic adhesive.
10. White boarders should be removed before mounting. There should be no lettering (including date imprint) on the front of the mount or on the photo. No underlay or borders are permitted.
11. Improperly mounted photos, oversize or undersize photos, and photos with borders and/or lettering will be awarded a ribbon one placing lower than the placing given by the official judge.
12. Collection of snapshots should consist of three to five snapshots of original size with the top photo(s) mounted 1" down from the top of the matte board. Judging will be on photographic quality and on telling a story or showing a sequence of any subject.
13. Photos taken with digital camera and having no more adjustments than exposure color intensity or correction, red eye removal, cropping, and/or dodging and burn-in should be entered in the standard classes.
14. Photos that have had objects added or removed, filter effects applied, or black & white/color combined should be entered in the class for Computer Manipulated Photos.
15. Digital Composition Image: Finished photo must be created from two or more original sources created by the exhibitor. Photos will be judged on photographic merit as well as manipulation techniques and process.
16. Exhibitors name and club should be written on the back of the matte board.

Dairy Goats

(check-in same as sheep, must be vet checked before unloading)

1. Animals will be divided by age, sex and/or breed depending on number entered. Maximum of four (4) animals may be entered.
2. Only Champion and Reserve Champions may be selected for each breed.

Class Q2508 ---- Dairy Goat

Note: Lactating goats will be allowed to go home following their class.

Exotic Goat

Examples of an Exotic Goat includes but is not limited to Angora, Myotonic, Dwarf, Pygmy, and other non meat goat breeds.

1. Animals will be shown in one class, or may be divided by age, sex and/or breed depending on number entered and will be determined by show superintendents.
2. Animals will be judged on structure, soundness, health, and how well they represent their breed.
3. Only one Champion and Reserve Champion will be selected for the Exotic goat class.
4. Maximum of two (2) animals may be entered by one youth.

Class Q2509 ---- Exotic Goat

Division S Pet Display

Superintendent -

9:00 a.m. Friday

North Side, Pride of Kansas

1. Read General Rules.
2. Open to 4-Hers enrolled in the Pet Project. One entry. Must have turned in a pre-entry by county deadline.
3. Pets are to be ready for viewing by the fair-goers at 9:00 a.m. (check-in after 8:30) and will be released to be taken home at 11:00 a.m.
4. Each exhibitor is required to provide a suitable cage and supervision for pet during display. Pets are to remain in cages at all times.
5. All pets should be in healthy condition to be displayed. It is recommended that cats have current vaccinations for rabies and distemper.
6. Pet displays will not be judged. Exhibitors will receive a participation ribbon.
7. 4-Hers with pets can also enter a poster or display in Division AA.

Classes

Class S2600 ---- Pet display.

Class S2601 ---- Cat exhibit.

Western Pleasure

Class P2442 ---- Walk-Trot Western Pleasure

Class P2443 ---- Pea Green - Any horse ridden six months to 1 year

Class P2444 ---- Junior Western Pleasure (horses 5 and under)

Class P2445 ---- Non-stock Western Pleasure

Class P2446 ---- Western Pleasure, 15 years and older

Class P2447 ---- Western Pleasure, 12-14 years

Class P2448 ---- Western Pleasure, 9-11 years

Class P2449 ---- Western Pleasure, 7-8 years

Class P2450 ---- Pony Western Pleasure (for ponies 56" and under, any age rider).

Class P2451 ---- 2 Year old Western Pleasure. **Read Rule 15**

Class P2452 ---- Senior Horse Western Pleasure (Horse 6 + years old)

Western Horsemanship

Class P2453 ---- Walk-Trot Horsemanship

Class P2454 ---- Western Horsemanship, 15 years and older

Class P2455 ---- Western Horsemanship, 12-14 years

Class P2456 ---- Western Horsemanship, 9-11 years

Class P2457 ---- Western Horsemanship, 7-8 years

Class P2458 ---- Pony Horsemanship (for ponies 56" and under, any age rider)

Reining

Class P2459 ---- Reining, 7 years & older

Trail

Class P2460 ---- Trail, Walk-Trot

Class P2461 ---- Trail, 15 years & older

Class P2462 ---- Trail, 12-14 years

Class P2463 ---- Trail, 9-11 years

Class P2464 ---- Trail, 7-8 years

Timed Events

Barrels

Class P2465 ---- Barrels, Walk-Trot

Class P2466 ---- Barrels, 4-Hers 15 years & older

Class P2467 ---- Barrels, 4-Hers 12-14 years

Class P2468 ---- Barrels, 4-Hers 9-11 years

Class P2469 ---- Barrels, 4-Hers 7-8 years

Pole Bending

Class P2470 ---- Pole Bending, Walk-Trot

Class P2471 ---- Pole Bending, 4-Hers 15 years and older

Class P2472 ---- Pole Bending, 4-Hers 12-14 years

Class P2473 ---- Pole Bending, 4-Hers 9-11 years

Class P2474 ---- Pole Bending, 4-Hers 7-8 years

Donkey Classes

Class P2475 ---- Yearling Jack (Gelding)

Class P2476 ---- 2 Year Old and Up Jack (Gelding)

Class P2477 ---- Yearling Jennet

Class P2478 — 2 Year Old and Up Jennet

Trail Class

Class P2479 — NMDA In Hand Trail (Kids 7-9 Years Old)

Class P2480 — NMDA In Hand Trail (Kids 10-13 Years Old)

Class P2481 — NMDA In Hand Trail (Kids 14-18 Years Old)

Showmanship

Class P2482 — Showmanship (Kids 7-9 Years Old)

Class P2483 — Showmanship (Kids 10-13 Years Old)

Class P2484 — Showmanship (Kids 14-18 Years Old)

Division Q

Goats

4-H

Superintendent - Colleen Paine, Jason Paine, Joel Kesinger

Jr Superintendent - Becca Paine

Check-In by: 6:30—9:00 p.m. Thursday ONLY (Must be Vet Inspected)

Judging Time: 12:00 p.m., Saturday

1. Read general rules and livestock sanitary requirements. All market goats must have a Livestock Drug Withdrawal Form on file before they are checked-in.
2. Market Goats will be weighed with the sheep and must be inspected before unloading, same as sheep. All Market Goats must weigh between 50 and 140 lbs. Market classes will be broke by weight.
3. Goats must have milk teeth in place at the time of fair weigh-in. Market Goats must be less than 1 year of age.
4. Goats must be dehorned or if horned, the horns must be tipped.
5. Goats must be slick shorn above the knee and hock. Animals are shown with collars or halters and lead in the class. (Goats should be sheared approx. 2 weeks before the show. Freshly clipped goats may be discriminated against if clipper marks are visible).
6. Meat Goats shown in meat classes cannot be shown in dairy classes and no dairy goats in the meat classes.
7. No more than 2 breeding meat goats and 2 market meat goats can be entered by one youth All market goats must be tagged by May 15.
8. **SALE -- by 30 minutes following the show**, 4-Hers wishing to sell animal(s) at auction or floor must notify department superintendent. (See 4-H Livestock Sale)

Meat Goat Classes

Class Q2500 ---- Market Goat

Class Q2501 ---- Breeding Meat Goat - Less than 6 months

Class Q2502 ---- Breeding Meat Goat - 6 months - 1 year

Class Q2503 ---- Breeding Meat Goat - over 1 year

Class Q2506 ---- Breeding Buck - under 6 months

Class Q2507 ---- Breeding Buck - 6 months to 1 year

Showmanship (Age as of Jan. 1 of current year)

Class Q2508 ---- Fitting & Showing (15-18 years old)

Class Q2509 ---- Fitting & Showing (12-14 years old)

Class Q2510 ---- Fitting & Showing (9-11 years old)

Class Q2511 ---- Fitting & Showing (7-8 years old)